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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (954)208-0845 Fax Number : (614)573-3996

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

| Email | Address: | kristin.terry@bottomline.com |
|-------|----------|------------------------------|
|       |          |                              |

## FOREIGN PROFIT/NONPROFIT CORPORATION LEGAL SPEND PARENT INC

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1.            | Legal Spend Par  | legal Spend Parent, Inc.   |  |               |  |  |  |
|---------------|--|--|--|---------------|--|--|--|
|               | (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc.," "Co.," or "Corp.") |  |  |               |  |  |  |
|               | (If name unavail   | able in Florida, enter alternate corporate name add  | opted for the purpose of transacting business in F   | lorida)       |  |  |  |
| 2.            | Delaware   | 3  |  |               |  |  |  |
| -             | (State or countr   | y under the law of which it is incorporated)   | (FEI number, it applicable)  |               |  |  |  |
| 4.            | 12/8/2022  | ç  |  |               |  |  |  |
| •             |  | of incorporation)  | (Date of duration, if other than perpetual)  |               |  |  |  |
| 6.            |  |  |  |               |  |  |  |
|               |  | (Date first transacted business in F<br>(SEE SECTIONS 607,1501 & 607,1502  |  |               |  |  |  |
| 7             | 100 International  | Dr., Portsmouth, NH 03801  |  |               |  |  |  |
|               |  | (Principal office  | street address)  |               |  |  |  |
|               |  |  |  |               |  |  |  |
|               |  | (Current mailing a   | address, if different)   |               |  |  |  |
|               |  |  |  |               |  |  |  |
| 8.            | Name and street  | et address of Florida registered agent: (P.O. I  | Box NOT acceptable)  | 202           |  |  |  |
|               | Name:  | CT Corporation System  | <u></u>  | 703 KOV       |  |  |  |
| О             | ffice Address:   | 1200 South Pine Island Road  |  | - ¥           |  |  |  |
|               |  | Plantation   | Florida 33324(Zip code)  | 3 PH          |  |  |  |
|               |  | (City)   | (Zip code)   |               |  |  |  |
| Ω             | Dagietarul au  | ent's acceptance:  |  |               |  |  |  |
| H<br>de<br>fu | laving been namesignated in this orther agree to c   | ent's acceptance, and as accept service application. I hereby accept the appointmen omply with the provisions of all statutes relar with and accept the obligations of my positions. | nt as registered agent and agree to act in thi<br>tive to the proper and complete performanc | s capacity. 1 |  |  |  |
|               | _  | Sandra Zwijack Sandra Zwij   | ack, Assistant Secretary   |               |  |  |  |

<sup>10.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

To:

## A. DIRECTORS Charles Goodman Patrick Sunday □ Chairman □ Chairman 100 International Dr. 100 International Dr. □Vice Chairman □Vice Chairman Address Address Portsmouth, NH 03801 Portsmouth, NH 03801 Director Director □President □President □Vice President □Vice President Treasurer ☐ Secretary Treasurer ☐Secretary □Other\_\_\_ □Other \_\_\_\_\_ ☐ Other \_\_\_\_\_ □Other\_\_\_\_\_ Craig Saks Name: □ Chairman □ Chairman 100 International Dr. □Vice Chairman Address: \_ □Vice Chairman Address: Portsmouth, NH 03801 □Director Director President □President □Vice President □Vice President □ Secretary ☐ Treasurer □ Secretary □ Treasurer □Other\_\_\_\_\_ Other\_\_\_\_ Other \_\_\_\_\_ □Other \_\_\_\_\_\_ Tim Stevenson □ Chairman Name: ☐ Chairman Name. 100 International Dr. □Vice Chairman Address: □Vice Chairman Address: \_\_\_\_\_\_ Portsmouth, NH 03801 □ Director □Director □President □President DVice President □Vice President \_\_ ⊞Treasurer [] Secretary ∃Treasurer ■ Secretary □Other \_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filling your Florida Department of State Annual Report form. Timothy Stevenson Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s 817,155, F.S. Secretary, Timothy Stevenson

To:



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "LEGAL SPEND PARENT, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE THIRTY-FIRST DAY OF OCTOBER, A.D.

2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 204487408

Date: 10-31-23