## Florida Department of State

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : VCORP SERVICES, LLC

Account Number : I20080000067

Certified Copy

Phone : (845)425-0077

Fax Number : (845)318-3588

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## FOREIGN PROFIT/NONPROFIT CORPORATION TruckLabs, Inc.

Certificate of Status 0.3

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (Pinama unavail  | abla in Ulorida, ant et all amenta a amanusta  | J 1 at 1.   |   |  |  |  |  |
|--|--|---|---|--|--|--|--|
| Delaware   | illable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida  |   |   |  |  |  |  |
| ·  | y under the law of which it is incorporated)   | (FEI number, if applicable)                                   |   |  |  |  |  |
| 6-18/2015  | •  |   |   |  |  |  |  |
|  | of incorporation) 5.   | (Data of  | dumeti social others  |  |  |  |  |
| 1/20/2023  | Common and the common | (Date of  | deration, it other ti   | нап регренцат  |  |  |  |
| 4001 F. Monntai  | (Date first transacted business in<br>(SEE SECTIONS 607.1501 & 607.150<br>n Sky Avenue Ste. 200, Phoenix, AZ, 85044  | 12, F.S., to detern   | tine penalty liabilit   | <b>)</b> )   |  |  |  |
|  | (Principal offic   | e <u>street</u> address i                                     |   |  |  |  |  |
|  |  |   |   |  |  |  |  |
|  | (Current mailing   | address, if differ  | ent)  |  |  |  |  |
|  |  |   |   |  |  |  |  |
|  |  |   |   |  |  |  |  |
| Name and street  | et address of Florida registered agent: (P.O.  | Box <u>NOT</u> acce   | eptable)  |  |  |  |  |
| Name and <u>stre</u>   | et address of Florida registered agent: (P.O. Veorp Agent Services, Inc.   | . Box <u>NOT</u> acce   | eptable)  | 44<br>138<br>707   |  |  |  |
| Name:  | -  | Box <u>NOT</u> acce   | eptable)  | SECHE<br>TALL  |  |  |  |
| Name:  | Veorp Agent Services, Inc.   |   | eptable)<br>3324  | SECHE TALLAHA  |  |  |  |
| Name:  | Veorp Agent Services, Inc. 1200 South Pine Island Road   |   |   | so ¬   |  |  |  |
| Name:<br>Nice Address:   | Veorp Agent Services, Inc.  1200 South Pine Island Road  Plantation  (City)  |   | 3324  | so ¬   |  |  |  |
| Name:<br>Tice Address:<br>Registered ag<br>wing been nam   | Veorp Agent Services, Inc.  1200 South Pine Island Road  Plantation  (City)  ent's acceptance: and as registered agent and to accept services.   | F1. 32 (  | 3324 Zip code) the above stated                               | SSEE, Film   |  |  |  |
| Name: Tice Address: Registered agaving been nansignated in this                                      | Veorp Agent Services, Inc.  1200 South Pine Island Road  Plantation  (City)  ent's acceptance:  ned as registered agent and to accept service application. I hereby accept the appointment   | EL 33 (   | 3324<br>Zip code)<br>the above stated<br>Lagent and agree     | SSEE, Filling at the corporation at the to act in this clips |  |  |  |
| Name: flice Address:  Registered agaving been names in this orther agree to c                        | Veorp Agent Services, Inc.  1200 South Pine Island Road  Plantation  (City)  ent's acceptance: and as registered agent and to accept services.   | F1. 33  (e of process for ent as registared lative to the pro | Zip code)  the above stated lagent and agree per and complete | SSEE, Filling at the corporation at the to act in this clips |  |  |  |
| Name: flice Address:  Registered agaving been names in this orther agree to c                        | Veorp Agent Services, Inc.  1200 South Pine Island Road  Plantation  (City)  ent's acceptance: seed as registered agent and to accept service application. I hereby accept the appointm omply with the provisions of all statutes rewith and accept the obligations of my positions.   | F1. 33  (e of process for ent as registared lative to the pro | Zip code)  the above stated lagent and agree per and complete | SSEE, Filling at the corporation at the to act in this clips |  |  |  |
| Name: Tice Address: Registered aglaving been names in this arther agree to conditional Lant familian | Veorp Agent Services, Inc.  1200 South Pine Island Road  Plantation  (City)  ent's acceptance:  sed as registered agent and to accept service application. I hereby accept the appointments comply with the provisions of all statutes re-   | F1. 33  (e of process for ent as registared lative to the pro | Zip code)  the above stated lagent and agree per and complete | SSEE, Filling at the corporation at the to act in this clip  |  |  |  |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

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| A. DIRECTORS       |   |                               |               |             |  |
|--------------------|---|-------------------------------|---------------|-------------|--|
| □Chairman          | Name: Daniel Burrows  | T)Chairman                    | Name:Address: |             |  |
| □Vice Chairman     | Address: 4001 Mountain Sky Avenue Suite, 200  | □Vice Chairman                |               |             |  |
| Director           | Phoenix, AZ 85044   | □Director                     |               |             |  |
| <b>D</b> President |   | []President                   |               |             |  |
| TVice President    |   | TiVice President              |               |             |  |
| <b>TSecretary</b>  | "TTreasurer   | Becretary                     |               | Treasurer   |  |
| □Other             | CEO   | <b>2</b> 0ther                |               | □Other      |  |
| □Chairman          | Name:   | □Chairman                     | Name:         |             |  |
| □Vice Chairman     | Address:  | IlVice Chairman               | Address:      |             |  |
| ⊒Director          |   | □Director                     |               |             |  |
| □President         |   | □President                    |               |             |  |
| TiVice President   |   | TiVice President              |               | ·           |  |
| □Secretary         | □Treasurer  | ☐Secretary                    |               | □Treasurer  |  |
| 20tha              |   | □Other                        |               | ⊒Other      |  |
| ⊒Chairman          | Name:   | _lChairman                    | Name:         |             |  |
| □Vice Chairman     | Address:  | IVice Chairman                | Address:      |             |  |
| □Director          |   | □Director                     |               |             |  |
| President          |   | ⊔Presidem                     |               |             |  |
| Nice President     |   | i <sup>†</sup> Nice President |               |             |  |
| TSecretary         | Tireasurei  | TiSecretary                   |               | TiTreasurer |  |
| ⊒0thet             |   | TiOther                       |               | □Other      |  |
|                    | Ise an attachment to report more than six (6). The attachment to the index when filing your Florida Department of Director of Signature of Director of Signature of Director of Signature of Director | nt of State Annual Re         | port form     | •           |  |
|                    | tor signing this document (and who is listed in number<br>lise information submitted in a document to the Depart<br>ws. CEO   |                               |               |             |  |

Page: 5 of 5



Page i

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "TRUCKLABS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTH DAY OF SEPTEMBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "TRUCKLABS, INC." WAS INCORPORATED ON THE EIGHTEENTH DAY OF JUNE, A.D. 2015.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 204102422

Date: 09-06-23