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M. SOLOMON JUN 19 2023

## **COVER LETTER**

TO:	_	Registration Section Division of Corporations						
SUBJ	ECT:_	Americ	can Boat Owners Sa Name of Con	fety Four poration –	ndation, must inc	Inc. lude suffix		
Dear S	ir or Ma	dam:						
Affairs	in Flori	da", "Cen	on by Foreign Not for tificate of Existence", need not for profit cor	or "Certif	icate of S	Status" and che	eck are submitted to	
Please	retum al	1 соттевре	ondence concerning th	is matter	to the fol	lowing:		
	Darrell Belch				2028			
	Name of			ame of Pe	rson		DECRETARY ALL THASS	
3H Corporat			•		LLC			
	Firm/Con				xany		PH S	
	36 Long Alley					PH 12: 33 OF STATE ELFLORIO		
			<del> </del>	Address				
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			sos	filings@3	hes.com			
		E-m	ail address: (to be use				ation)	
For fur	rther info	rmation o	concerning this matter	, please ca	<b>ال</b> ا:			
	Ε	Name of		at (51	a Code	583-0639 E Daytime Tel	ephone Number	
		Address:			Street A			
Registration Section Division of Corporations					Registration Section Division of Corporations			
•						entre of Tallal		
	Tallah	assee, Fl	. 32314			l. Monroe Strassee, FL 323	reet, Suite 810 03	
			he following amount:	TMPNT	or stat	r <b>r</b>		
Please make check payable to: FLORIDA DEPARTMENT OF STATE  \$\Bigcup \text{\$\frac{1}{3}\$70.00 Filing Fee \text{\$\frac{1}{3}\$} \Bigcup \text{\$\frac{1}{3}\$87.50 Filing Fee,}  \$\Bigcup \text{\$\frac{1}{3}\$} \text{\$\frac{1}{3							□\$87.50 Filing Fee,	
		_	Certificate of Sta			ed Copy	Certificate of Status & Certified Copy	

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

•	ilable in Florida, enter alternate	согрогате папте аворте	i for the purpose or transacting	g business in Fronta)
Delaware	ntry under the law of which it is i	3	92-2653175	
	•	-		
). <u>2/1/2023</u> (D	Pate of Incorporation)	5	(Date of duration, if other t	han perpetual)
(Date first cond)	ucted affairs in Florida if prior to n	egistration. See sections	617.1501 & 617.1502, F.S. 10 d	letermine penalty liability.)
·	120 [	Piper Boulevard, Port C	FL 32128	
	_	(Principal office street	address)	_
	120 1	Piper Boulevard, Port C	Orange, FL 32128	
	(C	urrent mailing address.	if different)	7 S
The developm	ant and dissemination of advecti	ional materials and non-	amme decianed to mice automor	in the second se
(Purpose(s) of o	ent and dissemination of educati corporation authorized in home s	tate or country to be ca	rried out in the state of Florida	$\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$
	•	-		
Name and atm	cet address of Florida register	ed agent: (P.O. Box I	NOT acceptable)	ess of boating safety:  3 PM 12: 33
. Name and <u>suc</u>				물건 중
	3H Agent Services, Inc.			om om
Name:	3H Agent Services, Inc.			@m &
Name:	1415 Panther Lane, Suite 3	327	rida 34109 (Zip Code)	<del></del>

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS							
□ Chairman	Name: Wayne Anderson	□ Chairman	Name: Richard J. Schecher, Sr.				
□Vice Chairman	Address: 120 Piper Boulevard	□Viœ Chairman	Address: 120 Piper Boulevard				
<b>⊠</b> Director	Port Orange, FL 32128	⊠Director	Port Orange, FL 32128				
☑President		□President					
□Vice President		□Vice President					
☐ Secretary	□Treasurer	☐ Secretary	□Treasurer				
Other:	□ Other:	□Other:	Other:				
□Chaiπnan	Name: Ian S. Shopsis	□Chairman	Name:				
□Vice Chairman	Address: 120 Piper Boulevard	□Vice Chairman	Address: S				
⊠Director	Port Orange, FL 32128	□Director					
□President		□President	14 S 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
□Vice President		□Vice President	PR C				
☐ Secretary	☐Treasurer	□ Secretary	Treasurer 33				
□Other:	☐ Other:	Other:	• • •				
□ Chairman	Name:	□ Chairman	Name:				
□Vice Chairman	Address:	□Viœ Chairman	Address:				
□Director		□Director					
□President		□President					
□Vice President		□Vice President					
☐ Secretary	Treasurer	☐ Secretary	□Treasurer				
□Other:	☐ Other;	□Other:	Other.				
NOTE: Importan Non-indexed indiv	t Notice: Use an attachment to report more that riduals may be added to the index when filing	your Florida Department o	will be imaged for reporting purposes only.  f State Annual Report form.				
13	(Signature of Chairman, Vice Chairman, or an	nv officer listed in number	12 of the application)				
District Colored Constant							
14. Richard J. Schecher, Sr., President  (Typed or printed name and capacity of person signing application)							

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## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "AMERICAN BOAT OWNERS SAFETY

FOUNDATION, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE

OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE

EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE

FIFTH DAY OF JUNE, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CORPORATION IS AN EXEMPT CORPORATION.

A CONTRACTOR OF THE PARTY OF TH

Authentication: 203487585

Date: 06-05-23

7272036 8300C SR# 20232666716