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DATE: 08/24/2023

NAME: RYCHIGER NORTH AMERICA, INC.

TYPE OF FILING: APPLICATION

COST: 70.00

RETURN: PLAIN COPY PLEASE

ACCOUNT: FCA00000015

AUTHORIZATION: ABBIE/PAUL HODGE

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

"Inc.," "Co.," "(corporation; must include "INCORPORATED," Corp," "Inc." "Co," or "Corp.")	"COMPANY," "CORPORATION	., NC.
i lalawara	lable in Florida, enter alternate corporate name as		
2. (State or country under the law of which it is incorporated) 04/22/2002		(FEI number, if applicable)	
4.		(Date of duration, if other than perpetual)	
, 750 East Main S	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.150) (Principal office)	2, F.S., to determine penalty liabi	lity)
	(Current mailing	address, if different)	7023
Name and street address of Florida registered agent: (P.O. F. Name: Registered Agents Legal Services, LLC		Box NOT acceptable)	023 AUG 24
Name:			<u>-</u>
	155 Office Plaza Drive, Suite A		
Name: ffice Address:	Tallahassee	32301	P# 5: 58

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS Axel Foerster □ Chairman Marco Stalder □ Chairman 750 East Main Street, Suite 620, ☐ Vice Chairman 750 East Main Street, Suite 620, Address: □Vice Chairman Address: Stamford, CT 06902 Director Stamford, CT 06902 ■ Director ☐ President □ President ☐ Vice President ☐Vice President ☐ Secretary □Treasurer □ Secretary ☐ Treasurer []Other _____ Other ____ Other ____ Other _____ Marius Olszewski □Chairman Name: _____ Joerg Dirren Name: □ Chairman 750 East Main St., Suite 620 □ Vice Chairman Address: 750 East Main Street, Suite 620. □ Vice Chairman Address: Stamford, CT 06902 Director Stamford, CT 06902 Director President President ☐ Vice President ☐ Vice President ☐ Secretary ☐ Treasurer ☐ Secretary []Treasurer Other ____ □Other _____ Other _____ □Other ____ Linda Fayerweather □ Chairman Name: Henry Roske Chairman 750 East Main St., Suite 620. □ Vice Chairman Address: Address: 750 East Main Street, Suite 620, □Vice Chairman Stamford, CT 06902 Director Stamford, CT 06902 Director ☐ President □ President ☐ Vice President □Vice President ☐ Secretary □Treasurer ■ Secretary \Box Treasurer ■Other CFO Other _____ ☐ Other _____ □Other _____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. A 21-1-124 ___ Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Henry Roske

Page 1



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "RYCHIGER NORTH AMERICA, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF AUGUST, A.D.

2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "RYCHIGER NORTH AMERICA, INC." WAS INCORPORATED ON THE TWENTY-SECOND DAY OF APRIL, A.D. 2002.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 204022994

Date: 08-23-23

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