# F2300005705

|                                       | (Requestor's Name)       |         |
|---------------------------------------|--------------------------|---------|
| · · · · · · · · · · · · · · · · · · · | (Address)                |         |
| -                                     | (Address)                |         |
|                                       | (City/State/Zip/Phone #) | <u></u> |
| PICK-UP                               | WAIT                     | MAIL    |
|                                       | (Business Entity Name)   |         |
|                                       | (Document Number)        |         |
| Certified Copres                      | Certificates of St       | atus    |
| Special Instructions to               | Filing Officer;          |         |
|                                       |                          |         |
|                                       |                          |         |
|                                       |                          |         |

Office Use Only



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FILED 2023 OCT - 5 PM 6: 04



OCT - 5 2023

K. Brumbley

## Sunshine State Corporate Compliance Company

3458 Lakeshore Drive, Tallahassee, Florida 32312 (850) 656-4724

| DATE 10/05/2023    | <u> </u>   | ⇔WALK IN* |  |  |  |
|--------------------|--|-----------|--|--|--|
| ENTITY NAME LinTe  | NAME LinTech Global, Inc.                            |           |  |  |  |
|                    |  |           |  |  |  |
| DOCUMENT NUMBER    | R  |           |  |  |  |
|                    | **PLEASE FILE THE ATTACHED AND RETURN**              |           |  |  |  |
| xxxxxxxx           | Plain Copy   |           |  |  |  |
|                    | Certified Copy                                       |           |  |  |  |
|                    | Certificate of Status                                |           |  |  |  |
|                    | **PLEASE OBTAIN THE FOLLOWING FOR THE ABOVE ENTITY** |           |  |  |  |
|                    | Certified Copy of Arts & Amendments                  |           |  |  |  |
|                    | Certificate of Good Standing                         |           |  |  |  |
|                    | **APOSTILLE' / NOTARIAL CERTIFICATION**              |           |  |  |  |
| COUNTRY OF DESTIN  | ATION  |           |  |  |  |
| NUMBER OF CERTIFIC | CATES REQUESTED                                      |           |  |  |  |
| TOTAL OWED \$70.0  | 0 ACCOUNT #: I20160000072                            | 2         |  |  |  |

E 87H

### **COVER LETTER**

| 10:      | Division o  | on Section  f Corporations  |                |          |  |   |
|----------|---|---|----------------|----------|--|---|
| SUBJ     | ECT: LinT   | Fech Global, Inc.   |                |          |  |   |
|          |   |   | f corporation  | ı - must | include suffix   |   |
| Dear S   | ir or Madam   | 1:  |                |          |  |   |
| "Certif  | ficate of Exis  | olication by Foreign Corstence," or "Certificate of oreign corporation to tra               | of Good Stan   | iding" a | ind check are subm   | Business in Florida," nitted to register the              |
| Please   | return all co   | rrespondence concernin  | g this matter  | to the   | following:   |   |
| Alex B   | aldwin  |   |                |          |  |   |
|          |   |   | Name of        | Person   |  | <u> </u>  |
| Digital  | Intelligence S  | Systems, LLC  |                |          |  |   |
|          |   |   | Firm/Com       | pany     |  |   |
| 8270 G   | reensboro Dri   | ive Suite 1000  |                |          |  |   |
|          |   |   | Addro          | ess      |  |   |
| McLear   | n, VA 22102   |   |                |          |  |   |
|          |   | <u>-</u>  | City/State a   | nd Zip   | code   |   |
| cdept@   | disys.com   |   |                |          |  |   |
|          |   | E-mail address:   | (to be used f  | or futu  | re annual report no  | tification)   |
| For fur  | ther informa  | ition concerning this ma  | tter, please c | all:     |  |   |
| Kellie k | Kilgore   | at ( <u>954</u> ) <u>299-2238</u>   |                |          |  |   |
|          | Name of P   | erson   | Area Code      | e ´      | Daytime Telepho  | one Number  |
|          | Registration<br>Division of<br>The Centre<br>2415 N. Mo | COURIER ADDRESS In Section Corporations of Tallahassec conroc Street, Suite 810 c. FL 32303 | :              |          | MAILING AD<br>Registration Sec<br>Division of Corp<br>P.O. Box 6327<br>Tallahassee, FL | ction<br>porations  |
| Please n | ed is a check<br>nake check pa<br>00 Filing Fe          | for the following amoungable to: FLORIDA DEI<br>ce S78.75 Filing<br>Certificate of          | PARTMENT Fee & | \$78.7.  | ATE<br>5 Filing Fee &<br>Ted Copy  | S87.50 Filing Fee. Certificate of Status & Certified Copy |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| LinTech Global    | , Inc.   |   |   |  |
|-------------------|--|---|---|--|
|                   | corporation; must include "INCORPORATED," lorp," "Inc," "Co," or "Corp.")  | "COMPANY," "CORPORATIO                      | ",NC                                    |  |
| (If name unavail  | able in Florida, enter alternate corporate name ac   | dopted for the purpose of transacti         | ing business in Florida)                |  |
| 2. Delaware       | 3 2  | 26-1235524                                  |   |  |
|                   | y under the law of which it is incorporated)   | (FEI number, if a                           | pplicable)                              |  |
| 4. 10/22/2007     | 5.   |   |   |  |
|                   | of incorporation)  | (Date of duration, if other than perpetual) |   |  |
| 8/15/2023<br>fi.  |  |   |   |  |
| , 8270 GREENSBO   | (Date first transacted business in I<br>(SEE SECTIONS 607.1501 & 607.150<br>ORO DRIVE, SUITE 1000, MCLEAN, VA 2210 | 2, F.S., to determine penalty liabi         | lity)                                   |  |
| •                 |  | : street address)                           | **************************************  |  |
|                   | (Current mailing   | address, if different)                      |   |  |
| 3. Name and stree | n address of Florida registered agent: (P.O.   |   | 2023 OCT                                |  |
| Name:             | NRAI Services, Inc.  |   | · · · · · · · · · · · · · · · · · · ·   |  |
| Office Address:   | 1200 South Pine Island Road  | <del></del>                                 | 5 PH                                    |  |
|                   | Plantation   | , Florida33324                              | : 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
|                   | (City)   | (Zip code)                                  | 04                                      |  |

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Patricia A. Boverie, Assistant Secretary signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### A. DIRECTORS Name: AHMED, MARUF Name: \_\_\_\_\_ **■**Chairman □ Chairman 8270 GREENSBORO DRIVE 8270 GREENSBORO DRIVE □Vice Chairman Address: ☐ Vice Chairman Address: **SUITE 1000 SUITE 1000** ☐ Director □ Director MCLEAN, VA 22102 MCLEAN, VA 22102 □President □President □Vice President ☐ Vice President ☐ Secretary ☐ Treasurer ☐ Secretary ☐ Treasurer Other CEO □Other \_\_\_\_\_ ☐Other \_\_\_\_\_ ☐ Chairman □ Chairman 8270 GREENSBORO DRIVE 8270 GREENSBORO DRIVE □Vice Chairman Address: □ Vice Chairman Address: **SUITE 1000 SUITE 1000** □ Director □ Director MCLEAN, VA 22102 MCLEAN, VA 22102 □ President ☐ President □ Vice President ■ Vice President ■Secretary □Treasurer □ Secretary □Treasurer ■Other \_\_\_\_\_ General Counsel ■Other \_\_CAO □ Other □Other : Leroy, Michael □ Chairman □ Chairman 8270 GREENSBORO DRIVE □Vice Chairman Address: ☐ Vice Chairman Address: \_\_\_\_\_ **SUITE 1000** □Director □ Director MCLEAN, VA 22102 □ President □ President □Vice President \_\_ □Vice President □Secretary ■ Treasurer ☐ Secretary □Treasurer CFO ■Other \_\_ Other \_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Alex Baldwin Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Alex Baldwin, Chief Legal Officer

Page 1



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "LINTECH GLOBAL, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE FIFTH DAY OF OCTOBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "LINTECH GLOBAL, INC." WAS INCORPORATED ON THE TWENTIETH DAY OF JANUARY, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 204315732

Date: 10-05-23

7246711 8300 SR# 20233666556