| To:  | To: * Cage: 2 of 6 |                              | 2023-07-19 09:32:26 PDT   | LegalZcom.com, Inc.                                    | From: Metanie I |  |
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| .7/1 | 9/23, 11:24 AM     | 30                           | Division of Corporation<br>Electronic Filing Cover                  | of State   |                 |  |
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|      | B<br>S<br>S        | Phone<br>Fax Numbe           | umber : I20010000062<br>: (323)962-8600                             | tity to be used for future                             |                 |  |
|      | EH 2               | COD annual report            | mailings. Enter only one em   |  | _               |  |
|      |                    |                              | S PROFIT/NONPROFIT (<br>ON HEALTH CARE STAF                         | FING INC   |                 |  |
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|      |                    | Estimat                      | ed Charge   | <u>\$78.75</u>   |                 |  |

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Help

To;

## **COVER LETTER**

TO: Registration Section Division of Corporations

# SUBJECT: ICON HEALTH CARE STAFFING INC

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Cheyenne Moseley

۰.

Name of Person Legalzoom.com. Inc.

Firm/Company

101 N Brand Blvd 11th FI

Address

Glendale, CA 91203

City/State and Zip code

vince@reliancestaffinginc.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

| Name of Pers    | on Area  | Code Daytime Telephone Number         |  |  |
|-----------------|--|---------------------------------------|--|--|
| STREET/CO       | URIER ADDRESS:                                     | MAILING ADDRESS:                      |  |  |
| Registration S  | ection   | Registration Section                  |  |  |
| Division of Co  |  | Division of Corporations              |  |  |
| . The Centre of | •  | P.O. Box 6327                         |  |  |
| • •             | oe Street, Suite 810                               | Tailahassee, FL 32314                 |  |  |
|                 | · ·  | · · · · · · · · · · · · · · · · · · · |  |  |
|                 | r the following amount:<br>plc to: FLORIDA DEPARTM | ENT OF STATE                          |  |  |
|                 |  | ENT OF STATE<br>\$78.75 Filing Fee &  |  |  |

To:

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO BUTTER A PRODUCED CODDAD CTACK

|                                  | orporation; must include "INCORPORATED." "CON<br>orp;" "Inc," "Co," or "Corp.")   | 4PANY," "CORPORATION,"                              |
|----------------------------------|---|---|
| (If name unayails                | able in Florida, enter alternate corporate name adopted   | for the purpose of transacting business in Florida) |
| Texas                            | 93-228  | 36432   |
| - (State or countr<br>06/22/2023 | y under the law of which it is incorporated)  | (FEI number, if applicable)                         |
| (Date                            | of incorporation)   | (Date of duration, if other than perpetual)         |
| 5501 Headquarter                 | (Date first transacted business in Florid<br>(SEE SECTIONS 607.1501 & 607.1502, F.S<br>rs Dr., Suite 100 W. Plano, TX 75024<br>(Principal office <u>stree</u> | to determine penalty liability) (0 183              |
|                                  |   | 10  |
| Name and stree                   | (Current mailing addre  |   |
| Name:                            | United States Corporation Agents, Inc.  |   |
| ffice Address:                   | 476 Riverside Ave.  |   |
| · ·                              | Jacksonville  | Florida 32202                                       |
|                                  |   | P 1079.03   |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties. and I am familiar with and accept the obligations of my position as registered agent.

CHEYENNE MOSELEY, ASSISTANT SECRETARY, UNITED STATES CORPORATION AGENTS, INC (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

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#### - A. DIRECTORS

| 🗆 Chairman      | Vince Guerrero<br>Name;               | -          | []Chairman                    | Mark<br>Name: | Davidov                               |
|-----------------|---------------------------------------|------------|-------------------------------|---------------|---------------------------------------|
| DVice Chairman  | Address:                              |            | □Vice Chairman 、<br>□Director | Address:      |                                       |
| BPresident      | Plano, TX 75024                       | •          |                               | Plano, TX 75  | 5024                                  |
| ☐Vice President |                                       | •          | ElVice President              |               | · · · · · · · · · · · · · · · · · · · |
| Secretary       |                                       |            |                               |               | Treasurer.                            |
| Other           | []Other                               |            | CiOther                       |               | Other                                 |
| -               |                                       |            | •                             |               |                                       |
| E)Chairman      | Name:                                 |            | DChairman                     | Name:         |                                       |
| ⊡Vice Chai⊓nan  | Andress:                              | -          | DVice Chairman                | Address:      | ·                                     |
| Director        |                                       | -          | Director                      |               |                                       |
| President       | ·                                     | -          | DPresident                    | <del></del>   |                                       |
| DVice President |                                       | <b>.</b> . | □Vice President               |               |                                       |
| Secretary       | CiTreasurer                           |            | []Secretary                   | ۰.            | Treasurer                             |
| Other           |                                       | -          | Other                         | ·····         | []Other                               |
| · .             |                                       |            |                               |               |                                       |
| DChairman       | Nаше:                                 | •          | Chairman                      | Name:         |                                       |
| ∐Vice Chairman  | Address:                              | <u>.</u>   | □Mice Chairman                | Address:      |                                       |
| Director        | · · · · · · · · · · · · · · · · · · · | -          | Director                      |               |                                       |
| DPresident      | ·                                     |            | President                     |               |                                       |
| □Vice President |                                       | -          | Uvice President               |               | ·· · · ·                              |
|                 | Treasurer                             |            | Secretary                     | ·             |                                       |
| []Other         | Other                                 | -          | EiOther                       | ****          | Other                                 |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

. 12.

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$.817.155, F.S.

13. Vince Guerrero, President

(Typed or printed name and capacity of person signing application)

Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



Jane Nelson Secretary of State

# Office of the Secretary of State

## **Certificate** of Fact

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Certificate of Formation for ICON HEALTH CARE STAFFING INC (file number 805114101), a Domestic For-Profit Corporation, was filed in this office on June 22, 2023.

It is further certified that the entity status in Texas is in existence.

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin. Texas on July 17, 2023.



one-Melson

Jane Nelson Secretary of State