## F23000004754

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## **Advanced Incorporating Service**

1317 California Street P.O. Box 20396 Tallahassee, FL 32316 Phone: 850-222-CORP Fax: 850-575-2724 Email: włopez@aisincfl.com Website: www.aisincfl.com

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

I. MILEMAKER	HOLDCO, INC.					
(Enter name of o	orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.")	ED,	"COMPANY," "CORPORATION,"			
(If name unavail	able in Florida, enter alternate corporate nar	me :	adopted for the purpose of transacting business in Flo	rida)		
Delaware 2.		3				
(State or country under the law of which it is incorporated)		)	(FEI number, if applicable)			
02/17/2022		5.	Perpetual			
(Date	(Date of incorporation)		(Date of duration, if other than perpetual)			
6.						
	(Date first transacted busines (SEE SECTIONS 607.1501 & 607	ss in 7.15	Florida, if prior to registration) 02, F.S., to determine penalty liability)	<del></del>		
, 8725 W Higgins	Rd, Floor 900, Chicago, IL 60631					
/·		offi	ce street address)			
	(Current ma	illin	g address, if different)	<del></del>		
8. Name and stree	et address of Florida registered agent: (I	P.C	. Box <u>NOT</u> acceptable)			
Name:	Universal Registered Agents, Inc.			. ~		
Office Address:	1317 California Street	_		2023 AUG 14		
•	Tallahassee		, Florida 32304	16		
	(City)		(Zip code)	, 71 F		
9. Registered age	ent's accentance:			A R		
		rvio	e of process for the above stated corporation a	the place		
			ent as registered agent and agree to act in this clative to the proper and complete performance			
	omply with the provisions of all statutes with and accept the obligations of my			oj <sub>i</sub> my aunies,		
·	Haller	•	v v			
	(Registered agent's	s si	gnature)			

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS							
□Chairman	Name:	□ Chairman		spinosa			
□Vice Chairman	Address:	□Vice Chairman	Address: 8725	W Higgins Rd			
Director	Suite 330	Director	Floor 900				
President	Boise, ID 83702	☐ President	Chicago, IL 60631				
□Vice President		□Vice President					
Secretary	Treasurer	Secretary		□Treasurer			
□Other	Other	■Other		□Other			
□ Chairman □ Vice Chairman □ Director □ President □ Vice President □ Secretary □ CFO □ Other CFO	Name: Krystalyn Wilkerson  Address: 11902 N Pennsylvania  Suite C6  Oklahoma City, OK 73120  □Treasurer □Other	□ Chairman □ Vice Chairman □ Director □ President □ Vice President □ Secretary □ Other	Address:	☐Treasurer ☐Other			
□ Chairman	Name:	☐ Chairman	Name:				
□Vice Chairman	Address:	□Viœ Chairman	Address:				
□Director		□Director					
□President		□President					
□Vice President		☐ Vice President					
Secretary	☐Treasurer	☐ Secretary		□Treasurer			
Other	Other	□Other		□Other			
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12. Signature of Director or Officer  The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.  George Kase							

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "MILEMAKER HOLDCO, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TENTH DAY OF AUGUST, A.D. 2023.

al coro delaware gov/au

6622969 8300 SR# 20233213867 Authentication: 203935434

Date: 08-10-23