# FZ3000004613

| (Ke                     | questor's Name)    |           |
|-------------------------|--------------------|-----------|
|                         |                    |           |
| (Ad                     | dress)             |           |
|                         |                    |           |
| (Ad                     | dress)             |           |
|                         |                    |           |
| (Cit                    | y/State/Zip/Phone  | #)        |
|                         |                    |           |
|                         | 🗌 WAIT             | MAIL      |
|                         |                    |           |
| (Bu                     | siness Entity Narr | ne)       |
| (- ·                    | ,                  | ,         |
|                         | cument Number)     |           |
| (20                     | ounient Humbery    |           |
|                         | 0                  | of Change |
| Certifiec Copies        | _ Cenncates        | or Status |
|                         |                    |           |
| Special Instructions to | Filing Officer:    |           |
|                         |                    |           |
|                         |                    |           |
|                         |                    |           |
|                         |                    |           |
|                         |                    |           |
|                         |                    |           |
|                         |                    |           |
|                         |                    |           |

300413198793

08/01/23--01032+-002 ++97.50

2023 AUG - 1 - PH 4: 14

Office Use Only

## **COVER LETTER**

TO: Registration Section Division of Corporations

SUBJECT: BELTRONICS INC.

Name of corporation - must include suffix

Dear Sir or Madam:

,

. . . .

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

| STEPHEN CARP  |  |  |
|---|--|--|
|   | Name of Perso                              | on <u>n</u>  |
| BUSINESS/BOSTON INC.  |  |  |
|   | Firm/Company                               | ,  |
| 76 ROWE STREET  |  |  |
|   | Address                                    |  |
| NEWTON, MA 02466  |  |  |
|   | City/State and Zi                          | p code   |
| stephen@businessboston.net  |  |  |
| E-mail add  | ress: (to be used for fu                   | ture annual report notification)   |
| STEPHEN CARP  |  | 39-2950  |
| Name of Person  | Area Code                                  | Daytime Telephone Number   |
| STREET/COURIER ADDR<br>Registration Section<br>Division of Corporations<br>The Centre of Tallahassee<br>2415 N. Monroe Street, Suite<br>Tallahassee, FL 32303 |  | MAILING ADDRESS:<br>Registration Section<br>Division of Corporations<br>P.O. Box 6327<br>Tallahassee, FL 32314 |
| Enclosed is a check for the following a<br>Please make check payable to: FLORIDA<br>S70.00 Filing Fee S78.75 F<br>Certifica                                   | A DEPARTMENT OF :<br>Tiling Fee & 👘 🔲 \$78 | STATE<br>3.75 Filing Fee & S87.50 Filing Fee,<br>rtified Copy Certificate of Status &<br>Certified Copy        |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

### IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|    | BELTRONICS   | INC  |
|----|--------------|------|
| 1. | DEFLECTIONCS | INC. |

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc," "Co," or "Corp.")

| MA              | 3 (  | corporate name adopted for the purpose of transacting business in Florida<br>3 04-2693313 |  |  |
|-----------------|--|---|--|--|
| (State or count | 3. (<br>ry under the law of which it is incorporated)                  | (FEI number, if applicable)   |  |  |
| MARCH 3, 19     | 5  | (Date of duration, if other than perpetual)   |  |  |
| (Date           | of incorporation)  | (Date of duration, if other than perpetual)   |  |  |
|                 |  |   |  |  |
|                 | (Date first transacted business in<br>(SEE SECTIONS 607.1501 & 607.150 | Florida, if prior to registration)<br>2. F.S., to determine penalty liability)            |  |  |
| 28290 Old 41 R  | ad, Suite 7, Bonita Springs, FL 34135                                  |   |  |  |
|                 | (Principal office  | e <u>street</u> address)  |  |  |
| 76 Rowe Street. | Newton, MA 02466   |   |  |  |
|                 | (Current mailing   | address, if different)  |  |  |
| Name and stre   | et address of Florida registered agent: (P.O.                          | Box NOT acceptable)   |  |  |
| Name:           | Timothy Pinkney, Beltronics Inc.                                       |   |  |  |
| ffice Address:  | 28290 Old 41 Road, Suite 7   |   |  |  |
|                 | Bonita Springs   | Florida <u>34135</u><br>(Zip code)  |  |  |
|                 | (City)   | (Zip code)  |  |  |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties. and I am familiar with and accept the obligations of my position as registered agent.

Emperimenter (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

# • , ,

### A. DIRECTORS

| □Chairman       | Name: Robert P. Bishop    | ⊡Chairman              | Name:         |          |
|-----------------|---------------------------|------------------------|---------------|----------|
| □Vice Chairman  | Address: 81 Leeshore Lane | EVice Chainnan         | Address:      |          |
| Director        | Tiverton, RI 02878        | Director               |               |          |
| President       |                           | □President             |               |          |
| □Vice President |                           | □Vice President        |               |          |
| Secretary       | Treasurer                 | Secretary              |               |          |
| □Other          | Other                     | Other                  | Other         |          |
| _               |                           |                        |               |          |
| ⊡Chairman       | Name:                     | □Chai <del>r</del> man | Name:         |          |
| □Vice Chairman  | Address:                  | □Vice Chairman         | Address:      |          |
| Director        |                           | Director               |               |          |
| DPresident      |                           | □President             |               |          |
| □Vice President |                           | UVice President        |               |          |
| Secretary       | Treasurer                 | ESecretary             | (_) Treasurer |          |
| Other           | □Other                    | □Other                 | Other         |          |
|                 |                           |                        |               |          |
| □Chairman       | Name:                     | □Chairman              | Name:         | <u> </u> |
| □Vice Chairman  | Address:                  | ⊡Vice Chai⊓nan         | Address:      |          |
| Director        |                           | Director               |               |          |
| President       |                           | ⊡President             |               |          |
| □Vice President |                           | □Vice President        |               |          |
| Secretary       | Treasurer                 | Secretary              | □Treasurer    |          |
| ⊡Other          | Other                     | Other                  | Other         |          |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

Dr. Robert Biolog. President Signature of Director or Officer 12.

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for m s.817.155, F.S.

13. \_\_\_\_ Robert P. Bishop



William Francis Galvin Secretary of the Commonwealth

The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Mussachusetts 02183

Date: June 27, 2023

To Whom It May Concern :

I hereby certify that according to the records of this office, BELTRONICS INC.

is a domestic corporation organized on **March 03, 1980** . under the General Laws of the Commonwealth of Massachusetts. I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution: that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which. I have hereunto affixed the Great Seal of the Commonwealth on the date first above written.

menin Isbeein leans

Secretary of the Commonwealth

Certificate Number: 23060582730 Verify this Certificate at: http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx Processed by: tad