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OCT 3 1 2023

K. Brumbley



PATRICIA A. THIBF AU Direct Phone: 603-223-2847 Fax: 603-223-2947 Email: pthibeau a sulloway.com 9 Capitol Street - Concord, NH 03301 Sulloway.com - 603-223-2800

Trusted Advisors for Changing Times

October 24, 2023

VIA FEDERAL EXPRESS

Registration Section
Division of Corporations
The Center of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Re: Application by Foreign Corporation For Authorization to Transact Business in Florida – Construction Planning & Management, Inc.

Dear Ladies and/or Gentlemen

On behalf of Construction Planning & Management, Inc., please find enclosed:

- 1) Florida Secretary of State Cover Letter;
- 2) Application By Foreign Corporation For Authorization to Transact Business in Florida; and
- 3) Certificate of Good Standing

You are currently in possession of our firm check in the amount of \$96.25 which was forwarded by letter dated September 22, 2023 (copy enclosed). Would you kindly apply the \$96.25 to this current Application?

Once this Application is processed, please forward a Certificate of Status and a certified copy directly to my attention.

Thank you, and if you have any questions, or any reason this cannot be filed, kindly contact me immediately at 603-223-2847.

RECEIVED

OCT 25 2023

Patricia A. Thibeau

Paralegal

/pat Encls.

Cc: Karen Lemire Spencer,

Construction Planning & Management (via email)

COVER LETTER

TO: Registration Section Division of Corporations				
SUBJECT: Construction Plannin Name o	g & Man f corporati	ageme on - must	nt, Inc. include suffix	
Dear Sir or Madam:				
The enclosed "Application by Foreign Cor "Certificate of Existence," or "Certificate a above referenced foreign corporation to tra	of Good St	anding" a	and check are sub	et Business in Florida," mitted to register the
Please return all correspondence concernir	ng this matt	er to the	following:	
Robert i Best, Esq.	Name (of Person	<u> </u>	.,
c/o Sulloway & Hollis, PLLC	Firm/Co	mpany		
9 Capitol Street	Ado	iress		
Concord, NH 03301		·		
	City/State	and Zip	code	
rbest@sulloway.com E-mail address:	(to be use	d for futu	re annual report n	otification)
For further information concerning this ma	atter, please	e call:		
Patricia A. Thibeau Name of Person	at (<u>603</u> Area Co		2232847 Daytime Telepl	none Number
STREET/COURIER ADDRESS Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303			MAILING A Registration S Division of Co P.O. Box 6327 Tallahassee, F	ection prporations
Enclosed is a check for the following amore Please make check payable to: FLORIDA DE S70.00 Filing Fee S78.75 Filing Certificate of	PARTMEN g Fee & f Status	□ \$78.7 Certi	5 Filing Fee & fied Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy
**Filing fee previously paid in	the amo	ount of	\$96.25 for filin	g fee, Certificate and

certified copy.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of c	n Planning & Manag orporation; must include "IN orp," "Inc," "Co," or "Corp."	ICORPORATED," '	COMPANY," "C	ORPORATION	v,"	
, ,						
(If name unavail	able in Florida, enter alterna	te corporate name ad	opted for the purpo	se of transactin	g business in Flor	ida)
 New Hamp (State or country) 	shire y under the law of which it i	3 s incorporated)	_02-0334907 (FE	I number, if ap	plicable)	
4. <u>September</u> (Date	1 1976 of incorporation)	5	(Date of du	ration, if other t	than perpetual)	
6. Tuly		nsacted business in F 507.1501 & 607.1502			ty)	
7. <u>1 Jana W</u>	ay, Merrimac, MA_0	1860 (Principal office	street address)		~~~	
	<u>, , , , , , , , , , , , , , , , , , , </u>	(Current mailing	iddress, if different)	033 OC	<u></u> 같
8. Name and stree	t address of Florida regist	ered agent: (P.O. l	Box <u>NOT</u> accept	able)		門語を
Name:	URS Agents, LLC				PH	G 2
Office Address:	3458 Lakeshore Drive		_		بب س	
)	, Florida <u>3</u> (Zi _l	2312 code)	. 5	,
designated in this further agree to c	ent's acceptance: ed as registered agent an application, I hereby accomply with the provisions with and accept the oblig	ept the appointment of all statutes rela	nt as registered a tive to the proper	gent and agre and complet	e to act in this c	apacity. I
. (15m2	カケー		Krister	ı Ellison,	
	(Re	gistered agent's sign	ature)	Asst. S	Secretary	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS					
☐ Chairman	Name: James M. Palmisano	□ Chairman	Name: Karen LeMire Spencer		
□Vice Chairman	Address: 1 Jana Way, Merrimac, MA 01860	□ Vice Chairman	Address: 1 Jana Way, Merrimac, MA 01880		
□Director		□Director			
⊠President		□President			
□ Vice President		□Vice President			
□ Secretary	☐T:easurer	☐Secretary	☑ Treasurer		
□Other	□Other	□Other	Other		
□ Chairmen	Name: Lisa Venditti	□Chairman	Name: James M. Palmisano		
□ Vice Chairman	Address: 1 Jana Way Merrimac, MA 01860	□ Vice Chairman	Address: 1 Jana Way, Merrimac, MA 01860		
□Director		W Director			
□President		□President			
☑ Vice President		□Vice President			
□ Secretary	Treasurer	☐ Secretary	☐ 'Freasurer		
Other	Other	Other	□Other		
		5.0.			
□Chairman	Name: Nicolas Palmisano	E)Chairman	Name:		
□Vice Chairman	Address: 1 Jana Way, Merrimac, MA 01860	□Vice Chairman	Address:		
□Director		□Director			
□ President		□President			
□Vice President		□Vice President			
[XSecretary	☐ Treasure:	Secretary	□Treasurer		
Other		☐Other	□Other		
Important Notice; individuals may be	Use an attachment to report more than six (6). The added to the index when filing your Florida Depar	attachment will be image ment of State Au ual R	ed for reporting purposes only. Non-indexed		
12. Signature of Director or Officer					
The officer or dire she is aware that f s.817.155, F.S.	ctor signing this document (and who is listed in nur alse information submitted in a document to the De	partment of State constitu	ites a third degree telony as provided for in		

(Typed or printed name and capacity of person signing application)

.

State of New Hampshire Department of State

CERTIFICATE

I, David M, Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that CONSTRUCTION PLANNING & MANAGEMENT, INC. is a New Hampshire Profit Corporation registered to transact business in New Hampshire on September 01, 1976. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 13213

Certificate Number: 0006324952



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 22nd day of September A.D. 2023.

David M. Scanlan Secretary of State