# F23000004727

	(Requestor's Name)		
<del></del>	(Address)		
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	(City/State/Zip/Phone #)		
PICK-UP	WAIT MAIL		
· <del> ··-</del>	(Business Entity Name)		
<del></del>	(Document Number)		
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Certified Copies	Certificates of Status		
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Special Instructions to	Filing Officer:		
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APPROVED AND FILED

08/11/23--01002--015 \*\*70.00



## CORPORATE ACCESS, \_

When you need ACCESS to the world

INC.

236 East 6th Avenue. Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

### WALK IN

	CERTIFIED COPY		
XX	РНОТОСОРУ		
	CUS		
XX	FILING	FOREIGN INC	
-	ELECTROPHOR INC.		
-	(CORPORATE NAME AND DOC	JMENT #)	
-	(CORPORATE NAME AND DOC	JMENT #)	
_	(CORPORATE NAME AND DOCU	JMENT #)	
_	(CORPORATE NAME AND DOCU	JMENT #)	

### **COVER LETTER**

	Registration Section Division of Corporations			
SUBJE	CT: ELECTROPHOR INC.			
CCBGE		orporation - mus	include suffix	
Dear Sir	or Madam:			
"Certific	osed "Application by Foreign Corporate of Existence," or "Certificate of ferenced foreign corporation to trans	Good Standing" a	and check are sub	ct Business in Florida," omitted to register the
Please re	turn all correspondence concerning	this matter to the	following:	
		Name of Person		
Registere	d Agent Solutions, Inc.			
		Firm/Company	<u> </u>	
5301 Sou	thwest Parkway, Ste 400			
		Address		
Austin, T	X 78735			
	C	ity/State and Zip	code	
orders@r	asi.com			
	E-mail address: (to	be used for futu	re annual report i	notification)
For further	er information concerning this matte	er, please call:		
	at (	Area Code		
ì	Name of Person	Area Code	Daytime Telep	hone Number
R D T 2	TREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		MAILING A Registration S Division of Co P.O. Box 632 Tallahassee, F	ection orporations 7
Please mal	is a check for the following amount the check payable to: FLORIDA DEPA Filing Fee	RTMENT OF ST	ATE 5 Filing Fee &	□ \$87.50 Filing Fee,
	Certificate of St		fied Copy	Certificate of Status & Certified Copy

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	able in Florida, enter alternate corporate n	ame ado	pted for the purpose of transact	ing business in Florida)
New York		_ 3	-3566238	
(State or count 03/20/1990	ry under the law of which it is incorporated	<u>i)</u>	(FEI number, if a	applicable)
(Date of incorporation)		5	(Date of duration, if other	r than perpetual)
			,	, ,
4750 NE 13th Te	r Oakland Park, Fl 33334-4210 (Principa	l office <u>s</u>	treet address)	,
				<b>~</b>
	(Current m	ailing ad	dress, if different)	2023 AU
Name and stre	(Current m et <u>address</u> of Florida registered agent:		,	2023 AUG 1 1 SECRETAS PATE ATTAS
Name and stre			,	
Name:	et address of Florida registered agent:		,	II PH 5:
	et address of Florida registered agent: Yakov Kershteyn		,	11 PM

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

You You Keedteyn

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS	Nicholas Grant		Yakov Kershteyn		
□Chairman _	Name: 4750 NE 13th Ter	□Chairman	4750 NF 13th Tor		
□Vice Chairman	Address:	□Vice Chairman	Address:		
□Director	Oakland Park, Fl. 33334-4210	Director	Oakland Park, FL 33334-4210		
□President		President			
■Vice President		□Vice President			
□Secretary	□Treasurer	☐ Secretary	Treasurer		
□Other		□Other	Other		
□Chairman	Name:	□Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
□Director		□Director			
□President		□President			
□Vice President		□Vice President			
Secretary	Treasurer	□ Secretary	□Treasurer		
□Other	Other	□Other	Other		
□Chairman	Name:	□Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
□Director		Director			
□President		□President			
□Vice President		□Vice President			
☐ Secretary	□Treasurer	□Secretary	□Treasurer		
□Other	Other	□Other	Other		
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12. Vicholas Grant  Signature of Director or Officer					

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Nicholas Grant, V.P.

### STATE OF NEW YORK

### DEPARTMENT OF STATE

#### Certificate of Status

I, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

**Entity Name:** 

ELECTROPHOR INC.

DOS ID Number:

1431869

Entity Type:

DOMESTIC BUSINESS CORPORATION

**Entity Status:** 

EXISTING

Date of Initial Filing with DOS:

03/20/1990

Statement Status:

CURRENT

Statement Due Date:

03/31/2024

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on August 11, 2023 at 07:33 A.M.

ROBERT J. RODRIGUEZ, Secretary of State

Brandon C. Hughan

By Brendan C. Hughes Executive Deputy Secretary of State

Authentication Number: 100004115047 To Verify the authenticity of this document you may access the Division of Corporation's Document Authentication Website at <a href="http://ecorp.dos.ny.gov">http://ecorp.dos.ny.gov</a>