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Office Use Only



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AUG 18 2023

### **COVER LETTER**

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TO: Registration Division of	Section Corporations				
SUBJECT: SIMN	IONS CPA P.C.				
30bjEC1	Nan	ne of corporation	on - must	include suffix	· · · · · · · · · · · · · · · · · · ·
Dear Sir or Madam:					
	ence," or "Certific	ate of Good Sta	ınding" a	and check are sub	et Business in Florida," mitted to register the
Please return all cor	respondence conce	rning this matt	er to the	following:	
QUIKEEF SIMMON	S, CPA, ESQ.				
		Name o	f Person		
SIMMONS BUSINES	SS LAW GROUP, P	LLC			
<del></del>	<del></del>	Firm/Co	mpany		
401 E JACKSON STI	REET STE 3300				
		Add	lress		-
TAMPA, FL 33602					
		City/State	and Zip	code	
QSIMMONS@IAND	SCPA.COM				
	E-mail addr	ess: (to be used	l for futu	re annual report r	otification)
For further informat	ion concerning this	s matter, please	call:		
QUIKEEF SIMMON	S	813	701	-2625	
Name of Po	erson	Area Co	de	Daytime Telep	hone Number
Registration Division of The Centre	Corporations of Tallahassee nroe Street, Suite 8			MAILING A Registration S Division of Co P.O. Box 632 Tallahassee, F	ection orporations 7
Enclosed is a check Please make check page \$70.00 Filing Fee	yable to: <b>FLORIDA</b> 2 <b>= \$78.75</b> Fi	DEPARTMEN	□ <b>\$</b> 78.7	ATE '5 Filing Fee & fied Copy	S87.50 Filing Fee. Certificate of Status & Certified Copy



July 24, 2023

QUIKEEF SIMMONS, CPA, ESQ 401 E JACKSON ST STE 3300 TAMPA, FL 33602

SUBJECT: SIMMONS CPA P.C. Ref. Number: W23000101334

We have received your document for SIMMONS CPA P.C. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Tracy L Lemieux Regulatory Specialist II

Letter Number: 323A00016586

RECEIVED
AUG 1 5 2023

## APPLICATION BY FÖREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(State or country under the law of which it is incorporated)  4. JUNE 3, 2003 5  (Date of incorporation)  UPON QUALIFICATION  (Date first transacted business)	the adopted for the purpose of transacting business in Florida  3.   47-0919857  (FEI number, if applicable)  PERPETUAL  (Date of duration, if other than perpetual)  in Florida, if prior to registration)  1502, F.S., to determine penalty liability)
MARYLAND  (State or country under the law of which it is incorporated)  JUNE 3, 2003  (Date of incorporation)  UPON QUALIFICATION  (Date first transacted business (SEE SECTIONS 607.1501 & 607.  40) F JACKSON STREUT STE 3300, TAMPA, ELORIDA 3.	3. 47-0919857  (FEI number, if applicable)  PERPETUAL  (Date of duration, if other than perpetual)  in Florida, if prior to registration)
(State or country under the law of which it is incorporated)  JONE 3, 2003  (Date of incorporation)  UPON QUALIFICATION  (Date first transacted business (SEE SECTIONS 607.1501 & 607.  40) F JACKSON STREUT STE 3300, TAMPA, ELORIDA 3.	(FEI number, if applicable)  PERPETUAL  (Date of duration, if other than perpetual)  in Florida, if prior to registration)
JUNE 3, 2003  (Date of incorporation)  UPON QUALIFICATION  (Date first transacted business (SEE SECTIONS 607,1501 & 607, 1501	Date of duration, if other than perpetual)  in Florida, if prior to registration)
(Date of incorporation)  UPON QUALIFICATION  (Date first transacted business (SEE SECTIONS 607.1501 & 607.  40) E JACKSON STREUT STE 3300, TAMPA, ELORIDA 3	(Date of duration, if other than perpetual) in Florida, if prior to registration)
(Date first transacted business (SEE SECTIONS 607.1501 & 607.40) E JACKSON STREUT STE 3300, TAMPA, ELORIDA 3	
(Date first transacted business (SEE SECTIONS 607.1501 & 607.	
401 F JACKSON STREET STE 3300 TAMPA FLORIDA 3	1302, r.S., to determine penalty hability)
	- · · · · · · · · · · · · · · · · · · ·
(Principal of	flice street address)
(Theparon	mee street madessy
(Current mail	ling address, if different)
. Name and street address of Florida registered agent: (P.	.O. Box NOT acceptable)
QUIKEEF SIMMONS, CPA, Esq.	O. Box NOT acceptable)
JOLE JACKSON STREET STE 3300	
ffice Address:	<u> </u>
	$\frac{1}{2} \cdot \text{Florida} = \frac{33602}{\text{(Zip code)}} = \frac{26}{12}$
(City)	(Zip code) ::

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

#### A. DIRECTORS QUIKEEF SIMMONS □Chairman Name: \_\_\_\_ □ Chairman Name: 401 E. JACKSON ST STE 3300 Address: \_\_\_\_\_ □Vice Chauman Address: □ Vice Chairman TAMPA, FL 33602 □Director ■ Director □President □President \_\_\_\_\_\_ □ Vice President \_\_\_\_\_ □Vice President ☐ Treasurer □ Secretary □Treasurer □ Secretary □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_ □Other \_\_\_\_\_ Name: □ Chairman □Chairman Name: \_\_\_\_\_ Address: □Vice Charman | Address; \_\_\_\_\_\_ □ Vice Chairman □ Duector □ Director □President □ President □Vice President □ Vice President □ Secretary □Treasurer □ Secretary ☐ Treasurer □ Other □Other \_\_\_\_\_ □Other \_ \_ □Other \_\_\_\_\_ Chairman Name: □ Chairman Name: ☐ Vice Chairman Address: □ Director □ Director President □ President □Vice President □ Vice President □Treasurer □ Secretary □ Secretary □ Treasurer ☐ Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □ Other \_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Quikeef Simmons 12 12 Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in 8.817-155. F.S.

**QUIKEEF SIMMONS** 

# STATE OF MARYLAND Department of Assessments and Taxation

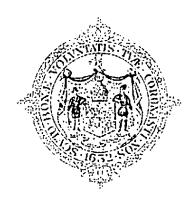
I, MICHAEL L. HIGGS OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT SIMMONS CPA, P.C. (D07462138), INCORPORATED JUNE 03, 2003, IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS JULY 17, 2023.

Michael L. Higgs

Director



301 West Preston Street, Baltimore, Maryland 21201 Telephone Baltimore Metro (410) 767-1340 / Outside Baltimore Metro (888) 246-5941 MRS (Maryland Relay Service) (800) 735-2258 TT/Voice

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