(Re	questor's Name)				
(Ad	dress)				
(Ad	dress)				
(Cit	ty/State/Zip/Phon	e #)			
PICK-UP	☐ WAIT	MAIL			
(Bu	isiness Entity Nai	me)			
(Document Number)					
Certified Copies	_ Certificate	s of Status			
Special Instructions to Filing Officer:					

Office Use Only



700410165967

2023 JUN 22 PM 5: 40

RECEIVED

JUN 2 2 2023 ∠ Brumbl≠y

Sunshine State Corporate Compliance Company

3458 Lakeshore Drive, Tallahassee, Florida 32312 (850) 656-4724

DATE 06/22/2023		₩WALK IN
ENTITY NAME Healthca	ire DX, Inc.	
DOCUMENT NUMBER_		
	PLEASE FILE THE ATTACHED AND RETURN	
XXXXXX	Plain Copy	
	Certified Copy	
	Certificate of Status	
***	LEASE OBTAIN THE FOLLOWING FOR THE ABOVE ENTITY** Certified Copy of Arts & Amendments	
	Certificate of Good Standing	
	APOSTILLE' / NOTARIAL CERTIFICATION	
COUNTRY OF DESTINAT	TON	
NUMBER OF CERTIFICAT	TES REQUESTED	<u>.</u>
TOTAL OWED \$70	ACCOUNT #: I201600000	72
	E R FM	
Please call Tina at th	e above number for any issues or concerns. Thank you	so much!

ÀPPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Healthcare DX.	Inc.		
(Enter name of co	orporation; must include "INCORPORATED," " orp," "Inc," "Co," or "Corp.")	COMPANY." "CORPORATIO	ON,"
(If name unavaila	able in Florida, enter alternate corporate name ado	opted for the purpose of transact	ing business in Florida)
Delaware 2.	3.		
(State or country under the law of which it is incorporated)		(FEI number, if applicable)	
4. <u>12/20/2022</u>	5		
(Date	of incorporation) 5.	(Date of duration, if other	r than perpetual)
6			
	(Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502	forida, if prior to registration) E.S. to determine penalty liabi	ility)
_ 4520 Georgia Av	e., Nashville, TN 37209	, r ,o., to determine penalty mos	, ,
/	(Principal office	street address)	
	(Current mailing a	iddress, if different)	
8. Name and stree	et address of Florida registered agent: (P.O. I	Box <u>NOT</u> acceptable)	AT ATTACK
Name:	NRAI Services, Inc.		AND FILE 22
Office Address:	1200 South Pine Island Road		· · · · · · · · · · · · · · · · · · ·
	Plantation	, Florida 33324	(1) 전 (1) 전 (2) (2) (2)
	(City)	(Zip code)	, , ,

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

NRAI Services, Inc.

By: Neitra - Paul

(Registered agent's signature) Natalie Leiba-Paul - Assistant Secretary

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DÍRÈCTÓRS Name: ______ Name: _____ Chairman ☐ Chairman Address: ______ Address: _______ ☐ Vice Chairman ☐ Vice Chairman Karen Gooch Jordan Schneider 4520 Georgia Ave., Nashville, TN 37209 4520 Georgia Ave., Nashville, TN 37209 Director Director Jordan Schneider 4520 Georgia Ave., Nashville, TN 37209 □President ☐ Vice President □Vice President _____ ☐ Secretary ☐ Treasurer □ Treasurer □ Secretary Other _____ □Other ______ □Other ______ □Other _____ Name: _____ Name: _____ □ Chairman □ Chairman Address: ______ □Vice Chairman Address: ______ ☐ Vice Chairman □ Director □Director □ President □President ☐ Vice President ☐Vice President __ ☐ Secretary Treasurer ☐ Treasurer □ Secretary □Other _____ □Other _____ ☐ Other _____ □Other ___ ☐Chairman Name: ______ □ Chairman Name: ______ ☐ Vice Chairman Address: ________ □Vice Chairman Address: ______ Director □Director □President □President ☐ Vice President □Vice President _____ Treasurer ☐Treasurer □ Secretary □ Secretary □ Other _____ □Other ______ □Other _____

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals/may be added to the index when filing your Florida Department of State Annual Report form.

12. Also

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Jordan Schneider, President



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "HEALTHCARE DX, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF JUNE, A.D.

2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "HEALTHCARE DX, INC." WAS INCORPORATED ON THE TWENTIETH DAY OF DECEMBER, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 203598278

Date: 06-22-23