11/6/23, 4:44 PM

Division of Corporations

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H23000385749 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 : (954)208-0845 Phone : (614)573-3996 Fax Number

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: \_\_definch@aetna.com

## FOREIGN PROFIT/NONPROFIT CORPORATION

Coventry Health Care of Illinois, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

Help

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

J	r Care στ'lllinois, Inc.	
(Enter name of c	orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp.")	"COMPANY." "CORPORATION,"
(If name unavail	able in Florida, enter alternate corporate name a	dopted for the purpose of transacting business in Florida)
. Itlinois	3	37-1241037
(State or countr	y under the law of which it is incorporated)	(FEI number, it applicable)
11/18/1988	. 5	
(Date	of incorporation)	(Date of duration, if other than perpetual)
Not applicable		
	(Date first transacted business in (SEE SECTIONS 607.150) & 607.150	
7. 3200 Highland A	venue, Downers Grove, 11, 60515	
		e <u>street</u> address)
	(Current mailing	g address, if different)
8. Name and <u>stres</u> Name:	et address of Florida registered agent: (P.O. Chief Financial Officer - 1	
Office Address:	200 East Gaines Street, Larson Building	
	Tallahassee	Florida 32399-0300 (Zip code)
	(City)	(Zip code)
Having been nam designated in this further agree to c	application, I hereby accept the appointm	e of process for the above stated corporation at the place ent as registered agent and agree to act in this capacity, lative to the proper and complete performance of my duti ition as registered agent.
_	(Registered agent's sig	(nature)

<sup>10.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS					
□Chairman	Name. James B. Boyman	□ Chairman	Name Kimara L. Kresin		
□Vice Chairman	Address. 3200 Highland Avenue	□Vice Chairman	Address 3200 Highland Avenue		
Director	Downers Grove, IL 60515	Director	Downers Grove, IL 60515		
□President		□President			
□Vice President		□Vice President			
CTS ecretary	□Treasurer	[]]Secretary	Treasurer		
□0thet	Other	□Other	□ Other		
□ Chairman	Name	□ Chairman	Michael S. Portnoy Name:		
	3200 Highland Avenue	□Vice Chairman	3200 Highland Avenue		
■Director	Downers Grove, IL 60515	Director	Downers Grove, IL 60515		
□President		□President			
UVice President		□Vice President			
☐ Secretary	☐Treasurer	□Secretary	□Treasurer		
□ Other	Other	□Other			
□ ('hairman	Name:	□Chairman	Edward C. Lee Name:		
	3200 Highland Avenue	□Vice Chairman	3200 Highland Avenue		
□ Director	Downers Grove, IL 60515	Director	Downers Grove, IL 60515		
□ <b>P</b> resident		□President			
■Vice President		■Vice President			
□Secretary	<b>■</b> Treasure	■ Secretary	[]Treasure:		
Other	Other	□ Other			
Important Notice. Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  Signature of Director or Officer					

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$.817.155, F.S.

Edward C. Lee, Vice President and Secretary



WHEREAS Coventry Health Care of Illinois, Inc., located in the county of <u>DuPage</u> in the State of <u>Illinois</u>, was incorporated pursuant to the provisions of the "Illinois Insurance Code" applicable to said Company.

NOW, THEREFORE, I, the undersigned Director of Insurance of the State of Illinois, do hereby certify that the said Insurance Company is in compliance with the "Illinois Insurance Code" and with pertinent Illinois Regulations; and is authorized to transact its appropriate insurance business as set forth under

Clauses (b) Accident and Health of Class 1 of Section 4 of the "Illinois Insurance Code" in this State, in accordance with the laws thereof.

I. further certify that the above Company is in compliance with and authorized under the "Health Maintenance Organization Act" (HMO) in this State, in accordance with the laws thereof.

DEPARTMENT OF INSURANCE OF THE STATE OF ILLINOIS

Date: October 26, 2023

Dana Pop Director

ک سے بیٹ پیدا سے کے کہ سے بار بھا کہ اور این انداز کی این انداز کے این انداز کے این انداز کے این انداز کے این

Dana Popish Severinghaus Director of Insurance



Certificate of Compliance