Florida Department of State

Division of Corporations Electronic Filing Cover Sheet



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Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 Phone : (307)200-2803 Fax Number : (813)436-5206

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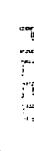
Email Address:

FOREIGN PROFIT/NONPROFIT CORPORATION FYI by Dani Read Inc.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

Electronic Filing Menu Corporate Filing Menu

Help



APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

To: 18506176383

(If name unavail 2. New York	able in Florida, enter alternate corporate name 3.		ousiness in Florida)	
	y under the law of which it is incorporated)	(FEI number, if appli	cable)	•
4. 04/03/2012	5.			
(Date	of incorporation)	(Date of duration, if other tha	n perpetual)	
6		n Florida, if prior to registration) 502, F.S., to determine penalty liability)		
_{7.} 7901 4th S	St N STE 300, St. Petersburg, I	F L 33 702		
		ce street address)		
7901 4th S	St N STE 300, St. Petersburg,	FL 33702	~2	
8. Name and <u>stree</u> Name: Office Address:	Northwest Registered Agent 7901 4th St N STE 300	, , ,	123 JUL -7 AM 9: 48 ECRETARY OF STATE	P. S. C.
	St. Petersburg (City)	. Florida 33702 (Zip code)	o :::	
designated in this further agree to c and I am familiar —	•	ce of process for the above stated content as registered agent and agree to the proper and complete position as registered agent. Sition as registered agent.	to act in this capac performance of my	city. I v dutie

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

7/7/2023 12:42:30 PDT

To: 18506176383

Page: 3/4

From: Registered Agents Inc.

Fex: 81343(

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Α.	,,,,	11/	•		

□Chairman	Name: Danielle Read	□ Chairman	Name:		
□Vice Chairman	Address: 90 NW 116th St	□Vice Chairman			
⊠Director	Miami, FL 33168	∐Director			
⊠ President		□ President			
□Vice President		□Vice President			
Secretary	X Treasurer	☐ Sec retary		□Treasurer	
□Other	□Other	□Other		Other	
Chairman	Name:	□Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
Director		□Director			
□President		□President			
□Vice President		□Vice President		· · · · · · · · · · · · · · · · · · ·	
□Secretary	☐ Treasurer	☐ Secretary		□Treasurer	
□Other	Other	Other	114 / 11 - 8 / 2 / 1 - 4 / 4	Other	
□ Chairman	Name:	□Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
Director		Director			
□President		□President		 , ,,	
□ Vice President		□Vice President			
Secretary	□Treasurer	□ Secretary		□Treasurer	
Other	Other	Other		□Other	
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer					

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155. F.S.

3. Danielle Read - President

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: FYI BY DANI READ INC.

DOS ID Number: 4226090

Entity Type: DOMESTIC BUSINESS CORPORATION

Entity Status: EXISTING
Date of Initial Filing with DOS: 04/03/2012

Statement Status: CURRENT Statement Due Date: 04/30/2024

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on July 06, 2023 at 08:11 A.M.

Brandon C Hylan

ROBERT J. RODRIGUEZ, Secretary of State

By Brendan C. Hughes Executive Deputy Secretary of State

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