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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (954)208-0845 Fax Number : (614)573-3996

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

ewhyms@michels.us Email Address:

## FOREIGN PROFIT/NONPROFIT CORPORATION MICHELS UNDERGROUND CABLE INC

Certificate of Status	0
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Electronic Filing Menu — Corporate Filing Menu

Help

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Michels Underground Cable, Inc.				
	corporation; must include "INCORPORATED." "Orp." "Inc." "Co." or "Corp.")	"COMPANY," "CORPORATION	-	
(If name unavail	lable in Florida, enter alternate corporate name ad	lopted for the purpose of transacting	business in F	lorida)
Delaware	аге 3, 93-3823130			
(State or country under the law of which it is incorporated)		(FEI number, if applicable)		
10/09/2023	5. I	'erpetual		
(Date	e of incorporation)	(Date of duration, if other th	nan perpetual)	
·				
	(Date first transacted business in E			
	(SEE SECTIONS 607.1501 & 607.150	Z, F.S., to determine penalty hability	<b>(</b> )	
817 Main Street,	Brownsville, WI 53006		· · · · · · · · · · · · · · · · · · ·	
.817 Main Street,			<b>&gt;</b> )	
	Brownsville, WI 53006 (Principal office	street address)		
	Brownsville, WI 53006	street address)		
.PQ.Box.128, Br	Brownsville, WI 53006 (Principal office	street address) address, if different)		2023 0
.PQ.Box.128, Br	Brownsville, WI 53006  (Principal office ownsyille, WI 53006  (Current mailing	street address) address, if different)		2023 OCT
PQ Box 128, Br	Brownsville, WI 53006  (Principal office ownsyille, WI 53006  (Current mailing et address of Florida registered agent: (P.O.	street address) address, if different)		2023 OCT 23
PO Box 128, Br Name and street Name:	Brownsville, WI 53006  (Principal office ownsyille, WI 53006  (Current mailing et address of Florida registered agent: (P.O. C T Corporation System	street address) address, if different)		2023 OCT 23 AHTT: 34

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

C. T. Corporation System

By: SEAN L. EMERICK, ASSISTANT SECRETARY

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total):

0.	Page: 4 of 5	2023-10-23 08:49:42 CST	12122023573	From David Thomas
<b>U</b> .	raga, 4 uru	2023-10-23 00.43.42 03 (	12122023373	From David (homas

A. DIRECTORS					
□Chairman	Name: Patrick Michels	□Chairman	Name:		
□Vice Chairman	Address: 817 Main Street	□ Vice Chairman	Address:		
□Director	Brownsville, WI 53006	□Director			
@President		<b>TPresident</b>			
□Vice President		□Vice President			
☐ Secretary	O Treasurer	<sup>7</sup> 1Secretary		Treasurer	
☐Other	□Other	∃Other		□Other	
□Chairman	Name: Arthur David Stegeman	⊒ Chairman	Name:		
□ Vice Chairman	Address: 817 Main Street	TVice Chairman	Address:		
□Director	Brownsville, WI 53006	□Director			
□President		□President			
☐ Vice President		TiVice President			
■ Secretary	□Treasurer	□Secretary		□Treasurer	
□Other		□Other		□Other	
II Chairman	Name: Jason Kozelek	UChairman	Name:		
□ Vice Chairman	Address: 817 Main Street	□Vice Chairman	Address:		
<b>■</b> Director	Brownsville, WI 53006	_]Director			
J President		President			
□Vice President		Tivice President			
□Secretary	.sl Treasurer	□Secretary		Il Treasurer	
□Other	Other	□Other		□Other	
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.					
12.	IST BATBICK MICHELS		,		
Signature of Director or Officer					

The officer or director signing this document (and who is listed in number 1) above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

## 13. PATRICK MICHELS, PRESIDENT

(Typed or printed name and capacity of person signing application)



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "MICHELS UNDERGROUND CABLE, INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTEENTH DAY OF OCTOBER,

A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.



Setting W. Buddeck, Secretary of \$1316

Authentication: 204381447