F2300005435

| | (Requestor's Name) | | | | |
|---|--------------------------|--------|--|--|--|
| (Address) | | | | | |
| (Address) | | | | | |
| (Address) | | | | | |
| | | | | | |
| | (City/State/Zip/Phone #) | _ | | | |
| PICK-U | P WAIT | MAIL | | | |
| | (Business Entity Name) | | | | |
| (Document Number) | | | | | |
| Certified Copies | Certificates of S | Status | | | |
| Special Instructions to Filing Officer: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Office Use Only



500415027205

10/03/23--01012--005 **50.00

10/03/23--01012--006 **20.00

RECEIVED
2023 DCT -3 MH ID: 02
SECTEMBER STEEL PLUSIBLE

2023 OCT -3 PH 5: 06

AFPROVED AND FILED

007 - 3 2023 K. Brumbley

CORPORATE ACCESS, _

When you need ACCESS to the world

INC.

236 East 6th Avenue. Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

WALK IN

| | CERTIFIED COP | P Y _ | | <u>-</u> | ·· · | |
|-----------|--------------------|---|-------------|--------------|------|-------------|
| X | РНОТОСОРУ | _ | | | | |
| | GS | | | <u>,</u> , , | | |
| X | FILING | _ <u>I</u> | OREIGN IN | C | | |
| M | ORNING REPORT | RESEARCE | H INC. | | | |
| (C | ORPORATE NAME AND | DOCUMENT # | | | | |
| | | | | | | |
| (C | ORPORATE NAME AND | DOCUMENT # | *) | | · · | <u> </u> |
| | | | | | | |
| (C | ORPORATE NAME AND | DOCUMENT # | ·) | | | |
| <u> </u> | ODDODATE MAKE AND | D. C. C. L. | | | | |
| (C | ORPORATE NAME AND | DOCUMENT # |) | | | |
| <u>(C</u> | ORPORATE NAME AND | DOCUMENT # | | | | |
| , . | on old the man and | DOCOMBINT # | , | | | |
| (C | ORPORATE NAME AND | DOCUMENT # |) | | | |
| | | | | | | |

COVER LETTER

| TO: Registration Section Division of Corporations | |
|---|--|
| SUBJECT: Morning Report Research Inc. | |
| | on - must include suffix |
| Dear Sir or Madam: | |
| The enclosed "Application by Foreign Corporation fo "Certificate of Existence," or "Certificate of Good Sta above referenced foreign corporation to transact busing | anding" and check are submitted to register the |
| Please return all correspondence concerning this matter | er to the following: |
| Frank Fantini | |
| Name o | f Person |
| Morning Report Research.com | |
| Firm/Co | mpany |
| 200 SE 12th Avenue | |
| Add | ress |
| Cape Coral, FL, 33990 | |
| City/State | and Zip code |
| ffantini@fantiniresearch.com | |
| E-mail address: (to be used | for future annual report notification) |
| For further information concerning this matter, please | call: |
| Frank Fantini at (|) 242-7186 |
| Name of Person Area Co | de Daytime Telephone Number |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |
| Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMEN \$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status | T OF STATE □ \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Morning Report Research, Inc. | | | | | |
|---|---|---|--|--|--|
| (Enter name of c | corporation; must include "INCORPORATED," - corp," "Inc," "Co," or "Corp.") | 'COMPANY," "CORPORATIO | N," | | |
| (If name unavail | able in Florida, enter alternate corporate name ad | opted for the purpose of transacting | ng business in Florida) | | |
| Delaware | | | | | |
| 2. (State or countr | State or country under the law of which it is incorporated) (FEI number, if applicable) | | | | |
| July 21 2005 | | | | | |
| - | of incorporation) 5 | (Date of duration, if other | than pernetual) | | |
| 2023 | , | (2200) 320000, 110000 | man perpercury | | |
| 6 | (Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502 | lorida, if prior to registration) | ity) | | |
| _ 200 SE 12th Aver | nue, Cape Coral, FL 33990 | , i los, to accommo penany mass | ••, | | |
| / | (Principal office | street address) | | | |
| | (2.11.2-p.a. 2.11.2- | <u> </u> | | | |
| | (Current mailing | address, if different) | 1.,5 | | |
| | Ţ. | , | 20 | | |
| 8. Name and stree | et address of Florida registered agent: (P.O. i | Box NOT acceptable) | 7023 OCT | | |
| Name: | Frank Fantini | · · · | CT -3 | | |
| Office Address: | 200 SE 12th Avenue | | | | |
| | Cape Coral | , Florida <u>33990</u> | PH 5: 06 | | |
| | (City) | (Zip code) | | | |
| Having been nam designated in this further agree to c | ent's acceptance: ned as registered agent and to accept service is application, I hereby accept the appointme. somply with the provisions of all statutes rela is with and accept the obligations of my posit | nt as registered agent and agra utive to the proper and comple | ee to act in this capacity. I | | |
| | 1117 | | | | |
| _ | (Registered agent's sign | ature) | | | |
| 10. Attached is a the Department of | certificate of existence duly authenticated, no State, by the Secretary of State or other office | ot more than 90 days prior to do | clivery of this application to te records in the jurisdiction | | |

under the law of which it is incorporated.

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS Frank Fantini ■ Chairman Name: Name: □ Chairman 200 SE 12th Avenue □Vice Chairman Address: ☐ Vice Chairman Address: ____ Cape Coral, FL, 33990 □ Director Director □ President □ President □Vice President □ Vice President □ Secretary ☐ Treasurer □ Secretary ☐ Treasurer □Other ____ □ Other _____ □Other ____ □Other ___ Name: □ Chairman □ Chairman Name: ____ □Vice Chairman Address: □Vice Chairman Address: _____ □Director Director □President ☐ President □Vice President ______ □Vice President ☐ Secretary ☐ Treasurer □ Secretary Treasurer □Other _____ □Other ____ □Other _____ □Other _____ □ Chairman Name: _____ □ Chairman Name: _____ □Vice Chairman Address: Address: _____ □Vice Chairman Director □Director ☐ President □ President □Vice President ☐ Vice President □ Secretary ☐ Treasurer ☐ Secretary □Treasurer □Other _____ □Other _____ □ Other ____ □ Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or

she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Frank Fantini, president

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "MORNING REPORT RESEARCH, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE EIGHTH DAY OF SEPTEMBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "MORNING REPORT RESEARCH, INC." WAS INCORPORATED ON THE TWENTY-FIRST DAY OF JULY, A.D. 2005.

at coro delaware gov/aut

Authentication: 204127282

Date: 09-08-23

4003582 8300 SR# 20233453079