Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H23000406108 3)))



H230004061083ABCY

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.

Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

🙄 Email Address:

Account Name : CAPITOL SERVICES, INC.

Account Number : I20160000017 Phone : (855)498-5500 Fax Number : (800)432-3622

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

RETARY DE

## Foreign Limited Liability Company SILBERLINE MANUFACTURING CO., INC.

| Certificate of Status | 0        |
|-----------------------|----------|
| Certified Copy        | 1        |
| Page Count            | 05       |
| Estimated Charge      | \$155.00 |

Electronic Filing Menu

Corporate Filing Menu

Help

H23000406108

## **COVER LETTER**

|   | sion of Corporations  |   |  |  |  |  |
|---|---|---|--|--|--|--|
| SUBJECT:                                  | Silberline Manufacturing Co., Inc.  |   |  |  |  |  |
| Name of corporation - must include suffix |   |   |  |  |  |  |
| Dear. Sir or M                            | fedam:  |   |  |  |  |  |
| "Certificate of                           |   | or Authorization to Transact Business in Florida," tandings and check are submitted to register the iness in Florida. |  |  |  |  |
| Please return                             | all correspondence concerning this man  | tter to the following:  |  |  |  |  |
| <del></del>                               | Name  | of Person   |  |  |  |  |
| Capitol Se                                | rvices - Corporate Filings Team.  |   |  |  |  |  |
|   | Firm/C  | ombana  |  |  |  |  |
| 515 East F                                | Park Avenue 2nd Fl  |   |  |  |  |  |
| *** **********************************    | Ad  | kiress  |  |  |  |  |
| Tailahasse                                | se, FL 32301  |   |  |  |  |  |
|   | Cîty/Stat   | e and Zip code.   |  |  |  |  |
| NEED                                      |   |   |  |  |  |  |
|   | E-mail address: (to be use  | ed for future annual report notification)   |  |  |  |  |
| Par further la                            | nformation concerning this matter, pleas  | me call:  |  |  |  |  |
|   | at ( 85:  | 5 ) 498 - 5500  |  |  |  |  |
| Nan                                       | ne of Parson Area C   | Code Daytime Telephone Number   |  |  |  |  |
| Ragi<br>Divi<br>The<br>2415               | stration Section sion of Corporations Centre of Tallahassee 5 N. Monroe Street, Suite 810 ahassee, FL 12303 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Taliahassee, FL 32314                    |  |  |  |  |
|   | check for the following amount: theok payable to: PLORIDA DEPARTME ling Fee                                 | INT OF STATE  S78.75 Filing Fee & S87.50 Filing Fee,  Certified Copy  Certified Copy  Certified Copy                  |  |  |  |  |

H23000406108

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| If a sea a sea maile                                   | blo in Florida, enter afternate cor   | maata nama adan                        | ted for the morney of transport                                      | na basinese la Placida)                 |
|--|---|--|--|---|
|  | into tir t. ani kris' ettici sirici sitte eni   | boraic time sook                       | ten tet am berbèse en causaixi                                       | of printeria III v. include)            |
| Indiana  | y under the law of which it is inco   | <u>3.</u>                              | (FEI number, if a  |   |
|  | A mittee, full 1876, OT Addings or 18-1000  | adiciated)                             |  |   |
| 06/30/1972   | of incorporation)   | 5. <u></u>                             | (Date of duration, if other  | then memetrally                         |
| (Date  | or morporation)   |  | fixers of amarion' in onen   | than perpendity                         |
|  | (Date first transact<br>(SEB SECTIONS 607.1   | ed business in Flo.<br>501 & 607.1502, | rida, if prior to registration)<br>F.S., to determine penalty liabil | llty)                                   |
| 130 Lincoln  | Drive, Tamaque, PA 182  | <del>5</del> 2                         |  |   |
|  | (   | Principal office st                    | reet address)  |   |
|  |   |  |  |   |
|  | (0  | Jurient mailing ad-                    | dress, if different)   | 262<br>750<br>750<br>750<br>750         |
| Name and street  | t address of Florida registered   | l agent: (P.O. Bo                      | x NOT acceptable)  | 2023 NOV 28<br>SECRETARY O<br>TALLAHASS |
| Name:  | Capitol Corporate Serv  | rices, inc.                            | _  | 28<br>35<br>55                          |
| fice Àddresa:  | 515 East Park Avenue  | 2nd Fl                                 | <del>-</del>   | 8 PH 3: 44<br>Y OF STATE<br>SOCE, FL    |
|  | Tallahassee   |  | , Florida 32301<br>(Zip code)  | 3: 41<br>5747E<br>. FL                  |
|  | (City)  |  | (Zip code)   | 31.                                     |
| cving been nam<br>signated in this<br>riker agree to c | mt's acceptance: led as registered agent and to application, I hereby accept to amply with the provisions of a with and accept the obligation | the appointment<br>all statutes relati | as registered agent and agree to the proper and comple               | ree to act in this eapaci               |
| Kim Tadlock  |   | 1.00                                   |  |   |
|  | Yin Andlack   | Kim Ladi                               | lock, as Assistant Secr  | etary on Denair                         |

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) sotal]:

H23000406108

| A. DIRECTORS   |   |                       |             |  |  |  |  |
|--|---|-----------------------|-------------|--|--|--|--|
| Chaliman,  | Name: Gary Karnish  | Chairman              | Náme:       |  |  |  |  |
| ∐Vice Chairman   | Address: 130 Lincoln Drive  | : Vice Chairman       | Address:    |  |  |  |  |
| Director   | Tamagua, PA 18252   | Director              |             | 80000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 |  |  |  |
| President  |   | President             |             |  |  |  |  |
| Vice President   |   | Vice President        |             |  |  |  |  |
| Secretary  | Treasurer   | Secretary             |             | Treasurer  |  |  |  |
| ⊠Other CEO   | Other   | Other                 | <del></del> | Other  |  |  |  |
| ☐ Çîtizîzmen   | Name:   | Chelman               | Name:       |  |  |  |  |
| Vice Chairman  | Address:  | ☐Vi∞ Chalrana         | Address:    |  |  |  |  |
| Director   |   | Director:             |             |  |  |  |  |
| President  |   | President             |             |  |  |  |  |
| Vice President   |   | Vice President        | · · · · · · |  |  |  |  |
| Secretary  | Treasurer   | Secretary             |             | Treasurer  |  |  |  |
| Other  | Other   | Other                 |             | Cther  |  |  |  |
| Chairman   | Ngme:   | Chairmán              | Name:       |  |  |  |  |
| Vice Chairman  | Address:  | Vice Chalman          | Address:    |  |  |  |  |
| Director   | <del></del>   | Director              |             |  |  |  |  |
| President  |   | President             |             |  |  |  |  |
| Vice President   |   | Vice President        | <del></del> |  |  |  |  |
| Secretary  | Treasurer   | Secretary             |             | Treasurer  |  |  |  |
| Other.   | Other   | Other                 | ·           |  |  |  |  |
|  | Use an attachment to report more than six (6). The attached to the index when filling your Florida Department |                       |             | arposes only. Non-Indexed  |  |  |  |
| Signature of Director or Officer   |   |                       |             |  |  |  |  |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is arrare that false information submitted in a document to the Department of State constitutes a third degree follow as provided for in a.817.155, P.S. |   |                       |             |  |  |  |  |
| la. Gary Kam   |   | on signing annihesion | <u> </u>    |  |  |  |  |
| (Typed or printed name and especity of person signing application)   |   |                       |             |  |  |  |  |

## State of Indiana Office of the Secretary of State

CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greeting:

I, DIEGO MORALES, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper official to execute this certificate.

I further certify that records of this office disclose that

SILBERLINE MANUPACTURING CO., INC.

duly filed the requisite documents to commence business activities under the laws of the State of Indiana on June 30, 1972 and was in existence and authorized to transfer business in the State of Indiana on November 27, 2023.

I further certify this Domestic For-Profit Corporation has filed its most recent report required by Indiana law will the Secretary of State, or is not reprequired to file such report, and that no notice of withdrawal, dissolution, or expiration has been filed or taken diage. All fees, taxes, interest, and penalties owed to Indiana by the domestic or to false entity and collected by the Secretary of State have been paid.



In Witness Whereof, I have caused to be affixed my signature and the seal of the State of Indiana, at the City of Indianapolis, November 27, 2023

Diego Morales

DIEGO MORALES
SECRETARY OF STATE

197206-660 / 20233482143

All certificates should be validated here: https://bsd.sos.in.gov/ValidateCertificate Expires on December 27, 2023.