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(City/State/Zip/Phone #)								
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SECRETARY OF STATE 2023 SEP 21 MM 3:

COVER LETTER

10:	Division of C				
SUBJ	ECT:	MTB AN	IERICAN MA	TERIAL GOODS CO	ORP.
0020				nust include suffix	
Dear S	ir or Madam:				
"Certi	ficate of Exister	ation by Foreign Corponce," or "Certificate of eign corporation to trans	Good Standin	g" and check are subi	
Please	return all corre	espondence concerning	this matter to	the following:	
		DA	VID L. TABEI	R JR.	
-			Name of Per		
			CTOR LICEN		
			Firm/Compar	ıÿ	
			P.O. BOX 2 <u>12</u>	22	
			Address		
		MADO	CO ISLAND, F	SI 24144	
			ity/State and 2		_
				р. тово	
david@	<u>Recontractorlice</u>	nsingine.com	a he need for t	future annual report n	otification
		E-man address. (0	o oc used for i	ditare annual report in	ouncation
For fu	rther informatio	on concerning this matte	er, please call:		
	DAVID L. T.	ABER JR. at (239)	394-2300	
	Name of Per		Area Code	Daytime Telepl	none Number
	STREET/CO	DURIER ADDRESS:		MAILING A	
	Registration :			Registration S	
	Division of C	•		Division of Co	•
	The Centre o			P.O. Box 6327	
	Tallahassee,	roe Street, Suite 810 FL 32303		Tallahassee, F	L 32314
		or the following amount		2 ፍጥ 4 ጥር	
	make check pays	able to: FLORIDA DEPA		78.75 Filing Fee &	☐ \$87.50 Filing Fee,
<i>۱۱ پ ج</i>	noo i miig i cc	Certificate of S		Certified Copy	Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavaile	able in Florida, enter alternate corporate name ad	anted for the numace of transacti	ng business in Florida)	
(II Hame unavana	note in Florida, effet afternate corporate fiame ad	oped for the purpose of transacti	ng ousiness in Florida,	
NEW JERSEY	y under the law of which it is incorporated) 3. 9	2-2350632 (FEI number, if a	1' 1-1- S	
. 02/13/2023	of incorporation) 5	(5) (1) (7)		
(Date	of incorporation)	(Date of duration, if other than perpetual)		
·				
	(Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150	·lorida, if prior to registration) 2. F.S., to determine penalty liabil	lity)	
		,	· ·	
. <u>161 FRELINGH</u>	UYSEN AVE, NEWARK, NJ 07114 (Principal office	street address)		
	(x meipar office	<u>street</u> dudress;		
	(Current mailing	address, if different)		
	(Surrow maning	addition, if differently		
Name and stree	et address of Florida registered agent: (P.O.	Box NOT acceptable)		
		box <u>r.o.r.</u> accephance		
Name:	CONTRACTOR LICENSING INC.		ω ~	
Office Address:	601 E. ELKCAM CIRCLE, UNIT B-1		023 TA	
	•		SER LL.	
	MARCO ISLAND (City)	, Florida <u>34145</u> (Zip code)	2 × ×	
	(City)	(Ziji code)	3 分 二	
. Registered ago	ent's acceptance:		300 PH	
laving been nam	ed as registered agent and to accept service	of process for the above state	d corpor <u>áti</u> on at she j	
	application, I hereby accept the appointme omply with the provisions of all statutes rel			
	with and accept the obligations of my posi		the perger manage of m	
•				
		. 4		
	(Registered agent's sign	lev		

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS □ Chairman Name: ANDREW NELSON ☐ Chairman Name: ______ □Vice Chairman Address: 161 FRELINGHUYSEN AVE ☐ Vice Chairman Address: ______ Director 2 **NEWARK, NJ 07114** Director President □ President □ Vice President _____ ☐ Vice President ☐ Secretary ☐Treasurer ☐ Secretary ☐ Treasurer □Other _____ Other _____ □ Other _____ □Other ______ Name: _____ Name: □ Chairman ☐ Chairman □Vice Chairman Address: _____ ☐ Vice Chairman Address: _____ □ Director □ Director ☐President President □Vice President ____ ☐ Vice President □ Secretary Treasurer Secretary Treasurer Other _____ □Other ___ ____ Other □Other __ Name: _____ □ Chairman Name: __ Chairman □Vice Chairman Address: _____ ☐Vice Chairman Address: Director Director □President ☐ President □Vice President _____ ☐ Vice President ☐ Secretary □Treasurer ☐ Secretary ☐Treasurer Other___ □Other _____ □ Other Other ____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. ANDREW NELSON, P.D.

STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES SHORT FORM STANDING

MTB AMERICAN MATERIAL GOODS CORP. 0450925716

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic For-Profit Corporation was registered by this office on February 13, 2023.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

ANDREW NELSON 54 STANTON STREET NEWARK, NJ 07114



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 19th day of September, 2023

den of Mu

Elizabeth Maher Muoio State Treasurer

Certificate Number: 6146668978

Verify this certificate online at

https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp

COVER LETTER

10:	Division of Con					
SUBJ	ECT:	MTB A	MERICAN	[MA]	ERIAL GOODS CO	RP.
					ist include suffix	
Dear S	ir or Madam:					
"Certif	ficate of Existence		f Good Sta	nding	" and check are subn	t Business in Florida," nitted to register the
Please	return all corresp	ondence concerning	g this matte	r to tl	ne following:	
		D	AVID L. T	ABER	JR.	
			Name of			
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	·	CONTR	ACTOR LI Firm/Cor			·
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			P.O. BOX			
			Addı	ress		
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			City/State			
douide	900-4ti	:				
uaviug	<u>)contractorlicensi</u>	E-mail address:	to be used	for fu	iture annual report no	otification)
For fu	rther information	concerning this ma	tter, please	call:		·
	DAVID L. TAB		t (<u>239</u>) <u>3</u>	94-2300	
	Name of Person	n	Area Co	de	Daytime Teleph	one Number
	Registration Sec Division of Cor The Centre of T	porations allahassee e Street, Suite 810	:		MAILING AI Registration Se Division of Co P.O. Box 6327 Tallahassee, FI	ection rporations
Please		the following amount to: FLORIDA DEF S78.75 Filing Certificate of	PARTMEN Fee &	□ \$7	STATE 8.75 Filing Fee & artified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy