F2300005373

(R	equestor's Name)				
(1042300.0.130)					
(A	(Address)				
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(City/State/Zip/Phone #)					
PICK-UP	WAIT	MAIL			
(B	usiness Entity Name)				
	All				
(U	ocument Number)				
Certified Copies	Certificates of	Status			
Special Instructions to Filing Officer:					
Special instituctions to 1 ming officer.					

Office Use Only



100410939301

08/28/23--01028--009 **87.50

09/12/23--01034--003 **61.25

09/12/23--01034--004 **500.00

SECRETARY OF STATE TALLAHASSEE, FL

D23 SEP 14 AMII: 1

W23-94928



July 11, 2023

PATRICK J. MORAN 23 OLD STURBRIDGE RD ARNOLD, MD 21012 US

SUBJECT: ENGINEERS ON DECK, INC

Ref. Number: W23000094928

We have received your document for ENGINEERS ON DECK, INC and check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Pursuant to section 607.1502(4), 617.1502(4) or 605.0904(7), Florida Statutes, this entity is liable for a civil penalty of at least \$500 but not more than \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification. In addition to this civil penalty, the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state are also due. The amount due this office to cover both annual report(s) and penalty fees is \$61.25.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 823A00015385

Ariel Jones Regulatory Specialist II

www.sunbiz.org

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Engineers On Deck Inc.				
Name of Corporation – must include suffix				
Dear Sir or Madam:				
The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.				
Please return all correspondence concerning this matter to the following:				
Patrick J. Moran Name of Person				
Engineers On Deck, Inc				
23 Old Sturbridge Rd Address				
Arnold MD 21012 City/State and Zip Code				
Pimmoran 32153 @ gmail. com E-mail address: (to be used for future annual report notification)				
For further information concerning this matter, please call:				
Patrick J. Moran at (443) 822-4583 Name of Person Area Code Daytime Telephone Number				
Mailing Address:Street Address:Registration SectionRegistration SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327The Centre of TallahasseeTallahassee, FL 323142415 N. Monroe Street, Suite 810Tallahassee, FL 32303				
Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT OF STATE \$\Boxed{\subseteq}\$ \$70.00 Filing Fee \$\Boxed{\subseteq}\$ \$78.75 Filing Fee & \$\Boxed{\subseteq}\$ \$87.50 Filing Fee, \$\Boxed{\center}\$ Certificate of Status & \$\Boxed{\center}\$ Certified Copy				

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Engineers On Deck 2 Inc (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like	
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)	
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)	
2. Maryland (State or country under the law of which it is incorporated) (State or country under the law of which it is incorporated) (FEI number, if applicable)	
4. Jan 19, 2017 (WMD) 5. (Date of duration if other than permetual)	•
6. Dec 9, 2022 & Florida Atl. Univ asked us to present a workshop to (Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to determine penalty liability.)	MS/HS teachers.
7. 23 old Sturbridge Rd., Arnold, MD 21012 (Principal office street address)	wedidso on Dec. 9 \$ 10;
(Current mailing address, if different)	2022.
8. Conduct workshops on STEM methods for MS+HS teachers. (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	we were
9. Name and <u>street address</u> of Florida registered agent: (P.O. Box <u>NOT</u> acceptable)	awave of the regt
Name: Patrick J. Moran	v
Office Address: 24718 Lakemont Cove Lane, Unit 201	apply
Office Address: 24718 Lakemont Cove Lane, Unit 201 Bonita Springs, Florida 34134 (City) (Zip Code)	tobe
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity.	registered
further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties and I am familiar with and accept the obligations of my position as registered agent.	3 Wot
$\frac{\sqrt{\frac{20}{20/2023}}}{\sqrt{\frac{(Registered agent's signature)}{200}}}$	For
	Carp.
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.	1

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTOR	as al Moran		Datrick Moran
Chairman	Name: Angela Moran	□ Chairman	Name: Patrick Moran Address: 23 old Sturbudge Rd Arnold, MD 21012
□Vice Chairman	Address: 23 old Sturbridge Rd	☐ Vice Chairman	Address: 23 Old Sturbhage Ra
□Director	Arnold, MD 21012	Director	Hrnold, MD ZIOIZ
President		□President	
□Vice President		Vice President	
Secretary	□Treasurer	☐ Secretary	Treasurer
Other:	Other:	Other:	Other:
□Chairman	Name:	□Chairman	Name:
□Vice Chairman	Address:	□Vice Chairman	Address:
□Director		Director	
□President		□President	
□Vice President		□Vice President	
Secretary	□Treasurer	☐ Secretary	☐ Treasurer
□Other:	Other:	Other:	Other:
□Chairman	Name:	□ Chairman	Name:
□Vice Chairman	Address:	□Vice Chairman	Address:
□Director		Director	
□President		□President	
□Vice President		□Vice President	
Secretary	Treasurer	☐ Secretary	□Treasurer
□Other:	Other:	Other:	Other:
Non-indexed indi		r Florida Department fficer listed in number VICE	of State Annual Report form. 5/20/2023 12 of the application) President
-	(Typed or printed name and capacity of p	erson signing applica	tion)

STATE OF MARYLAND Department of Assessments and Taxation

I, MICHAEL L. HIGGS OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT ENGINEERS ON DECK, INC. (D17736877), INCORPORATED JANUARY 19, 2017, IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS JUNE 19, 2023.

Michael L. Higgs

Director



301 West Preston Street, Baltimore, Maryland 21201
Telephone Baltimore Metro (410) 767-1340 / Outside Baltimore Metro (888) 246-5941
MRS (Maryland Relay Service) (800) 735-2258 TT/Voice

Online Certificate Authentication Code: BuaCzE307kCxYKNUevOLWw To verify the Authentication Code, visit http://dat.maryland.gov/verify