# F23000004008

| (                         | Requestor's Name)       |
|---------------------------|-------------------------|
| (                         | Address)                |
| (                         | Address)                |
|                           | City/State/Zip/Phone #) |
| PICK-UP                   | WAIT MAIL               |
|                           | Business Entity Name)   |
| (                         | Document Number)        |
| Certified Copies          | Certificates of Status  |
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SECRETARY SERVICES



### **CT CORP**

#### (850)656-4724 3458 Lakeshore Drive, Tallahassee, FL 32312

| D  | ate:           | 07/11/2023 |   |  |
|--|----------------|------------|---|--|
|  |                | •          | Acc#I20160000072                          | - 4: DW                                  |
| Name:  | City View      | v USA      | \ Inc                                     |  |
| Document #:  |                |            |   |  |
| Order #:   | 1502110        | 5          |   |  |
| Certified Copy of Arts<br>& Amend:<br>Plain Copy:<br>Certificate of Good<br>Standing:<br>Certified Copy of |                |            |   |  |
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| Filing:  | Certif         | ied:       |   | Email Address for Annual Report Notifica |
|  | Plain:<br>COGS | _          |   | jhalpern@halpernstockhamer.com           |
| Availability  Document  Examiner  Updater  Verifier  W.P. Verifier  Ref#                                   | Amoi           | unt:\$     | 70.00                                     |  |

Thank you!

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|  | orporation; must include "INCORPORAT orp," "Inc," "Co." or "Corp.")  | ED," "COMPANY," "CORPORATION   | V."   |  |  |
|--|--|--|---|--|--|
| inc., Co., C                             | orp. The, Co. or Corp. )   |  |   |  |  |
| (If name unavaila                        | able in Florida, enter alternate corporate na  | une adopted for the purpose of transactin  | g business in Florida)                      |  |  |
| Dolamara                                 | ·  |  |   |  |  |
| (State or countr                         | y under the law of which it is incorporated  | (FEI number, if ap   | (FEI number, if applicable)                 |  |  |
|  |  |  |   |  |  |
| (Date                                    | of incorporation)  | (Date of duration, if other)   | (Date of duration, if other than perpetual) |  |  |
| 6. N/A                                   |  |  |   |  |  |
| ···                                      |  | ess in Florida, if prior to registration)<br>07.1502, F.S., to determine penalty liabili | ıy)   |  |  |
| 7 2512 Sea Island I                      | Drive, Fort Lauderdale, Florida, U.S.A. 33   | 301  |   |  |  |
|  |  | office street address)   |   |  |  |
| 1213 Lorimar Dr                          | ive, Mississauga, Ontario, Canada 4.58 48  | 119  |   |  |  |
|  | (Current m   | ailing address, if different)  |   |  |  |
| 8. Name and <u>stree</u>                 | <u>et address</u> of Florida registered agent: (   | (P.O. Box <u>NOT</u> acceptable)   | 202:<br>SE                                  |  |  |
| Name:                                    | NRAI Services, Inc.  |  |   |  |  |
| Office Address:                          | 1200 South Pine Island Road  | <del></del>  | 2023 JUL 11 AM 10: 18<br>SECRETARY CESTATE  |  |  |
|  | Plantation   | Florida 33324  |   |  |  |
|  | (City)   | , Florida 33324 (Zip code)   |   |  |  |
| 9. Registered ago                        |  |  |   |  |  |
| designated in this<br>further agree to c | ed as registered agent and to accept so<br>application, I hereby accept the appo<br>omply with the provisions of all statut<br>with and accept the obligations of my | intment as registered agent and agrees relative to the proper and comple                 | ve to act in this capacity.                 |  |  |
|  | National Registered Agents, Inc.   | Theresa Buck, Assistant  | Secretary                                   |  |  |
|  | (Registered agent  | albure-  |   |  |  |
|  | (Registered agent  | ('s signature)   |   |  |  |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### A. DIRECTORS Lorenzo D'Urso Jill Lynn Montgomery □Chairman □Chairman Address: \_\_\_\_ 357 Grove Street Address: □Vice Chairman □ Vice Chairman Mississauga, Ontario Charleston, South Carolina ■ Director Director Canada L5S 1M9 U.S.A. 29403 President □ President □Vice President □Vice President ■ Secretary ☐ Treasurer □Secretary ☐Treasurer □Other \_\_\_\_ □Other \_\_\_\_\_ ☐Other \_\_\_\_\_ □ Other \_\_\_\_\_ Name: □Chairman Name: □ Chairman Address: □ Vice Chairman Address: □ Vice Chairman □ Director □ Director □ President □President □ Vice President □Vice President □ Secretary ☐Treasurer Treasurer □ Secretary □Other □Other \_\_\_\_\_ □Other \_\_\_\_ □Chairman Name: Name: □Chairman □Vice Chairman Address: □ Vice Chairman Address: □ Director Director ☐ President □President El Vice President \_ □ Vice President □Treasurer ☐Treasurer □Secretary □ Secretary □Other \_\_\_\_\_ □Other \_\_\_\_ ☐Other \_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than at (b). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in

s.817.155, F.S.

Lorenzo D'Urso, Director, President and Secretary



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CITY VIEW USA INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE SIXTH DAY OF JULY, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 203692157

Date: 07-06-23