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To: Fill Division 🕭 Corporations

7.6.23, 250 PM

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To:

Division of Corporations Fax Number : (850)517-6383

From:

Account Name : BRYTEBRIDGE CONSULTING, LLC Account Number : I20200000117 Phone : (407)278-1552 Fax Number : (407)857-9309

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

harrycye@gmail.com

**Emergency Committee to Save the Persecuted and Ensla** 

FOREIGN PROFIT/NONPROFIT CORPORATION

Certificate of Status	0
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Division of Corporations Florida Department of State

2023-07-06 18:08:21 GMT

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From Evan (

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## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

Emergency Committee to Save the Persecuted and Enslaved, Inc.

tName of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or parmership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2.	Pennsylvania	3.	
	(State or country under the law of which it is incorporated	)	(FEI number, if applicable)
4.	June 21, 2018	5.	
	(Date of Incorporation)		(Date of duration, if other than perpetual)

6.

(Date first conducted affairs in Florida if prior to registration. See sections 617, 1501 & 617, 1502, F.S. to determine renality liability.)

7. 884 Windley Drive, St Augustine, Florida 32092

(Principal office street address)

255 Rivertown Shops Drive, Suite 102-160, St Johns, Florida 32259.

(Current mailing address, if different)

8 To rescue minorities who have been persecuted for their faith and to save the bonded slaves in the far East.

		home state or country to be carried out in the state of Florida) registered agent: (P.O. Box <u>NOT</u> acceptable)	SECRET	2023 111	- 994 -
Name:	Keith Davies			5	AN
Office Address	884 Windley Drive			₽	
	St Augustine	Florida 32092		<u></u>	C
	(City	) (Zip Code)			

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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From: Evan (

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12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTOR	<b>{</b> S		
□Chairman		□Chairman	Jeffrey Jakubik Name:
_IVice Chairman	Address: 255 Rivertown Shops Drive		255 Rivertown Shops Drive Address:
Director	Suite 102-160	Director	Suite 102-160
Tresident	St. Johns, FL 32259	President	St. Johns, FL 32259
□Vice President		□Vice President	
Secretary	□Treasurer	□Secretary	□Treasurer
]]Other:	[] Other:	Board Mo Other:	ember Other
DChairman	Keith Davies	Duhairman	Laro Davies
DVice Chainnan	Address: 255 Rivertown Shops Drive	∃Vice Chairman	255 Rivertown Shops Drive Address:
Director	Suite 102-160	■ Director	Suite 102-160
President	St. Johns, FL 32259	TPresident	St. Johns, FL 32259
TVice President		TVice President	
Secretary	Treasurer	Decretary	□Treasurer
□Other:	Other:	Board Mo EOther:	ember 🛛 Other:
_JChairman	Farnikh Harrison Saif Name:	_] Chairman	Sonia Farnikli Name:
DVice Chairman	255 Rivertown Shops Drive	□ Vice Chairman	Address:
Director	Suite 102-160		Suite 102-160
1President	St. Johns. FL 32259	IPresident	St. Johns, FL 32259
Vice President		Wice President	
	Tireasurer		Treasurer
■ Secretary ¬IOther:	Treasurer	□Secretary Board Me □Other:	

NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 13.  $\frac{12}{12}$   $\frac{12}{12}$ 

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Keith Dovies, Treasurer/Director

(Typed or printed name and capacity of person signing application)

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From: Evan (

## Pennsylvania Department of State

Bureau of Corporations and Charitable Organizations PO Box 8722 | Harrisburg, PA 17105-8722 T:717-787-1057 dos.pa.gov/BusinessCharities

Regarding:	The Emergency Committee to Save the	Persecuted and	Enslaved, Inc.
Request Type:	Subsistence Certificate	Issuance Date:	July 06, 2023
Request No.:	018166021	File No.:	0006733850
Receipt No.:	000591949		
Filing Type:	Domestic Nonprofit Corporation		
Filing Subtype:	Nonprofit Corporation		
Initial Filing Date:	June 21, 2018		
Status:	Active		

## TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

## I DO HEREBY CERTIFY THAT

The Emergency Committee to Save the Persecuted and Enslaved, Inc.

is currently subsisting on the records of the Department of State as of the issuance date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the seal of my office to be affixed, the day and year above written

Mens Seland

Albert Schmidt Secretary of the Commonwealth

Verify this certificate online at <u>www.file.dos.pa.gov</u>