F23000005898

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2023 OCT 10 PH 3: 58

COVER LETTER

TO: Registration Section Division of Corporations			
SUBJECT: FGCure Inc.			
Nam	e of corporation - n	nust include suffix	
Dear Sir or Madam:			
The enclosed "Application by Foreign "Certificate of Existence," or "Certificate above referenced foreign corporation to	ite of Good Standin	g" and check are submi	
Please return all correspondence conce	rning this matter to	the following:	
Seiji Liu			
	Name of Per	son	
IFGCure Inc.			
	Firm/Compar	ıy	-
11523 Palmbrush Trail #208			
	Address		
Lakewood Ranch, Florida 34202			
	City/State and	Zip code	
admin@ifgeure.com			
E-mail addr	ess: (to be used for	future annual report not	ification)
For further information concerning this	matter, please call:		
Seiji Liu	at (310	4946273	
Name of Person	Area Code	Daytime Telepho	ne Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following a Please make check payable to: FLORIDA \$70.00 Filing Fee \$78.75 Fi Certificat	DEPARTMENT OF String Fee &		\$87.50 Filing Fee. Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

"Inc.," "Co.," "C	orp," "Inc," "Co," or "Corp.")			
Forme				
(If name unavails	able in Florida, enter alternate corporate name ad	opted for the purpose of transactin	g business in Florida)
2. Delaware 3. 9 (State or country under the law of which it is incorporated)		XO-1243613		
(State or countr	y under the law of which it is incorporated)	(FEI number, if applicable)		_
4. 02/02/2018	5			
(Date	of incorporation) 5.	(Date of duration, if other	than perpetual)	
6				_
	(Date first transacted business in F (SEE SECTIONS 607,1501 & 607,1502	Florida, if prior to registration) 2. F.S., to determine penalty liabili	ty)	
7. E1523 Palmbrush	Trail #208 Lakewood Ranch, Florida 34202			
•	(Principal office	street address)		_
				_
	(Current mailing	address, if different)	202	
o Mana and arms	to address of Florida registered assets (B.O.	Doug NOT appropriately	2023 OCT 10 PH 3:	4 (m)
8. Name and <u>stree</u>	et address of Florida registered agent: (P.O.	Box <u>Not</u> acceptable)		•* - • •#77
Name:	Gary Blum, Esq.			٠ • ق ي
Office Address:	11523 Palmbrush Trail #208			
	Lakewood Ranch	Florida 34202	3: 5 8	
	(City)	(Zip code)	_	
Having been nam designated in this further agree to c	ent's acceptance: ned as registered agent and to accept service application, I hereby accept the appointme omply with the provisions of all statutes rela- with and accept the obligations of my posic	nt as registered agent and agreative to the proper and comple	ee to act in this cap	acity. 1

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS			Sciii Lin
■ Chairman	Name: Stephen Liu	□Chairman	Name: Seiji Liu
□Vice Chairman		□Vice Chairman	Address: 3547 53rd Ave W #222
Director	Bradenton, Florida 34210	■Director	Bradenton, Florida 34210
□President		□President	
□Vice President		□Vice President	
□ Secretary	☐ Treasurer	□ Secretary	☐Treasurer
□Other	Other	□Other	□Other
□Chairman □Vice Chairman	Name. Gary Blum Address: 3547 53rd Ave. W #222	□Chairman □Vice Chairman	Name,
■1Director	Bradenton, Florida 34210	□ Director	
□President		□President	
□Vice President		□Vice President	
Secretary	□Treasurer	☐ Secretary	□Treasurer
□Other	Other	□Other	□Other
□Chairman	Name:	□Chairman	Name:
□Vice Chairman	Address:	□Vice Chairman	Address:
□Director		Director	
□President		□President	
□Vice President		□Vice President	
☐Secretary	□Treasurer	□Secretary	☐Treasurer
□Cither		□Other	Other
individuals may be	Use an attachment to report more than six (6). The added to the index when filing your Florida De	partment of State Annual Re	
12. Gary bluin	Mignature of Div	ector or Officer	
	etor signing this document (and who is listed in a document to the	number 11 above) affirms the Expartment of State constitu	

(Typed or printed name and capacity of person signing application)

l3. Seiji Liu

Page 1



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "IFGCURE INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-FIFTH DAY OF SEPTEMBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "IFGCURE INC."

WAS INCORPORATED ON THE SECOND DAY OF FEBRUARY, A.D. 2018.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 204228557

Date: 09-25-23