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COVER LETTER

TO: Registration Section Division of Corporations		
SUBJECT: LaBelle Burgers, Inc.		
Name of corporation	on - must include suffix	
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation for "Certificate of Existence," or "Certificate of Good St above referenced foreign corporation to transact busi	anding" and check are submitted to register the	
Please return all correspondence concerning this man	ter to the following:	
Richard A. Latta, Esq.		
Name o	of Person	
Stafford Rosenbaum LLP		
Firm/Co	ompany	
222 West Washington Avenue, Suite 900		
Add	dress	
Madison, WI 53703		
City/State	and Zip code	
tammy@bleedblue.net		
E-mail address: (to be use	d for future annual report notification)	
For further information concerning this matter, please	e call:	
Richard A. Latta 608	259-2648	
Name of Person Area Co	ode Daytime Telephone Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTME: \$\Boxed{\text{S}}\$ \$870.00 Filing Fee \$\Boxed{\text{C}}\$ \$Certificate of Status	NT OF STATE \$78.75 Filing Fee & S87.50 Filing Fee, Certified Copy Certified Copy Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Enter name of o	i, Inc. orporation; must include "INCORP orp," "Inc," "Co," or "Corp.")	PORATED," "COMPANY," "CORPORATION,"	
inc., co., c	orp, me, ed, or ediply		
(If name unavail	able in Florida, enter alternate corpo	orate name adopted for the purpose of transacting business in Flo	orida)
Wisconsin		porated) 3. <u>93-2485789</u> (FEI number, if applicable)	
(State or countr	y under the law of which it is incon	porated) (FEI number, if applicable)	
July 10, 2023			
(Date	of incorporation)	5. (Date of duration, if other than perpetual)	
	(Date first transacted (SEE SECTIONS 607.150	1 business in Florida, if prior to registration) 01 & 607.1502, F.S., to determine penalty liability)	
2651 Kirking Co	urt		
	(Pr	rincipal office street address)	
Portage, WI 539	01		
		rrent mailing address, if different)	
	·	-	
Name and stree			
	et address of Florida registered a	igent: (P.O. Box <u>NOT</u> acceptable)	
		agent: (P.O. Box <u>NOT</u> acceptable)	20:
Name:	C T Corporation System	10	2023 J
Name:		10	2023 JUL
Name:	C T Corporation System 1200 South Pine Island Road		2023 JUL 24
Name:	C T Corporation System 1200 South Pine Island Road		2023 JUL 24 P
Name: Tice Address:	C T Corporation System 1200 South Pine Island Road Plantation (City)	Florida 33324 (Zip code)	P
Name: Tice Address: Registered age	C T Corporation System 1200 South Pine Island Road Plantation (City) ent's acceptance:	Florida 33324 (Zip code)	P# 2
Name: fice Address: Registered againg been namesignated in this	C T Corporation System 1200 South Pine Island Road Plantation (City) ent's acceptance: sed as registered agent and to acceptance application, 1 hereby accept the	Florida 33324 (Zip code) ccept service of process for the above stated corporation a e appointment as registered agent and agree to act in this	PH 2: Line p
Name: ffice Address: Registered ago aving been namesignated in this rther agree to co	C T Corporation System 1200 South Pine Island Road Plantation (City) ent's acceptance: sed as registered agent and to acceptance application, I hereby accept the comply with the provisions of all	Florida 33324 (Zip code) ccept service of process for the above stated corporation a e appointment as registered agent and agree to act in this is statutes relative to the proper and complete performance	PH 2: Line p
Name: ffice Address: Registered ago aving been namesignated in this rther agree to co	C T Corporation System 1200 South Pine Island Road Plantation (City) ent's acceptance: sed as registered agent and to acceptance application, I hereby accept the comply with the provisions of all	Florida 33324 (Zip code) ccept service of process for the above stated corporation a e appointment as registered agent and agree to act in this	PH 2: Line p
Name: Tice Address: Registered againg been names signated in this orther agree to contact the contact that the contact is the contact that the contact the contac	C T Corporation System 1200 South Pine Island Road Plantation (City) ent's acceptance: sed as registered agent and to accept the comply with the provisions of all with and accept the obligations.	Florida 33324 (Zip code) ccept service of process for the above stated corporation a e appointment as registered agent and agree to act in this is statutes relative to the proper and complete performance s of my position as registered agent.	PH 2: Line p
Name: ffice Address: Registered ago aving been namesignated in this rther agree to co	C T Corporation System 1200 South Pine Island Road Plantation (City) ent's acceptance: sed as registered agent and to accept the comply with the provisions of all with and accept the obligations.	Florida 33324 (Zip code) ccept service of process for the above stated corporation a e appointment as registered agent and agree to act in this is statutes relative to the proper and complete performance	PH 2: Line p

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS					
□Chairman	Name: Chad A. Stevenson	□Chairman	Name: Jeffrey J. Liegel		
□Vice Chairman	Address N1756 County Road T	□Vice Chairman	Address: W7122 Thiel Road		
□Director	Endeavor, W1 53903	□Director	Portage, WI 53901		
■ President		□President			
□Vice President		■Vice President			
□ Secretary	□Treasurer	□Secretary	□Treasurer		
□()ther	Other	□Other	□Other		
□Chairman	Name:	□Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
□Director		□Director			
□President		□President			
□Vice President		□Vice President			
☐ Secretary	□Treasurer	☐ Secretary	□Treasurer		
□Other	□Other □	□Other	□Other □		
□Chairman	Name:	□Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
□Director		□Director			
□President		□President			
□Vice President		□Vice President			
☐ Secretary	□Treasurer	□Secretary	□Treasurer		
□Other	Other	□Other	□Other		
	Use an attachment to report more than six (6). The attachment to report more than six (6). The attachment to the index when filing your Florida Departm				
12. <u>(</u>	Signature of Director	or Officer			
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in					

8.817.155, F.S.

13. Chad A. Stevenson, President

and the second second

United States of America State of Wisconsin

DEPARTMENT OF FINANCIAL INSTITUTIONS



Division of Corporate & Consumer Services

To All to Whom These Presents Shall Come, Greeting:

I, Craig Heilman. Administrator of the Division of Corporate and Consumer Services. Department of Financial Institutions, do hereby certify that

LABELLE BURGERS, INC.

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is July 10, 2023.

I further certify that said corporation or limited liability company has not yet completed its initial report year and, accordingly, has not yet filed an annual report under ss. 180,1622, 180,1921, 181,0214 or 183,0212 Wis. Stats., and that said corporation or limited liability company has not filed a statement or articles of dissolution.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official scal of the Department on July 20, 2023.

CRAIG HEILMAN, Administrator Division of Corporate and Consumer Services Department of Financial Institutions

DFI/Corp/33

To validate the authenticity of this certificate

Visit this web address: http://www.wdfi.org/apps/ccs/verify/

Enter this code: 366505-77DB490C