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CORPORATE ACCESS,

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INC.

236 East 6th Avenue. Tallahassee, Florida 32303 P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

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	CERTIFIED COPY	
X	РНОТОСОРУ	
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XX	FILING	FOREIGN LLC
Ul	NIFIED GROWTH PA	ARTNERS CORPORATION
(CC	DRPORATE NAME AND DOCU	IMENT #)
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavails	able in Florida, enter alternate corporate name ado	pted for the purpose of transacting business in Florida)	-
Delaware	3.		
(State or countr	y under the law of which it is incorporated)	(FEI number, if applicable)	_
9/18/2023	5.	(Date of duration, if other than perpetual)	_
(Date	of incorporation) 5.	(Date of duration, if other than perpetual)	_
, ,			_
	(Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502		
7. 6136 Seaside Dri	ve, New Port Richey, FL 34652		_
	(Principal office	street address)	
			'
	(Current mailing a	ddress, if different)	
3. Name and stree	et address of Florida registered agent: (P.O. F	Box NOT acceptable)	
Name:	Daniel Maltese		
Office Address:	6136 Seaside Drive		
	New Port Richey	, Florida 34562	
	(City)	(Zip code)	
	ent's acceptance:	of process for the above stated corporation at the	:

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

	•							
A. DIRECTORS								
□Chairman	Name:	☐Chairman	Name:					
□Vice Chairman	Address: 6136 Seaside Drive	□Vice Chairman	Address:					
Director	New Port Richey, FL 34652	Director						
President		□President						
□Vice President		□ Vice President						
Secretary	□Treasurer	□Secretary		□Treasurer				
Other	Other	□Other		□Other				
□Chairman	Daniel Maltese	□Chairman	Name:					
□Vice Chairman	Address: 6136 Seaside Drive	□Vice Chairman	Address:	· · · · · · · · · · · · · · · · · · ·				
Director	New Port Richey, FL 34652	□Director						
□President		□President						
■Vice President		□Vice President		·				
□Secretary	Treasurer	☐ Secretary		□Treasurer				
□Other	Other	□Other		□Other				
■ Chairman □ Vice Chairman ■ Director	Chris Nicholson Name: 6136 Seaside Drive Address: New Port Richey, FL 34652	□Chairman □Vice Chairman □Director						
□President		□President						
□Vice President		□Vice President						
Secretary	Treasurer	Secretary		☐Treasurer				
Other	□ Other	□Other		□Other				
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or								

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Patrick O'Toole, President

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "UNIFIED GROWTH PARTNERS CORPORATION"

IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS

IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE NINTH DAY OF OCTOBER, A.D.

2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "UNIFIED GROWTH PARTNERS CORPORATION" WAS INCORPORATED ON THE EIGHTEENTH DAY OF SEPTEMBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 204333352

Date: 10-09-23

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