F23000005759

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COVER LETTER

TO:	Amendment Section Division of Corporations Momtech Inc.	
SUBJ	ECT:	
	F23000005759	(Name of Corporation)
DOC	UMENT NUMBER:	
The er	nclosed withdrawal application a	nd fee are submitted for filing.
Please	return all correspondence concern Hal Fason	ing this matter to the following:
		(Name of Person)
	Momtech Inc.	
		(Firm/Company)
	2217 Matthews Township Parkway, So	• • • • • • • • • • • • • • • • • • • •
		(Address)
	Matthews, NC 28105	
		(City/State and Zip code)
For fu	rther information concerning this r	natter, please call:
Hal Eas	son	704.251.0000
	(1)	at ()(Area Code & Daytime Telephone Number)
	(Name of Person)	(Area Code & Daytime Telephone Number)
Enclos	sed is a check for the amount:	•
■ \$3:		& 🗆 \$43.75 Filing Fee & 🗆 \$52.50 Filing Fee, IS Certified Copy (Additional copy is Enclosed) Certificate of Status & Certified Copy (Additional copy is enclosed)
	Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

• • • • • •

	(Name of Corporatio	n)	
F23(00005759			
	(Document Number of Corporation	on (if known)	
North Carolina, 10/3/2023			
(Incorporated Under La	aws of and date authorized to tran	sact business/conduct its af	fairs)
This corporation is no longer transa- voluntarily surrenders its authority t			e of Florida and hereby
This corporation revokes the authorappoints the Department of State as time it was authorized to transact but	its agent for service of proce	ess based on a cause of a	rvice on its behalf and ction arising during the
The following is a current mailing a	address for the corporation:		202
2217 Matthews Township Park	xway, Suite D-235		
	(Mailing Address)		$\frac{1}{2}$ ω
Matthews, NC 28105	-		2024 JAH - 3 PH 6: 1
	(City/ State /Zip)		1
The corporation agrees to notify the	Department of State in the f	uture of any change in i	ts mailing address.
Hol Evon		12/29/2023	
(Signature of a director, president or or receiver or other court appointed fide	other officer - if in the hands of a uciary, by that fiduciary)	(Da	le)
Hal Eason		CEO	
Cyped or printed name of pe	ercan cianino)	(Title of pr	ารงา รัยขาเกย)

FILING FEE \$35