(Requestor's Name)					
(Address)					
(Address)					
(City/State/Zip/Phone #)					
PICK-UP WAIT MAIL					
(Business Entity Name)					
(Document Number)					
Certified Copies Certificates of Status					
Special Instructions to Filing Officer:					

Office Use Only



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10/24/23--01003--007 \*\*70.00

## CORPORATE ACCESS, \_\_\_

When you need ACCESS to the world

INC.

236 East 6th Avenue. Tallahassee, Florida 32303 P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

### **WALK IN**

PICK UP: BROOK 10/24

<b>.</b>	РНОТОСОРУ					
	GS					
_	FILING	FOREIGN INC				
<b>A</b> 1	NALVTICAL & COMP					
	ANALYTICAL & COMBUSTION SYSTEMS, INC. (CORPORATE NAME AND DOCUMENT #)					
(C	ORPORATE NAME AND DOCUM	MENT #)				
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	IONS:					

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of c	orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp.")	" "COMPANY," "CORPORATION,"			
Many Inman	able in Florida, enter alternate corporate name				
2. (State or country under the law of which it is incorporated)		(FEI number, if applicable)			
7/10/1989					
4.	of incorporation) 5.	(Date of duration, if other than perpetual)			
unan filina		(Date of duration, it office than	r perpetual)		
6. apon ming		n Florida, if prior to registration) 502, F.S., to determine penalty liability)	2022 SE		
7. 31-35 South Street, Danbury, CT 06810 USA  (Principal office street address)					
	(Current mailin	g address, if different)	OCT 24 PM 1: 25		
8. Name and stree	et address of Florida registered agent: (P.C	). Box NOT acceptable)	लिय न		
Name:	Registered Agent Solutions, Inc.	inc.			
Office Address:	2894 Remington Green Ln. Ste. A				
	Tallahassee	, Florida 32308 (Zip code)			
	(City)	(Zip code)			
designated in this further agree to co	ed as registered agent and to accept service application, I hereby accept the appointmomply with the provisions of all statutes rewith and accept the obligations of my pos	nent as registered agent and agree to elative to the proper and complete position as registered agent.	o act in this capacity. I erformance of my duties,		
<del></del>		Samantha Niels, Ass	sistant Secretary		
	(Registered agent's sig	gnature)	_		
10. Attached is a c	certificate of existence duly authenticated,	not more than 90 days prior to delive	ery of this application to		

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS			
□Chairman	Name:	□ Chairman	Name: David H. Paddock
□Vice Chairman	Address:	□Vice Chairman	Address: 31-35 South Street
Director	Danbury, CT 06810 USA	Director	Danbury, CT 06810 USA
President		□President	
□Vice President		□Vice President	
□Secretary	Treasurer	<b>■</b> Secretary	☐ Treasurer
CEO CEO		Other	☐Other
□ Chairman	Name: Charles A. White	□ Chairman	Name:
□ Vice Chairman	Address: 31-35 South Street	☐Vice Chairman	Address:
Director	Danbury, CT 06810 USA	□ Director	
□President		□President	
□Vice President		□Vice President	1764
☐ Secretary	□Treasurer	☐ Secretary	□Treasurer
□Other		□Other	GOther
□Chairman	Name:	□Chairman	Name:
□Vice Chairman	Address:	□Vice Chairman	Address:
□Director		☐ Director	
□President		□President	
□Vice President		□Vice President	
☐ Secretary	[]Treasurer	[]Secretary	☐ Treasurer
□Other	DOther	□Other	Other
Important Notice: Lindividuals may be	Use an attachment to report more than six (6). The added to the index when filing your Florida Depar	attachment will be imaged tment of State Annual Rep	for reporting purposes only. Non-indexed port form.
	Signature of Director	or or Officer	
The officer or direct she is aware that fall s.817.155, F.S.	tor signing this document (and who is listed in num se information submitted in a document to the Dep	nber 11 above) affirms that	at the facts stated herein are true and that he or es a third degree felony as provided for in
13	(Typed or printed name and capacity of pr	erson signing application)	2

# STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES SHORT FORM STANDING

## ANALYTICAL & COMBUSTION SYSTEMS, INC. 0100421212

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic For-Profit Corporation was registered by this office on July 10, 1989.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

REGISTERED AGENT SOLUTIONS, INC I MAIN STREET SUITE 416 EATONTOWN, NJ 07724



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 23rd day of October, 2023

Elizabeth Maher Muoio State Treasurer

Stak of Men

Certificate Number: 6147678128

Verify this certificate online at

https://www1.state.nj.us/TYTR\_StandingCert/JSP/Verify\_Cert.jsp