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| Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.        |   |   |   |                         |  |     |  |  |  |  |
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|  | To:   | Division of Co<br>Fax Number                                  | orporations<br>: (850)617-6383  |                         |  |     |  |  |  |  |
|  | From:   | Account Name<br>Account Numbe<br>Phone<br>Fax Number          | : CAPITOL SERVICES,<br>r : 120160000017<br>: (855)498-5500<br>: (800)432-3622 | INC.                    | SECRe<br>TALLUL                              | (   |  |  |  |  |
| **Enter the email address for this business entity to be used for future<br>annual report mailings. Enter only one email address please.**<br>Email Address: |   |   |   |                         |  |     |  |  |  |  |
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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

### IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

#### Flight Training International, Inc. 1.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc." "Co," or "Corp.")

| ехаз             | 3 80-0437019   |   |                  |  |  |  |
|------------------|--|---|------------------|--|--|--|
| (State or countr | y under the law of which it is incorporated)                             | (FEI number, if ap  | plicable)        |  |  |  |
| 7/1/2009         | 5  |   |                  |  |  |  |
| (Date            | of incorporation)  | (Date of duration, if other t   | han perpetual)   |  |  |  |
|                  |  |   |                  |  |  |  |
|                  | (Date first transacted business in I<br>(SEE SECTIONS 607.1501 & 607.150 | Florida, if prior to registration)<br>2, F.S., to determine penalty liability |                  |  |  |  |
| 185 Joshua Ranci | a Road, Comfort, TX 78013  |   |                  |  |  |  |
|                  | (Principal office  | street address)   |                  |  |  |  |
|                  |  | address, if different)  |                  |  |  |  |
| Name and succ    | t address of Florida registered agent: (P.O.                             | Box <u>NOT</u> acceptable)  | 203              |  |  |  |
| Name:            | Capitol Corporate Services, Inc.   |   |                  |  |  |  |
| ffice Address:   | 515 East Park Avenue, 2nd Fl.  |   | SECRETAD<br>TALL |  |  |  |
|                  | T 11-1   | 32301   |                  |  |  |  |
|                  | Tallahassee  | , Florida   |                  |  |  |  |

designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Kim Tadloch

KimTadlock, as Asst. Secretary on behalf of Capitol Corporate Services, Inc.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

#### H23000250589 3

#### A. DIRECTORS

| 🗆 Chairman      | Michael Medley Name:                   |                   | lame:                                 |
|-----------------|--|-------------------|---------------------------------------|
| ⊡Vice Chairman  | Address: 3401 Quebec Street, Ste. 4400 | 🗆 Vice Chairman   | Address:                              |
| Director        | Denver, CO 80207                       |                   |                                       |
| President       |  | President _       |                                       |
| ⊡Vice President |  | Vice President    |                                       |
| Secretary       | Treasurer                              | Secretary         |                                       |
| ⊡Other          | Other                                  | □Other            | Other                                 |
| Chairman        | Name:                                  | DChairman N       | ame:                                  |
| ⊡Vice Chairman  | Address:                               | □Vice Chairman    | Address:                              |
| Director        |  | Director          |                                       |
| President       |  | President _       |                                       |
| ⊡Vice President |  | □Vice President _ | · · · · · · · · · · · · · · · · · · · |
| Secretary       | Treasurer                              | Secretary         | Treasurer                             |
| ⊡Other          | Other                                  | Other             | Other                                 |
| Chairman        | Name:                                  | □Chainnan N       | ame:                                  |
| □Vice Chairman  | Address:                               | □Vice Chairman 4  | Address:                              |
| Director        |  | Director _        |                                       |
|                 |  | President _       |                                       |
| □Vice President |  | Uvice President   |                                       |
| Secretary       | Treasurer                              | Secretary         | Treasurer                             |
| Other           | Other                                  | Other             |                                       |

Important Notice: Use an attachment to report more than six (6). The strachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12.

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Micheal Medley

(Typed or printed name and capacity of person signing application)

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Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



Jane Nelson Secretary of State

# Office of the Secretary of State

# **Certificate of Fact**

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Certificate of Formation for Flight Training International, Inc. (file number 801141791), a Domestic For-Profit Corporation, was filed in this office on July 01, 2009.

It is further certified that the entity status in Texas is in existence.

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on July 14, 2023.



Ma\_

Jane Nelson Secretary of State

Phone: (\$12) 463-5555 Prepared by: SOS-WEB Come visit us on the internet at https://www.sos.texas.gov/ Fax: (512) 463-5709 TID: 10264

Dial: 7-1-1 for Relay Services Document: 1266930490003