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### **COVER LETTER**

TO: Registration Section Division of Corporations

.

SUBJECT:\_\_\_\_\_

Name of Corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

	Colette C	ooke					
-		Na	ime of Pe	rson	- <u>-</u>		
	Lake Kanasatka Watershed Association, Inc.						
-		Fi	rm/Comp	any			
-	P. O. Box	. 774					
			Addres	5			
	Center Ha	arbor, NH 03226					
		City/St	ate and Z	ip Code	2		
I	Lkwamail	@gmail.com					
-	E-m	ail address: (to be used	l for futur	e annua	l report notific	ation)	
For further info	rmation c	concerning this matter.	please ca	ull:			
Colette Cooke			978		505-1203		
	Name of	Person	Are.	a Code	Daytime Te	lephone Numbe	ur
Mailing Address: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			Regist Divisi The C	Address: ration Section on of Corpora entre of Talla	ations hassee		
Fallaha	issee, Fl	. 32314			N. Monroe St assee, FL 32.	reet, Suite 810 303	
Enclosed is a ch Please make chec	eck for t	he following amount: to: FLORIDA DEPAR	TMENT	OF STA	TF		
S70.00 Filing			& 🗆 S	578.75 I	Filing Fee & ied Copy	□\$87.50 Fi Certifica Certified	ate of Status &

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

#### IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

Lake Kanasatka Watershed Association, Inc.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2 New Hampsh	ire	3 85-3296994	
(State or cou	intry under the law of which it is incorporated	d) (FEI number, if applicable)	
4. 01/03/78		5. perpetual	
(1	Date of Incorporation)	(Date of duration, if other than p	perpetual)
6. <sup>n/a</sup>			
(Date first cond	lucted affairs in Florida if prior to registration.	See sections 617.1501 & 617.1502, F.S. 10 deterr	nine penalty liability.)
7. 62 Vonhurst R	d., Moultonborough, NH 03254		
· ·	(Principal of	office street address)	
P.O. Box 774,	Center Harbor, NH 03226		252
	(Current mail	ng address, if different)	
8. Nonprofit envir	ronmental fundraising through website, email		
(Purpose(s) of	corporation authorized in home state or coun	try to be carried out in the state of Florida)	- 7
9. Name and str	reet address of Florida registered agent: (	P.O. Box <u>NOT</u> acceptable)	د. دب
Name:	Registered Agents Inc		دي م
Office Address:		······	
	St. Petersburg	, Florida <sup>33702</sup>	
	(City)	(Zip Code)	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

# A. DIRECTORS

□Chairman	Kirk Meloney Name:	□ Chairman	Jane Nash Name:	
□Vice Chairman	Address:		Address:	
Director	291 College Rd	Director	83 Coe Point Rd	
President	Center Harbor, NH 03226	President	Moultonborough, NH 03254	
□Vice President		Vice President		
Secretary	Treasurer			
□Other:	Other:	Other:	Other:	
Chairman	Colette Cooke		Eileen Ehman Name:	
□Vice Chaiπnan	Address:	□Vice Chairman	Address:	
Director	62 Vonhurst Rd.	Director	4 Jacks Rd.	
President	Moultonborough, NH 03254	President	Moultonborough, NH 03254	
□Vice President		□Vice President		
Secretary	Treasurer	Secretary	🖓 Treasurer	
00ther:	🖸 Other:	Other:	Other:	
□Chairman	Timothy Baker Name:	Chairman	Scott Apgar Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	
Director	4 Buckskin Ln	Director	40 Glidden Rd	
President	Westford, MA 01886	President	Moultonborough, NH 03254	
□Vice President		□Vice President		
	Treasurer		Treasurer	
□Other:	Other:	Other:	Other:	
Non-indexed indi	tt Notice: Use an attachment to report more the viduals may be added to the index when filing (Signature of Chairman, Vice Chairman, or Cooke, Corporate Secretary and Director	an six (6). The attachment v g your Florida Department o any officer listed in number	of State Annual Report form.	
	(Typed or printed name and capacit	y of person signing applicati	on)	

# State of New Hampshire Department of State

#### CERTIFICATE

1, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that LAKE KANASATKA WATERSHED ASSOCIATION, INC. is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on January 03, 1978. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 64091 Certificate Number : 0006338577



IN TESTIMONY WHEREOF.

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this **25th** day of **October** A.D. **2023**.

David M. Scanlan Secretary of State