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COVER LETTER

TO: Registration Section Division of Corporations					
MOMTECH INC.					
SUBJECT:N	ame of corporation	- must include suffix			
Dear Sir or Madam:	•				
The enclosed "Application by Foreig "Certificate of Existence," or "Certificate of eight corporation above referenced foreign corporation	licate of Good Stan	ding" and check are sub	et Business in Florida," mitted to register the		
Please return all correspondence con HAL EASON	cerning this matter	to the following:			
MOMTECH INC.	Name of	Person			
2217 MATTHEWS TOWNSHIP PKWY	Firm/Com , SUITE D-235	ipany			
MATTHEWS, NC 28105	Addre	ess			
CFO@MOMLBABY	City/State a	nd Zip code			
E-mail add	dress: (to be used f	or future annual report n	otification)		
For further information concerning th	nis matter, please c	all:			
HAL EASON	704-251-00)() ₍			
Name of Person	Area Code	Daytime Teleph	none Number		
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		Registration Se Division of Co P.O. Box 6327	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
	A DEPARTMENT	OF STATE \$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filling Fee, Certificate of Status & Certified Copy		

under the law of which it is incorporated.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. MOMTECH INC. ١. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp,") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) NORTH CAROLINA 84-3702760 2. (State or country under the law of which it is incorporated) (FEI number, if applicable) 11/14/2019 ______ 5. ____ (Date of incorporation) (Date of duration, if other than perpetual) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 2217 MATTHEWS TOWNSHIP PKWY, SUITE D-235, MATTHEWS, NC 28105 (Principal office street address) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) REGISTERED AGENT SOLUTIONS, INC. Name: 2894 REMINGTON GREEN LANE, STE A Office Address: TALLAHASSEE (City) (Zip code) 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. Mackenzie Hibler, Asst. Secretary (Registered agent's signature) 10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

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A. DIRECTORS

□Chairman	HAL EASON Name:	□ Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
Director	2217 Matthews Township Pkwy	☐ Director			
□President	Suite D-235	President			
□Vice President	Matthews, NC 28105				
		□Vice President			
☐ Secretary	□Treasurer	☐ Secretary			
Other		□ Other		Other	
□ Chairman	Name:	□ Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:	174	
Director		□Director	-		
□President		□President			
□Vice President		□Vice President			
☐ Secretary	□Treasurer	□Secretary:		☐ Treasurer	
□ Other	Other	□Other		□ Other	
					
□ Chairman	Name:	□ Chairman	Name:		
□Vice Chairman	Address.	□Vice Chairman	Address:		
Director		□Director			
□President		☐ President			
□Vice President		□ Vice President			
☐ Secretary	□Treasurer	□ Secretary		□Treasurer	
□ Other	Other	Other		□Other	
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index where filing your Florida Department of State Annual Report form. 12					
12					
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s 817.155, F.S.					
13	Hal Eason				
(Typed or printed name and capacity of person signing application)					



NORTH CAROLINA Department of the Secretary of State

CERTIFICATE OF EXISTENCE

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

MOMTECH INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 14th day of November, 2019, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.





Scan to verify online.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 21st day of August, 2023.

Elaine I. Marshall

Secretary of State

Certification# 117504486-1 Reference# 20377481- Page: 1 of 1 Verify this certificate online at https://www.sosne.gov/verification