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To:

Division of Corporations

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From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA00000000023 Phone : (954)208-0845 Fax Number : (614)573-3996

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OOBLIX, INC

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | orporation; must include "INCORPORATED orp," "Inc." "Co," or "Corp.") | ." "COMPAN | Y," "CORPORATION | <u> </u> | |
|---|--|---|--|---|--|
| (If name unavail: | able in Florida, enter alternate corporate name | adopted for the | ne purpose of transactin | g business in Florida) | |
| Deleware | | | - · · · · · · · · · · · · · · · · · · · | | |
| 10/15/2022 | | 92-0727785 (FEI number, if applicable) | | | |
| (Date | (Date of incorporation) 5, | | te of duration, if other t | han perpetual) | |
| | | | | | |
| | (Date first transacted business i (SEE SECTIONS 607.1501 & 607.1 | in Florida, if p 502, F.S., to d | rior to registration) etermine penalty liabili | ty) | |
| 100 Bayview Circ | ele, Suite 100 Newport Beach, CA 92660 | | | | |
| 1207 1217 | (Principal of | fice <u>street</u> add | ress) | | |
| | esa Dr. Unit 5008 Henderson, NV 89014 | | | | |
| | (Current maili | ng address, if | different) | | |
| | | ng address, if i | lifferent) | | |
| . Name and <u>stree</u> Name: | (Current maili t address of Florida registered agent: (P. | ng address, if i | lifferent) | | |
| . Name and <u>stree</u> Name: | (Current maili t address of Florida registered agent: (P.) C T Corporation System | ng address, if i | lifferent) | | |
| . Name and stree | (Current mailing taddress of Florida registered agent: (P.) C T Corporation System 1200 South Pine Island Road | og address, if o | lifferent) _acceptable) | | |
| Name and stree Name: Office Address: Registered age laving been nam lesignated in this | (Current mailing address of Florida registered agent: (P.) C T Corporation System 1200 South Pine Island Road Plantation (City) Put's acceptance: ed as registered agent and to accept serve application. I hereby accept the appoint comply with the provisions of all statutes in | o, Box <u>NOT</u> O, Box <u>NOT</u> FL ice of proces ment as regis relative to the | acceptable) [acceptable] [Zip code] Sifer the above statead agent and agree proper and complete | 2023 AUG 16 Photos Corporation at the place to act in this cafes in | |
| Name and stree Name: Office Address: Registered age laving been nam lesignated in this | (Current mail) Laddress of Florida registered agent: (P.) C.T. Corporation System 1200 South Pine Island Road Plantation (City) Put's acceptance: ed as registered agent and to accept serv application. I hereby accept the appointmosphy with the provisions of all statutes is with and accept the obligations of my position. | o, Box <u>NOT</u> O, Box <u>NOT</u> FL ice of proces ment as regis relative to the | acceptable) [acceptable] [Zip code] Sifer the above statead agent and agree proper and complete | 2023 AUG 16 Photos Corporation at the place to act in this cafes in | |
| Name and stree Name: Office Address: Registered ago laving been nam lesignated in this wither agree to cond I am familiar | (Current mailing address of Florida registered agent: (P.) C T Corporation System 1200 South Pine Island Road Plantation (City) Put's acceptance: ed as registered agent and to accept serve application. I hereby accept the appoint comply with the provisions of all statutes in | o, Box <u>NOT</u> O, Box <u>NOT</u> FL ice of proces ment as regis relative to the | acceptable) [acceptable] [Zip code] Sifer the above statead agent and agree proper and complete | 2023 AUG 16 Photos Corporation at the place to act in this cafes in | |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

To:

| A. DIRECTORS | | | | | | |
|---|--|--|--|--|--|--|
| □Chairman | Randall Roth Name: | DChairman | Name: David Cohen Name: 9 Argos Address: | | | |
| □Vice Chairman | Address: 25 Hillsdale | Nice Chairman | | | | |
| □Director | Newport Beach, CA 92660 | Director | Laguna Niguel, CA 92677 | | | |
| President | | | | | | |
| Tvice President | | TVice President | | | | |
| □Secretary | Treasurer | FlSecretary | Threasurer | | | |
| □Other | | | | | | |
| _IChairman | James Sinclair Name: | _l Chairman | Name: | | | |
| TVice Chairman | 227 Ouail Finch Dr | | | | | |
| □Director | Henderson, NV 89012 | 7.5 | Address: | | | |
| □President | | 70 | | | | |
| | | | | | | |
| ■ Vice President | | | | | | |
| □Secretary | □ Freasurer | □Secretary | □Treasurer | | | |
| □Other | | \(\text{\tin}\text{\tint{\text{\te}\text{\tin}\text{\text{\text{\ti}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}\text{\text{\text{\text{\text{\text{\text{\text{\texi}\tint{\ti}}\\text{\text{\text{\text{\text{\text{\text{\text{\text{ | Other | | | |
| ⊒Chairman | Name: | Chairman | Name: | | | |
| □Vice Chairman | Address: | | Address: | | | |
| ∐ Director | | | | | | |
| President | | President | <u> </u> | | | |
| □Vice President | | TVice President | | | | |
| □ Secretary | T1reasurer | TiSecretary | TiTreasurer | | | |
| ∃Other | Other | | | | | |
| Important Notice: I | Use an attachment to report more than six (6), added to the index when filing you: Florida I | The attachment will be imaged | I for reporting purposes only. Non-indexed | | | |
| | | | | | | |
| 12. James Sinclair Signature of Director of Officer | | | | | | |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Jim Sinclair, And/Or James Sinclair, Founder CTO/VP

(Typed or printed name and capacity of person signing application)



Page 1

I. JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "OOBLIX, INC" IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE FIFTEENTH DAY OF AUGUST, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 203971838

Date: 08-15-23