of Cor

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H23000373473 3)))



H230003734733ABC%

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (954)208-0845 Fax Number : (614)573-3996

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: legal@hellolanding.com



FOREIGN PROFIT/NONPROFIT CORPORATION AUTOPILOT MANAGEMENT GROUP, INC.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 1 |
| Page Count | 04 |
| Estimated Charge | \$78.75 |

Electronic Filing Menu

Corporate Filing Menu

Help

From: David Thomas

DocuSign Envelope ID: F498C068-8278-4D70-A2AC-8DCA8EA773F7

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (Enter name of c | lanagement Group, Inc. corporation; must include "INCORPORATED corp." "Inc," "Co," or "Corp.") |)," "COMPANY," "CORPORATION," | |
|------------------------------|---|--|---|
| те, со., с | onp. The, Co, Or Coop.) | | |
| (If name unavail | able in Florida, enter alternate corporate name | e adopted for the purpose of transacting b | ousiness in Florida) |
| 2. Delaware | 3 | 93-3388311 (FFI number, if applie | |
| | y under the law of which it is incorporated) | (FEI number, if applie | cable) |
| 4. 09/12/2023 | | (Date of duration, if other that | |
| (Date | of incorporation) 5 | (Date of duration, if other than | n perpetual) |
| 6. Upon Quali | | | |
| | | in Florida, if prior to registration) 1502, F.S., to determine penalty liability) | |
| 7. <mark>17 20th Stre</mark> | eet N., Suite 100, Birmingham, | AL 35203 | |
| | (Principal of | fice street address) | |
| same | | | |
| | (Current mail | ing address, if different) | |
| 8. Name and street | et address of Florida registered agent: (P. | O. Box NOT acceptable) | s B |
| Name: | C T Corporation System | <u>-</u> | PILEL) 2023 OCT 21 AM IO: 08 SECRETARY OF STATE FALLAHASSEE, FL |
| Office Address: | 1200 South Pine Island Road | ····· | TAR TAR |
| | Plantation | , Florida <u>33324</u> | 7500 E |
| | (City) | (Zip code) | 10 N |
| Having been nam | ent's acceptance: ned as registered agent and to accept serv application, I hereby accept the appoint | | orporation at the place |
| further agree to c | comply with the provisions of all statutes with and accept the obligations of my p | relative to the proper and complete p | |
| | C T Corporation System | | |
| 8y: | See Chamado SEAN L. | EMERICK, ASSISTANT SECRETARY | |
| <i>-</i> | (Registered agent's | signature) | _ |

^{10.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

DocuSign Envelope ID: F49BC068-B27B-4D70-A2AC-BDCA8EA773F7

| A. DIRECTORS | | | |
|---|---|-------------------------------|-------------|
| □Chairman | Name: Bill Smith | □ Chairman | Name; |
| □Vice Chairman | Address: 17 20th Street N. | □Vice Chairman | Address: |
| ☑Director | Suite 100 | □Director | |
| X i President | Birmingham, AL 35203 | □President | |
| □Vice President | | □Vice President | |
| Secretary | ☐Treasurer | ☐ Secretary | □Treasurer |
| Other | []Other | Other | Other |
| □Chairman | Name: Ted Saunders | □ Chairman | Name: |
| □Vice Chairman | | ☐ Vice Chairman | Address: |
| Director | Suite 100 | □Director | |
| □President | Birmingham, AL 35203 | □President | |
| □Vice President | | □Vice President | |
| □ Secretary | □Treasurer | ☐ Secretary | □Treasurer |
| XI Other CFO | Other | □Other | Other |
| □Chairman | Name: Christopher Nowak | □ Chairman | Name: |
| □Vice Chairman | Address: 17 20th Street N. | □Vice Chairman | Address: |
| ☑Director | Suite 100 | □Director | |
| □ President | Birmingham, AL 35203 | □President | |
| □Vice President | | □Vice President | |
| X) Secretary | ☐Treasurer | □ Secretary | □Treasurer |
| □Other | Other | □Other | □Other |
| individuals may be | Use an attachment to report more than six (6). To added to the index when filing your Florate than six (6). To added to the index when filing your Florate than six (6). To add the six of | Militiment of State Annual Re | eport form. |
| | Signature of Dir | ector or Officer | |
| she is aware that fa s.817.155, F.S. Christon | ctor signing this document (and who is listed in a document to the alse information submitted in a document to the there was a submitted in a document to the her Nowak, General Counsel, Sec | Department of State constitu | |
| 13. <u>Ciri 13 copi</u> | (Typed or printed name and capacity of | | :) |



To:

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "AUTOPILOT MANAGEMENT GROUP, INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF OCTOBER,

A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

at corp. delaware. gov/auth)

Authentication: 204430146

Date: 10-23-23