8/23/23, 10:16 AM

Division of Corporations

## Florida Department of State Division of Corporations

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H23000292733 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet. -----

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : HARVARD BUSINESS SERVICES, INC.

Account Number : 120080000045 Phone : (302)645-7400 Fax Number : (302)645-1280

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: \_\_\_\_sangrambirje@yahoo.com

## FOREIGN PROFIT/NONPROFIT CORPORATION HeadToNet Inc.

| Certificate of Status | 1 | 1       |
|-----------------------|---|---------|
| Certified Copy        |   | 0       |
| Page Count            |   | 04      |
| Estimated Charge      |   | \$78.75 |

Electronic Filing Menu Corporate Filing Menu

Help

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| HeadToNet Inc.   |   |  |  |
|--|---|--|--|
| (Enter name of c<br>"Inc.," "Co.," "C                        | orporation; must include "INCORPORATED," orp." "Inc," "Co," or "Corp.")   | "COMPANY," "CORPORA"   | HON,"  |
| (If name unavails  | able in Florida, enter alternate corporate name ac  | lopted for the purpose of trans:   | acting business in Florida)                              |
| Delaware   | 3 8   | 31-1183909   |  |
| (State or country under the law of which it is incorporated) |   |  |  |
| (Date of incorporation) 5.                                   |   | (Date of duration, if other than perpetual)  |  |
| 801 S Miami A  | (SEE SECTIONS 607.1501 & 607.150 eve, Unit 4109, Miami, FL 33130 (Principal office)   |  | 30HKY)   |
| Name and stree   | <u>t address</u> of Florida registered agent: (P.O.<br>Sangram Birje  | address, if different) Box <u>NOT</u> acceptable)  |  |
| ffice Address:   | 801 S Miami Ave, Unit 4109  |  |  |
|  | Miami   | , Florida 33130 (Zip code)   | 2023<br>SE 5   |
| laving been nam<br>esignated in this<br>urther agree to co   | (City) ent's acceptance: ed as registered agent and to accept service application, I hereby accept the appointme omply with the provisions of all statutes reli with and accept the obligations of my posit | of process for the above st<br>nt as registered agent and c<br>utive to the proper and com | ated corporation at the playagree to act in this capacit |
| _  | (Registered agent's sign  | nature)  |  |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

## A. DIRECTORS

| EJChairman        | Name: Sangram Birje  | ElChairman                 | Name:         |
|-------------------|--|----------------------------|---------------|
| □Vice Chairman    | 801 S Miami Ave, Unit 4109<br>Address:   | □Vice Chairman             |               |
| ■ Director        | Miami, FL 33130  | Director                   | Address:      |
| □President        |  | CIPresident                |               |
| □Vice President   |  | []Vice President           |               |
| □ Secretary       | □Treasurer   | []Secretary                | []] Freasurer |
| Other             | Other  | Onther                     |               |
| □Chaiπnan         | Name:  | □Chairman                  | Name:         |
| E) Vice Chairman  | Address:   |                            | Address:      |
| Director          |  | Director                   |               |
| E}President       |  | □President                 |               |
| CIVice President  |  | □ Vice President           |               |
| ElSecretary       | □Treasurer   | ☐ Secretary                | []Treasurer   |
| DOther            | Other  | □Other                     | ClOther       |
| □Chairman         | Name:  | □Chairman                  | Name:         |
| □Vice Chairman    | Address:   | ElVice Chairman            | Address:      |
| □Director         |  | Director                   |               |
| DPresident        | - Control of the Cont | ElPresident                |               |
| IVice President   |  | □Vice President            |               |
| DSecretary        | ☐ Treasurer  | EJSecretary                | □Treasurer    |
| ]Other            | Other  | Other                      | Other         |
| ndividuals may be | Use an attachment to report more than six (6). The added to the index when filing four Paragraphy  | typient of State Annual Re | port form,    |
|                   | Signature of Direc   | tor or Officer             |               |

s.817.155, F.S.

13. Sangram Birje, Director

(Typed or printed name and capacity of person signing application)

(((H23000292733 3)))



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "HEADTONET INC." IS DULY INCORPORATED
UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND
HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS
OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF AUGUST, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "HEADTONET INC."
WAS INCORPORATED ON THE NINETEENTH DAY OF JANUARY, A.D. 2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

5940571 8300 SR# 20233319227

You may verify this certificate online at corp.delaware.gov/authver.shtml

Jeffrey W. Burneck, Secretary of Blate

Authentication: 204021463

Date: 08-23-23