Florida Department of State

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and hottom of all pages of the document.

(((H23000339691-3)))



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To:

Division of Corporations

Fax Number : (850)617-6383

from:

Account Name : NELSON MULLINS RILEY & SCARBOROUGH, MIAMI

Account Number : I20100000075 : (305)373-9419 Phone Fax Number : (305)373-9443

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

humberto@thehighlightsapp.com Email Address:

FOREIGN PROFIT/NONPROFIT CORPORATION

Highlights Experience, Inc.

Certificate of Status	1
Certified Copy	I
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- -

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Fax Audit No. H23000339691 3

COVER LETTER

TO: Registration Section Division of Corporations			
SUBJECT: Highlights Experience, Inc.			
Name (of corporation	- must include suffix	
Dear Sir or Madam:			
The enclosed "Application by Foreign Co "Certificate of Existence," or "Certificate above referenced foreign corporation to tr	of Good Stane	ling" and check are subm	Business in Florada." tted to register the
Please return all correspondence concerni	ng this matter	to the following:	
Franco Furmanski, Esq.	Name of corporation - must include suffix y Foreign Corporation for Authorization to Transact Business in Florida, """Certificate of Good Standing" and check are submitted to register the poration to transact business in Florida, nee concerning this matter to the following: Name of Person		
	Name of I	erson	
Nelson Mullins Riley & Scarborough LLP			
	Firm/Comp	ралу	
2 South Biscayne Boulevard, 21st Floor			
	Addre	55	
Miami, FL 33131			
	City/State an	d Zip code	
humberto@thehighlightsapp.com			
E-mail address	to be used for	or future annual report not	tication)
For further information concerning this m	atter, please ca	11:	
Franco Furmanski, Esq.	305 at (373-9400	
Name of Person	Area Code	Daytime Telephor	ie Number
STREET/COURIER ADDRESS Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		MAILING ADI Registration Sect Division of Corp P.O. Box 6327 Tallahassee, FI.	ion orations
Enclosed is a check for the following amo Please make check payable to: FLORIDA DE \$\Bigsigmu\$ \$70.00 Filing Fee \$\Bigsigmu\$ \$578.75 Filing Certificate o	g Fee & \square	<u>.</u>	S87.50 Filing Fee. Certificate of Status & Certified Conv

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Fax Audit No. H23000339691 3

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	able in morida, enter alternate corporate name ad	opted for the purpose of transactir	ig business in Florida)
Delaware	, 8	87-2327933	
(State or countr	y under the law of which it is incorporated)	(Fill number, it applicable)	
August 23, 202	5.		
(Date	of incorporation)	(Date of duration, if other than perpetual)	
N/A			
	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.150)		ity)
20900 NE 30th .	Ave., Suite 610, Aventura, FL 33180		
	(Principal office	street address)	
	(Current mailing	nddress, if different)	
	at address of Florida registered agent: (P.O. 1	Box NOT acceptable)	
Name and stree			202 SE
Name and stree Name:	Daniel Benchimol		
	Daniel Benchimol 20900 NE 30th Ave., Suite 610		3 SEP
Name:			2023 SEP 27 PH 2:



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

DocuSign Envelope ID: FFCF2B9C-EBE6-4B9D-808B-1F79140D7C2B

A. DIRECTORS Name: Humberto Ciffoni Daniel Benchimol □ Chanman □ Chairman 20900 NE 30th Ave., Suite 610 20900 NE 30th Ave., Suite 610 Address: ...Nice Chairman □Vice Chanman Viddress: Aventura, FL 33180 Aventura, FL 33180 Director 👼 Director President □ President □Vice President □Vice President □ Secretary Treasurer ☐Treasurer ■ Secretary ■ Other Chief Executive Officer □ Other _____ ElOther □Other □ Chairman □ Chairman Name: Name: □Vice Chairman □Vice Chairman Address: _____ Address: Ducctor [] Director □ President DPresident □Vice President II Vice President E Secretary Secretary ∃Treasurer Treasurer. □Other _____ □Other _____ □Other ____ □ Chairman Name: □ Chairman Name: ______ □Vice Chairman Address: Z Vice Chairman Address: □Director □Director Diresident E President □Vice President _____ "A Vice President USceretary. □Treasurer DSceretary. Treasurer [[Other______ □Other _____ □Other □Other ____

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

Gunberto Ciffoni

Signature of Director or Officer

The officer of director signing this document (and who is listed in number 1) above) at firms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$,817,155, F.S.

, Humberto Citfoni, President

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "HIGHLIGHTS EXPERIENCE, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-SIXTH DAY OF SEPTEMBER, A.D.

2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "HIGHLIGHTS EXPERIENCE, INC." WAS INCORPORATED ON THE TWENTY-THIRD DAY OF AUGUST, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

You may verify this certificate online at corp delaware.gov/authver.sptml

6186012 8300 SR# 20233579095 Authentication: 204242237

Date: 09-26-23