| (Requestor's Name)                      |  |  |  |  |  |
|---|--|--|--|--|--|
| (Address)                               |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |
|   |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |
|   |  |  |  |  |  |
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Office Use Only



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115 N CALHOUN ST., STE, 4 TALLAHASSEE, FL 32301 P: 866:625.0838 F: 866.625.0839 COGENCYGLOBAL.COM

Account#: 120000000088

| Date:08/22/2023  |                  |
|--|------------------|
| Name: Marcel   |                  |
| Reference #:   |                  |
| Entity Name: GUARDIAN PROFESSIONAL CONTRACTING                           | S SERVICES, INC. |
| ✓ Articles of Incorporation/Authorization to Transact Busine ☐ Amendment | ess              |
| ☐ Change of Agent  |                  |
| Reinstatement  |                  |
| Conversion   |                  |
| ☐ Merger   |                  |
| ☐ Dissolution/Withdrawal   |                  |
| ☐ Fictitious Name  |                  |
| Other  |                  |
|  |                  |
| Authorized Amount:\$70.00  |                  |
| Signature: Mancel og houses from   |                  |

F: +852.2682.9790

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

|                                       | OFF-SSIONAL CONTRACTING SERVE   |   |   |  |  |  |
|---------------------------------------|---|---|---|--|--|--|
| (Enter name of c<br>"Inc.," "Co.," "C | orporation; must include "INCORPORATI<br>orp," "Inc." "Co," or "Corp.") | ED," "COMPANY," "CORPORATION  | ON."  |  |  |  |
| (If name unavail                      | able in l'Iorida, enter alternate corporate na                          | ane adopted for the purpose of transact   | ting business in Horida)                    |  |  |  |
| WISCONSIN                             |   | 3. 45-2501714   |   |  |  |  |
| (State or count)                      | y under the law of which it is incorporated                             | ) (FEI number, if   | (FEI number, if applicable)                 |  |  |  |
| MAY 17 2011                           |   | 5.  |   |  |  |  |
|                                       | of incorporation)   | (Date of duration, if other   | (Date of duration, if other than perpetual) |  |  |  |
| 1                                     |   |   |   |  |  |  |
| , 16920 W CT I'V                      | (SEE SECTIONS 607,1501 & 60<br>LAND AVE., NEW BERLIN, WI 53151          | ess in Florida, if prior to registration) 97,1502, F.S., to determine penalty hab l office <u>street</u> address) | odity)                                      |  |  |  |
|                                       | (Current m  | nailing address, if different)  |   |  |  |  |
|                                       |   |   | 20  |  |  |  |
| C Name and <u>stre</u><br>Name        | ct address of Florida registered agent:<br>COGENCY GLOBAL INC.          | (P.O. Box <u>NOT</u> acceptable)  | 23 AUG 23                                   |  |  |  |
| Name                                  | <del></del>   | (P.O. Box <u>NOT</u> acceptable)  | FILED<br>2023 AUG 23 PI                     |  |  |  |
|                                       | COGENCY GLOBAL INC.  115 North Caihoun Street, Suite 4                  | (P.O. Box <u>NOT</u> acceptable)  . Florida 32301   | FILED 23 AUG 23 PM 6:                       |  |  |  |

## 9 Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the puri-diction under the law of which it is incorporated.

| A. DIRECTORS              |  |                  |             |                           |
|---------------------------|--|------------------|-------------|---------------------------|
| []Chairman                | Name: MATT SNYDER  | € Chairman       | Name:       |                           |
| Nice Chairman             | Address: 16920 W CLEVELAND AVE.  | □Vice Chanman    | \ddress     |                           |
| _Director                 | NEW BEREIN, WI 53151   | <b>Director</b>  |             |                           |
| 🖬 President               |  | T President      |             |                           |
| □Vice President           |  | □Vice President  |             |                           |
| [Inceretain]              | C Treasure)  | ☐Secretary       |             | C Freasurer               |
| Othe:                     |  | COther           | <del></del> | Other                     |
| <sup>*</sup> Chairman     | Name:  | <b>T</b> Chanman | Name        |                           |
| _ Nice Chairman           | Address.   | T.Vice Chairman  | Address     |                           |
| <sup>1</sup> Director     |  | Director         | ·····       |                           |
| TPresident                |  | "EPresident      |             |                           |
| TVice President           |  | □Vice President  |             |                           |
| Secretary                 | ### Treasurer  | \(\subsection\)  |             | T. Freasurer              |
| 1.Other                   | DOther   | [Other           | ·           | 7 Other                   |
| I Charman                 | Name:  | □Chairman        | Name:       |                           |
| <sup>1</sup> Nice Chamman | Address  | □Vice Chairman   | Address.    |                           |
| Director                  |  | Director         |             |                           |
| □ President               |  | □ President      |             |                           |
| □Nice President           |  | □Vice President  |             |                           |
| □Secretary                | L. Treasurer   | ☐ Secretary      |             | 1 Treasmer                |
| TOther                    |  | □Other           | <del></del> | Other                     |
|                           | I se an attachment to report more than six (6). The e added to the index when filing your Florida Depa |                  | eport form  | purposes only Non-indexed |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated bettern are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for at \$847.155, F.S.

MATT SNYDER, PRESIDENT

# United States of America State of Wisconsin

#### DEPARTMENT OF FINANCIAL INSTITUTIONS



Division of Corporate & Consumer Services

To All to Whom These Presents Shall Come, Greeting:

I, Craig Heilman, Administrator of the Division of Corporate and Consumer Services, Department of Financial Institutions, do hereby certify that

### GUARDIAN PROFESSIONAL CONTRACTING SERVICES, INC.

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is May 17, 2011.

I further certify that said corporation or limited liability company has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921, 181.0214 or 183.0212 Wis. Stats., but that it has not filed a statement or articles of dissolution.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on August 10, 2023.

CRAIG HEILMAN. Administrator Division of Corporate and Consumer Services Department of Financial Institutions

DFI/Corp/33

To validate the authenticity of this certificate

Visit this web address: http://www.wdfi.org/apps/ccs/verify/

Enter this code:

368002-C08629AB