# F23000004645

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#### **COVER LETTER**

TO: Registration Section Division of Corporations				
Fast Bee Inc.				
SUBJECT:				
Name	of corporation -	must include suffix		
Dear Sir or Madam:				
The enclosed "Application by Foreign C "Certificate of Existence," or "Certificat above referenced foreign corporation to	e of Good Standi	ng" and check are submi	Business in Florida," itted to register the	
Please return all correspondence concerr Alina Tsareko	ning this matter to	the following:		
	Name of Pe	rson	<del></del>	
Fast Bee Inc.				
	Firm/Compa	nv		
6028 White Tip Rd	<b>.</b>	,		
	Address		<del></del>	
Jacksonville, FL 32258	Addiess			
	C': 10:		· · · · · · · · · · · · · · · · · · ·	
fastbeeinc@gmail.com	City/State and	Zip code		
	es (to be used for	future annual report not	ification	
E-man addres	is. (to be used for	ruture aminuar report not	incation	
For further information concerning this i	natter, please cal	:		
Alina Tsarenko	Alina Tsarenko 425 220-4003			
	at (			
Name of Person	Area Code	Daytime Telepho	ne Number	
STREET/COURIER ADDRESS: Registration Section		MAILING ADI Registration Sec		
Division of Corporations		Division of Corporations		
The Centre of Tallahassee 2415 N. Monroe Street, Suite 81	0	P.O. Box 6327 Tallahassee, FL		
Tallahassee, FL 32303	U	rananassee, FL	32314	
Enclosed is a check for the following am Please make check payable to: FLORIDA D  S70.00 Filing Fee \$78.75 Filing Certificate	EPARTMENT O		☐ \$87.50 Filing Fee, Certificate of Status &	
			Certified Copy	

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Fast Bee Inc.					
	corporation; must include "INCORPORATED Corp." "Inc.," "Co.," or "Corp.")	." "COMPANY," "CORPORATIO	N,"		
FBI - Fast Bee	Inc.				
(If name unavail	able in Florida, enter alternate corporate name	adopted for the purpose of transacti	ng business i	n Florida)	
2. Washington	3	92-0757546			
(State or country under the law of which it is incorporated)		(FEI number, if applicable)			
4. 12/23/2022	5.				
	of incorporation)	(Date of duration, if other	than perpetu	al)	
6.					
33010 0th Av. C	(SEE SECTIONS 607.1501 & 607.1	n Florida, if prior to registration) 502, F.S., to determine penalty liabil	ity)		
7	Federal Way, WA 98033  (Principal off	ice street address)		<u>.                                    </u>	
6028 White Tip	Rd Jacksonville, FL 32258				
	(Current mailin	ng address, if different)		<b>2</b> 023 AUS	
8. Name and stree	et address of Florida registered agent: (P.O	O. Box <u>NOT</u> acceptable)	1	<u></u> す	
Name:	Alina Tsarenko		v	<del>-</del> B	
	6028 White Tip Rd			PH	
Office Address:	CO20 White Hp Ru			ਹੀ	
	Jacksonville.	, Florida 32258		3 2	
	(City)	(Zip code)			

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS	Alina Tsarenko		India Colomba
□Chairman	Name:	□ Chairman	Name:
□Vice Chairman	Address:	□Vice Chairman	33919 9th Ave S Address:
Director	Jacksonville, FL 32258	□Director	Federal Way, WA 98033
President		□President	
□Vice President	<del></del>	□Vice President	
□Secretary	☐Treasurer	Secretary	□Treasurer
□Other	Other	Other	Other
□Chairman	Name:	□ Chairman	Name:
□Vice Chairman	Address:	□Vice Chairman	Address:
□Director		□Director	
□President		□President	
□Vice President		□Vice President	
Secretary	□Treasurer	☐ Secretary	□Treasurer
□Other	Other	Other	Other
□ Chairman	Nome	□Ch-i	Na
	Name:	□ Chairman	Name:
	Address:	□Vice Chairman	Address:
□Director	<del></del>	□ Director	
□ President		□President	<del>-</del>
□ Vice President		□Vice President	
□Secretary	□Treasurer	☐ Secretary	□Treasurer
□Other	Other	Other	Other
Important Notice: Usindividuals may be	Use an attachment to report more than six (6). The attact added to the index where filing your Florida Department	nt of State Annual Re	port form.
· <del>_</del>	Signature of Director or	Officer	· · · · · · · · · · · · · · · · · · ·
The officer or direct she is aware that falls. \$17.155, F.S. Alina Tsaren	tor signing this document (and who is listed in number lise information submitted in a document to the Department	11 above) affirms the ment of State constitut	at the facts stated herein are true and that he or tes a third degree felony as provided for in
13			

 $\label{eq:continuous} (\mathbf{r}_{i}) = \mathbf{r}_{i} + \mathbf{r}_{i$ 

## UNITED STATES OF AMERICA The State of Washington

Secretary of State

I, STEVE R. HOBBS, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

#### CERTIFICATE OF EXISTENCE

0F

#### FAST BEE INC

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 10/19/2022.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

1 FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 07/31/2023 UBI Number: 604 986 824



Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

LR Hohlie

Steve R. Hobbs, Secretary of State

Date Issued: 07/31/2023