

F230000004978

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

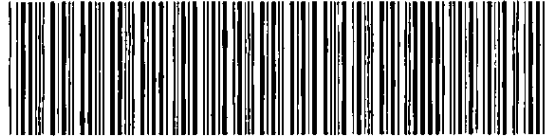
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



400412944694

07/27/23--01025--004 **\$5.00

FILED

2023 JUL 27 PM 12:23

SECRETARY OF STATE

Amend

SEP 15 2023

D CUSHING

COVER LETTER

TO: Amendment Section Division of Corporations

SUBJECT: INTERMEDIA GROUP INC.

Name of Corporation

DOCUMENT NUMBER: ~~W23000077131~~ F23000004978

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JOHN CUCINOTTA

Name of Contact Person

INTERMEDIA GROUP INC

Firm/Company

611 Jeffers Circle

Address

Exon, PA 19341

City/State and Zip Code

accounting@intermediagroup.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Joanne Brackbill

at (610) 903-4100

Name of Contact Person

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy

☐ \$52.50 Filing Fee,
Certificate of Status
Certified Copy

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

RECEIVED
JUL 27 2023
PH 12:23

FILED

PROFIT CORPORATION
APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA
(Pursuant to s. 607.1504, F.S.)

SECTION I
(1-3 MUST BE COMPLETED)

W23000077131 F23000004978
(Document number of corporation (if known))

1. INTERMEDIA GROUP INC
(Name of corporation as it appears on the records of the Department of State)
2. PENNSYLVANIA 3. 11/11/21
(Incorporated under laws of) (Date authorized to do business in Florida)

SECTION II
(4-7 COMPLETE ONLY THE APPLICABLE CHANGES)

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? _____
5. _____
(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)

(If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

6. If the amendment changes the period of duration, indicate new period of duration.

(New duration)

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.

(New jurisdiction)

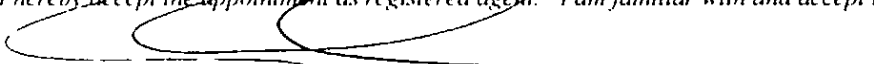
8. **If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent JOHN CUCINOTTA
2700 DONALD ROSS ROAD, #C13
(Florida street address)

New Registered Office Address: PALM BEACH GARDENS, Florida 33410
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

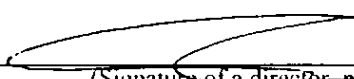

Signature of New Registered Agent, if changing

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2023 JUL 27 PM 12:23
CLERK OF DISTRICT COURT
JUL 27 2023

9. If the amendment changes person, title or capacity in accordance with 607.1504 (4), indicate that change:

<u>Title/ Capacity</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
CONTRC	JOANNE BRACKBILL	611 JEFFERS CIRCLE	<input type="checkbox"/> Add
		EXTON, PA 19341	<input checked="" type="checkbox"/> Remove
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove

10. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.


 (Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

John M Cucinotta
 (Typed or printed name of person signing)

Owner / President
 (Title of person signing)

FILING FEE \$35.00

Pennsylvania Department of State
Bureau of Corporations and Charitable Organizations
PO Box 8722 | Harrisburg, PA 17105-8722
T: 717-787-1057
dos.pa.gov/BusinessCharities

Regarding: INTERMEDIA GROUP, INC.
Request Type: Subsistence Certificate **Issuance Date:** July 25, 2023
Request No.: 019247529 **File No.:** 0002900913
Receipt No.: 000618166
Filing Type: Domestic Business Corporation
Filing Subtype: Business
Initial Filing Date: October 04, 1999
Status: Active

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT

INTERMEDIA GROUP, INC.

is currently subsisting on the records of the Department of State as of the issuance date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.



IN TESTIMONY WHEREOF, I have
hereunto set my hand and caused the seal
of my office to be affixed, the day and year
above written

Albert Schmidt
Secretary of the Commonwealth

Verify this certificate online at www.file.dos.pa.gov



019247529

**COMMONWEALTH OF PENNSYLVANIA***Department of State**Bureau of Corporations and Charitable Organizations*

PO Box 8722

Harrisburg, Pennsylvania 17105-8722

BUSINESS ORDER REQUEST FORM

Entity Details

Entity Name	INTERMEDIA GROUP, INC.
Entity No.	0002900913
File Date	10/04/1999
Entity Type	Domestic Business Corporation
Entity Status	Active

Request Type

Request Type	Subsistence Certificate
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B0587-3733 07/25/2023 12:50 PM Received by Pennsylvania Department of State