F23000003994

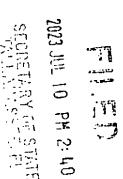
| (Requestor's Name) |
|---|
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| (Address) |
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| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| (Cooling Internation) |
| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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05/05/23--01019--012 **78.75



W23-71852



May 18, 2023

THOMAS C. SWEET 1350 TRIANDRA LANE NAPLES. FL 34119 US

SUBJECT: MORAINE ENVIRONMENTAL, INC.

Ref. Number: W23000071852

We have received your document for MORAINE ENVIRONMENTAL, INC. and check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The designation of the registered office and the registered agent, both at the same Florida street address, must be contained within the document pursuant to Florida Statutes. The registered agent must sign accepting the designation as required by Florida Statutes.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 623A00011415

Ariel Jones Regularoty Specialist II

COVER LETTER

| TO: Registration Section Division of Corporation | as | | | |
|--|---------------------------------------|---|--|--|
| SUBJECT: Moraine Environm | ental, Inc. | | | |
| | Name of corporation - | must include suffix | | |
| Dear Sir or Madam: | | | | |
| The enclosed "Application by F "Certificate of Existence," or "C above referenced foreign corpor | Certificate of Good Stand | ing" and check are subr | | |
| Please return all correspondence | concerning this matter t | o the following: | | |
| Thomas C. Sweet | | | | |
| | Name of Po | erson | | |
| Moraine Environmental, Inc. | | | | |
| | Firm/Comp | any | | |
| 1350 Triandra Lane | | | | |
| | Addres | s | - A 1844-184- | |
| Naples, Florida 34119-3341 | | | | |
| | City/State and | l Zip code | _ | |
| tsweet1@yahoo.com | | | | |
| E-ma | il address: (to be used for | r future annual report no | otification) | |
| For further information concern | ing this matter, please cal | 11: | | |
| Thomas Sweet | 414 at (| 218-9060 | 18-9060 Daytime Telephone Number | |
| Name of Person | Area Code | Daytime Teleph | one Number | |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | Registration Se Division of Co. P.O. Box 6327 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | |
| _ | ORIDA DEPARTMENT OR S.75 Filing Fee & | OF STATE \$78.75 Filing Fee & Certified Copy | S87.50 Filing Fee, Certificate of Status & Certified Copy | |

'APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Moraine Environmental, Inc. | | |
|--|--|---|
| (Enter name of corporation; must include "INCORPORATED," "Inc.," "Co.," "Corp," "Inc.," "Co," or "Corp.") | " "COMPANY," "CORPORATION." | |
| Moraine Environmental, Inc. | | |
| (If name unavailable in Florida, enter alternate corporate name | adopted for the purpose of transacting b | usiness in Florida) |
| Wisconsin | 39-1757818 | |
| (State or country under the law of which it is incorporated) | (FEI number, if applie | cable) |
| April 16, 1993 | Perpetual | |
| (Date of incorporation) | (Date of duration, if other than perpetual) | |
| None previous | | , , |
| (Date first transacted business in (SEE SECTIONS 607.1501 & 607.151) 1350 Triandra Lane, Naples Florida 34119-3341 | n Florida, if prior to registration) 502, F.S., to determine penalty liability) | - |
| | ice <u>street</u> address) | |
| (Current mailin | ng address, if different) | |
| Name: Name: THOMAS C. Sweet Tice Address: 1350 Triprdin Lane | · · · · · · · · · · · · · · · · · · · | 2023 JUL 10 PH 2: 40 SECRETARY CESTATE |
| | (Enter name of corporation; must include "INCORPORATED." Inc.," "Co.," "Corp," "Inc.," "Co," or "Corp.") Moraine Environmental, Inc. (If name unavailable in Florida, enter alternate corporate name Wisconsin (State or country under the law of which it is incorporated) April 16, 1993 (Date of incorporation) None previous (Date first transacted business i (SEE SECTIONS 607.1501 & 607.1 1350 Triandra Lane, Naples Florida 34119-3341 (Principal off SAA (Current mailing Name and street address of Florida registered agent: (P.C.) Name: Thomas C. Swith Inc. | (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION." "Inc.," "Co.," "Corp," "Inc." "Co," or "Corp.") Moraine Environmental, Inc. (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting by Wisconsin (State or country under the law of which it is incorporated) April 16, 1993 (Date of incorporation) (Date of incorporation) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) (Principal office street address) SAA (Current mailing address, if different) Name and street address of Florida registered agent: (P.O. Box NOT acceptable) |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS Sherry L. Sweet Thomas C. Sweet Name: Chairman □ Chairman 1350 Triandra Lane 1350 Triandra Lane □Vice Chairman ☐ Vice Chairman Address: Address: Naples, Florida 34119-3341 Naples, Florida 34119-3341 Director □ Director President ☐ President ☐Vice President ■ Vice President ■ Secretary ☐Treasurer ☐ Secretary Treasurer المع مد Veteran Ow مع حمل □Other ______ Other ____ □Other _____ □ Chairman Name: _____ □ Chairman Name: _____ □ Vice Chairman Address: □ Vice Chairman Address: Director □Director ☐ President President □ Vice President ___ ☐ Vice President ☐ Secretary ☐ Treasurer □ Secretary □Treasurer □Other _____ □Other _____ Other Other □Chairman Name: Chairman Name: _____ □Vice Chairman Address; Address: □Vice Chairman □Director Director ☐ President ☐ President ☐Vice President □Vice President ☐ Secretary Treasurer ☐ Secretary ☐ Treasurer □Other _____ Other ____ □Other _______ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in

s.817.155, F.S.

Thomas C. Sweet, President

United States of America State of Wisconsin

DEPARTMENT OF FINANCIAL INSTITUTIONS



Division of Corporate & Consumer Services

To All to Whom These Presents Shall Come, Greeting:

I, Craig Heilman, Administrator of the Division of Corporate and Consumer Services, Department of Financial Institutions, do hereby certify that

MORAINE ENVIRONMENTAL, INC.

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is April 16, 1993.

I further certify that said corporation or limited liability company has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921, 181.0214 or 183.0212 Wis. Stats., but that it has not filed a statement or articles of dissolution.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on May 01, 2023.

CRAIG HEILMAN, Administrator Division of Corporate and Consumer Services Department of Financial Institutions

DFI/Corp/33

To validate the authenticity of this certificate

Visit this web address: http://www.wdfi.org/apps/ccs/verify/

Enter this code: 360520-AF512E1C