Florida Department of State
Division of Corporations
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To:
Division of Corporations
Fax Number : (850)617-6383

From:
Account Name : CJP CONSULTINGFL, LLC
Account Number : I20160000015
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DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

FOREIGN PROFIT/NONPROFIT CORPORATION
J. H. Greene and Son Inc.

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	$70.00

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TALLAHASSEE, FLORIDA

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H23000379 5283

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

1. J.H. Greene and Son Inc
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc," "Co," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Pennsylvania
(State or country under the laws of which it is incorporated)

3. 23-2830820
(FEI number, if applicable)

4. 8/7/1997
(Date of incorporation)

5. _____
(Date of duration, if other than perpetual)

6. TBD
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 5345 SW 9th Place Cape Coral FL 33914
(Principal office street address)

_____
(Current mailing address, if different)

8. Name and street address of Florida registered agent (P.O. Box NOT acceptable):

Name: James D Greene

(Office Address): 5345 SW 9th Place
Cape Coral, Florida 33914
(City) (Zip code)

9. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

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_____
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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11. For record-indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total).

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A. DIRECTORS

☐ Chairman	Name: James D. Greene	☐ Chairman	Name:
☐ Vice Chairman	Address: 5345 SW 4th Pl	☐ Vice Chairman	Address:
☐ Director	Cape Coral FL 33914	☐ Director	
☒ President		☐ President	
☐ Vice President		☐ Vice President	
☐ Secretary ☐ Treasurer		☐ Secretary ☐ Treasurer	
☐ Other ☐ Other		☐ Other ☐ Other	

☐ Chairman	Name:	☐ Chairman	Name:
☐ Vice Chairman	Address:	☐ Vice Chairman	Address:
☐ Director		☐ Director	
☐ President		☐ President	
☐ Vice President		☐ Vice President	
☐ Secretary ☐ Treasurer		☐ Secretary ☐ Treasurer	
☐ Other ☐ Other		☐ Other ☐ Other	

☐ Chairman	Name:	☐ Chairman	Name:
☐ Vice Chairman	Address:	☐ Vice Chairman	Address:
☐ Director		☐ Director	
☐ President		☐ President	
☐ Vice President		☐ Vice President	
☐ Secretary ☐ Treasurer		☐ Secretary ☐ Treasurer	
☐ Other ☐ Other		☐ Other ☐ Other	

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12. [signature]
Signature of Director or Officer

The officer or director signing this document (and who is listed in item No. 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. James D. Greene
(Typed or printed name and capacity of person signing application)

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Pennsylvania Department of State

Bureau of Corporations and Charitable Organizations
PO Box 8722 | Harrisburg, PA 17105-8722
T:717-787-1057
dos.pa.gov/BusinessCharities

Regarding:	J. H. GREENE AND SON INC.		
Request Type:	Subsistence Certificate	**Issuance Date:**	October 31, 2023
Request No.:	024615013	**File No.:**	0002769497
Receipt No.:	000748384		
Filing Type:	Domestic Business Corporation		
Filing Subtype:	Business		
Initial Filing Date:	August 07, 1997		
Status:	Active		

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT

J. H. GREENE AND SON INC.

is currently subsisting on the records of the Department of State as of the issuance date herein

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the seal of my office to be affixed, the day and year above written

Albert Schmidt
Secretary of the Commonwealth

Verify this certificate online at www.file.dos.pa.gov

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