From Registered Agents Inc.

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To:

Division of Corporations

Tc. 19506176383

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 Phone : (307)200-2803 Fax Number : (813)436-5206

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FOREIGN PROFIT/NONPROFIT CORPORATION THE BERTHA PROJECT -DIMENSIONAL ANTHROPOLOGY **MUSEUM**

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APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

To 13506;76383

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA.

1. THE BERTHA PROJECT -DIMENSIONAL ANTHROPOLO (Name of corporation; must include the word "INCORPORATED" or "CORF import in language as will clearly indicate that it is a corporation instead of a in the name at present, "Company" or "Co." may not be used as a corporate st	PORATION" or words or abbreviations of like
(If name unavailable in Florida, enter alternate corporate name adopted for the	he purpose of transacting business in Florida)
2. Maryland State or country under the law of which it is incorporated) 3. 88-248380	04 (FEI number, it applicable)
4. 05/09/2023 5. (Date of Incorporation) 5.	
6. (Date first conducted affairs in Florida if prior to registration. See sections 617.13	501 & 617 1802, F.S. to determine penalty liability)
7. 7901 4th St N STE 300, St. Petersburg, FL 33702 (Principal office street address	:88)
7901 4th St N STE 300, St. Petersburg, FL 33702 (Current mailing address, if diff	erent)
8. The purpose of the organization includes, but is not limited (Purpose(s) of corporation authorized in home state or country to be carried or	to: Disaster Relief -Humanitarian Aid
9. Name and street address of Florida registered agent: (P.O. Box <u>NOT</u> a	2023 AUG 23 33702
Name: Northwest Registered Agent LLC	>C 33
Office Address: 7901 4th St N STE 300	75-7 67
St. Petersburg . Florida 3	33702 (Zip Code) (Zip
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process designated in this application, I hereby accept the appointment as regis further agree to comply with the provisions of all statutes relative to the	s for the above stated corporation at The place stered agent and agree to act in this capacity. I
and I am familiar with and accept the obligations of my position as reg	. proper and compare performance of my duties istered agent.
(Registered agent's signatur	(e)
7 7 7	•

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) totall:

To: 18506176383

_IChairman	Name: Troy McRoy	_!Chamman	Name:	
□Vice Chairman	Address. 7901 4th St N STE 300	□Vice Chairman		
□Director	St. Petersburg, FL 33702	□Director		
i≹President		□President		-
DVice President		⊒Vice President		
XSecretary	XTreasurer	□ Secretary		D'Treasurer
□Other.	Other:	□Other:		[]Other:
□Chairman	Name.	□ Chairman	Name:	
ZIVice Chairman	Address:	□Vice Chairman	Address:	
[]Director		☐ Director		
□Presiden;		□President		
□Vice President		©Vice President		— *
□Secretary	☐ Freasurer	Il Secretary	Ξ	l Freusurer
[]Other:	Other:	□Other:		Other:
⊐Chairman	Name.	□ Chairman	Name.	
□Vice Chairman	Address:	□Vice Chairman	Address:	
[I]Director		Director		
□President		□President		
□Vice President		□Vice President		
□ Secretary	□ Treasurer	□Secretary	3	Treasurer
DOther:	C Other:	LiOther:		10ther:
Non-indexed indivi	Notice: Use an attachment to report more than aduals may be added to the index when filing you have been supported by the support of the control of the cont	ur Florida Department of	State Annual Ren-	ort form.
	Troy McRoy - Presid (Typed or printed name and capacity of			

STATE OF MARYLAND Department of Assessments and Taxation

I. MICHAEL L. HIGGS OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT LAM. THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT THE BERTHA PROJECT -DIMENSIONAL ANTHROPOLOGY MUSEUM INC.

(D23992084). INCORPORATED MAY 09, 2023, IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED. HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT, THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS AUGUST $21,\,2023.$

Michael L. Higgs

Director



301 West Preston Street, Baltimore, Maryland 21201 Telephone Baltimore Metro (410) 767-1340 / Outside Baltimore Metro (888) 246-5941 MRS (Maryland Relay Service) (800) 735-2258 TT/Voice

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