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Division of Corporations

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To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Z× ×

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 Phone : (307)200-2803 Fax Number : (813)436-5206

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|--------------|-------------------------|-------|-----------------|-----|-------|-------|-----|--------|--------|------|-------|--------|
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FOREIGN PROFIT/NONPROFIT CORPORATION Stone Guard Lending Inc.

| Certificate of Status | 0 |
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| Certified Copy | 0 |
| Page Count | 04 |
| Estimated Charge | \$70.00 |

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Corporate Filing Menu

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To: 18506176383

Page: 2/4

From: Registered Agents Inc.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | lable in Florida, enter alternate corporate name ado | pted for the purpose of transactin | g business in Fl | orida) | |
|---|---|---|------------------|------------|-------------------|
| $_{2}$ Californ | | | | | |
| 4. 01/17/2 | | (FEI number, if ap | plicable) | | |
| (Date | e of incorporation) | (Date of duration, if other t | han perpetual) | | |
| _{7.} 7901 4th | SEE SECTIONS 607.1501 & 607.1502, St N STE 300 St. Petersl (Principal office s | burg FL 33702 | iy) | | |
| 7901 4th S | st N STE 300 St. Petersburg FL 3 | | | | |
| *************************************** | (Current mailing ac | | | | |
| 8. Name and <u>stre</u> | et address of Florida registered agent: (P.O. B | ox NOT acceptable) | _ | 202 | |
| Name: | Northwest Registered Agent LLC | _ | | 2023 AUG | د :a دا ا |
| Office Address: | 7901 4th St N STE 300 | _ | .・ ラ | 8 1 9 | er nen er nærn |
| | St. Petersburg | _ , Florida 33702 | | PH | Ť |
| | (City) | (Zip code) | • | ? | Targettine . |
| | ent's acceptance: | | | <u>ვ</u> 2 | |
| designated in this | ved as registered agent and to accept service of application, I hereby accept the appointment comply with the provisions of all statutes relater with and accept the obligations of my positions. | t as registered agent and agre ive to the proper and complet | e to act in thi, | s capac | ity. T |
| and I am familia | | | | | |
| and I am familia | (Registered agent's signa | | | | |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

8/18/2023 11:13:09 PDT

To. 18506176383

Page: 3/4

From: Registered Agents Inc.

Fax: 813436

| A. DIRECTORS | | | |
|--------------------|---|-----------------------------|-------------------------|
| □Chairman | Name: Marcus Owens | □Chairman | Name: Nicholas Gonzalez |
| □Vice Chairman | Address: | □ Vice Chairman | Address: |
| X Director | 179 Rodeo | ∟ Director | 7901 4th St N STE 300 |
| X President | Irvine CA 92602-1800 | □ President | St. Petersburg FL 33702 |
| □Vice President | | □Vice President | |
| □ Secretary | □Treasurer | X Secretary | □Treasurer |
| □Other | Other | □Other | Other |
| □Chairman | Name: Vivian Tran | □Chairman | Name: |
| □Vice Chairman | Address: | □Vice Chairman | Address: |
| □Director | 7901 4th St N STE 300 | - Director | |
| □President | St. Petersburg FL 33702 | □ President | |
| □Vice President | | □ Vice President | |
| □Secretary | X Treasurer | ☐ Secretary | □Treasurer |
| □Other | | Other | □Other |
| □Chairman | Name: | □ Chairman | Name: |
| LIVice Chairman | Address: | L. Vice Chairman | Address: |
| □Director | | □ Director | |
| □President | | □ President | |
| □Vice President | | □ Vice President | |
| □Secretary | □Treasurer | ☐ Secretary | □Treasurer |
| □Other | □Other | □Other | □Other |
| individuals may be | Lise an attachment to report more than six (6). The added to the index when filing your Florida Dep | partment of State Annual Re | |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

3/18/2023 11,13:09 PDT _ To 18506176383 Page: 4/4 From, Registered Agents Inc Fax: 813436



Secretary of State Certificate of Status

I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: Stone Guard Lending Inc.

Entity No.: 202354219075 **Registration Date:** 01/17/2023

Entity Type: Stock Corporation - CA - General

Formed In: CALIFORNIA

Status: Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of August 18, 2023.

SHIRLEY N. WEBER, PH.D.

Secretary of State

Certificate No.: 138614734

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at **biz**fileOnline.sos.ca.gov.