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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : VCORP SERVICES, LLC

Account Number : 12008000067 Phone : (845)425-0077 Fax Number : (845)818-3588

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

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## FOREIGN PROFIT/NONPROFIT CORPORATION MASTERSCHOOL INC.

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA,

		lopted for the purpose of transacting busin 37-1973758	
(State or country	33	(FEI number, if nonliceb)	le)
0514.2	/2020		,
(Date	/2020 5 5	(Date of duration, if other than pe	ernetual)
8/23/202		, and an animal transfer pro-	E
, , , , , , , , , , , , , , , , , , ,	(Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150 Broad Street, Suite 206 Middletown, DE 19709	2, F.S., to determine penalty liability)	202 SE
		: street address)	SEP O
	(Current mailing	address, if different)	
Name and stree	t address of Florida registered agent: (P.O.	Box <u>NOT</u> acceptable)	AM 9: 34 OF STATE SSEE, FL
Name:	Vcorp Agent Services, Inc.		구설 3
Office Address:	1200 South Pine Island Road		•
	Plantation	Florida 33324	
	(City)	, Florida <u>33324</u> (Zip code)	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

(Registered agent's signature)

## DocuSign Envelope ID: 714A30E3-0126-4C3E-AB1B-AED6EE1D108F A. DIRECTORS

□Chairman	Name: Onti Levi	ПChainnan	Name: Eran Glicksman			
□Vice Chairman	20 LINCOLN ST Address: TEL AVIV 6713412 IL	□Vice Chairman	Address: 20 LINCOLN ST TEL AVIV			
XIDirector		X Director				
□President		□ President				
□Vice President		□Vice President				
LISceretary	□Treasurer	LiSecretary	□Treasurer			
□Other	Other	□Other	□Other			
	Name: Yona Mankovski 20 LINCOLN ST Address: TEL AVIV 6713412 IL	□Chairman □ Vice Chairman	Name: Michael Shurp  Address: 20 LINCOLN ST TEL AVIV  6713412 IL			
□Director		iXDirector				
□President		□President				
NVice President		C.Vice President				
□Secretary	☐ Treasurer	FiSecretary	(Treasurer			
□Other		□Other	Other			
17.00						
LI Chairman	Name:	∐Chaiπnan	Name:			
□Vice Chairman	Address:	□Vice Chairman	Address:			
Director		□Director				
ElPresident		President				
□Vice President		□Vice President				
☐ Secretary	☐Treasurer	☐ Secretary	□Treasurer			
□ Other		□Other,	Other			
Important Notice: Individuals may be	Use an attachment to report more than six (6). The at added to the index when filing your Florida Departs	nent of State Annual Re	port form.			
12.	Yona N	lankovski				
12. <u>Uma Mancovski</u> Signature of Director or Officer						
	ctor signing this document (and who is listed in number information submitted in a document to the Department (and who is listed in number to the Department (and who is listed in number to the Department (and who is listed in number to the Department (and who is listed in number to the Department (and who is listed in number to the Department (and who is listed in number to the Department (and who is listed in number to the Department (and who is listed in number to the Department (and who is listed in number to the Department (and who is listed in number to the Department (and who is listed in number to the Department (and who is listed in number to the Department (and who is listed in number to the Department (and and and and and and and and and and					
13	YONA MANKOVSKI					
(Typed or printed name and capacity of person signing application)						



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "MASTERSCHOOL INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE ELEVENTH DAY OF SEPTEMBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "MASTERSCHOOL INC." WAS INCORPORATED ON THE TWELFTH DAY OF MAY, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 204131484

Date: 09-11-23