## F23000006726

(Requestor's Name)					
(Ad	(Address)				
	1-2				
OA)	ldress)				
(Cit	ty/State/Zip/Phone	e #)			
PICK-UP		MAIL			
(Bu	siness Entity Nan	ne)			
(Do	cument Number)				
Certified Copies	Certificates	of Status			
Certified Copies	_ Gertineates				
Special Instructions to Filing Officer:					
	<del>_</del> , <del>_</del>				





500418866515

11/15/23--01/04--066 \*\*76.00

2023 NOV 15 PM 2: 07



## COVER LETTER

	stration Section ion of Corporations			
SUBJECT:	Boss Heating & Air Condition	ning, Inc.		
	Name o	of corporation	- must include suffix	<del>-</del>
Dear Sir or M	ladam:			
"Certificate of		of Good Stand	Authorization to Transact Bus ling" and check are submitted is in Florida.	
Please return	all correspondence concerni	ng this matter	to the following:	
Andrea Wheel	er, Esq.			
		Name of I	Person	
Wheeler Lega	, PLLC			
		Firm/Com	pany	
6300 N. Wick	ham Road, Suite 130 #205			
		Addre	55	
Melbourne, Fl	. 32940			
		City/State an	id Zip code	
andrea@whee	er-legal.com			
	E-mail address	: (to be used fo	or future annual report notific	ation)
For further in	formation concerning this m	atter, please ca	all:	
Andrea Wheeler, Esq. at (321 ) 209-5995  Name of Person Area Code Daytime Telephon				
Nam	e of Person	Area Code	Daytime Telephone I	Number
Regis Divis The C 2415	EET/COURIER ADDRES. stration Section ion of Corporations Centre of Tallahassee N. Monroe Street, Suite 810 hassee, FL 32303		MAILING ADDR Registration Section Division of Corpora P.O. Box 6327 Tallahassee, FL 32	n tions
	check for the following amoreck payable to: FLORIDA Deing Fee	EPARTMENT g Fee & 🔻 🗆		\$87.50 Filing Fee. Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

1. Boss Heating & Air Conditioning, Inc.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION."

(If name unavai	able in Florida, enter alternate corporate nam	e adopted for the purpose of transacting business in Florida	
Michigan	3	81-1292376	
(State or country under the law of which it is incorporated)		(FEI number, if applicable)	
2/16/2016	5		
(Date	e of incorporation)	(Date of duration, if other than perpetual)	
	(Date first transacted business	in Florida, if prior to registration)	
	(SEE SECTIONS 607.1501 & 607.	502, F.S., to determine penalty liability)	
2188 M139 Bent	on Harbor, MI 49022		
	(Principal of	lice street address)	
	(Principal of		
	(Principal of	fice <u>street</u> address) ing address, if different)	
	(Principal of	ing address, if different)	
	(Principal of	ing address, if different)	
Name and <u>stre</u> Name:	(Principal of  (Current mail  et address of Florida registered agent: (P.	ing address, if different)	
Name and stre	(Principal of (Current mail et address of Florida registered agent: (P. Jerry Street 3809 Oleander Ave	ing address, if different)	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

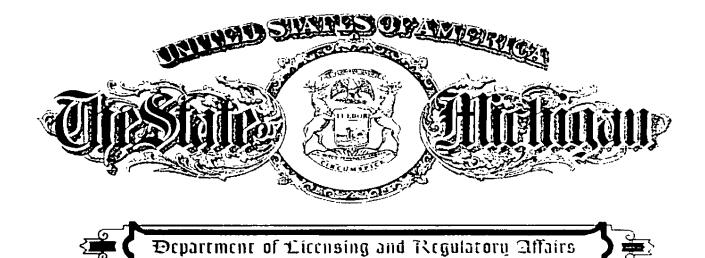
10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) toml]:

A. DIRECTORS						
□ Chairman	Name:	E)Chairman	Name			
□Vice Chairman	Address:	DVice Chairman	Address			
<b>⊡</b> Director	Fort Pierce, FL 34982	□ Director				
■ President		□President				
□Vice President		□Vice President				
□ Secretary	Treasurer	Secretary	☐ freasurer			
□ Other	Other	☐Other				
□Chairman	Name:	□ Chairman	Name:			
□Vice Chairman	Address:	□Vice Chairman	Address:			
□Director	Sawyer, Mi 49125	□ Director				
□President	40 feet	□ President				
■Vice President		□Vice President				
Secretary	☐ Treasurer	☐ Secretary	☐ Treasurer			
□Other		□Other				
□Chzirmen	Name:	□Chairman	Nume:			
□Vice Chairman	Address:	□ Vice Chairman	Address:			
□Director		☐ Director				
□President		□President				
□Vice President		□Vice President				
☐ Secretary	□Treasurer	☐ Secretary	☐ Treasurer			
□Other	Other	□Other				
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12.  Signature of Director or Officer						
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$.817.155, F.S.						
13. Jeff	- Street Vice Pre	sident				

(Typed or printed name and capacity of person signing application)

Firefox about:blank



Lansing, Muchigan

This is to Certify That

BOSS HEATING & AIR CONDITIONING, INC.

was validly incorporated on February 1, 2016 as a Michigan DOMESTIC PROFIT CORPORATION and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284 to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

CACCASTILLA I STORM OF THE STOR

Sent by electronic transmission

In testimony whereof, I have hereunto set my hand in the City of Lansing, this 30th day of October 2023

Linda Clegg, Director

Corporations, Securities & Commercial Licensina Bareau

Certificate Number: 23100645102

Verify this certificate at: URL to eCertificate Verification Search http://www.michigan.gov/corpvenfycerificate

1 of 1 11 o/2023, 11:05 AM