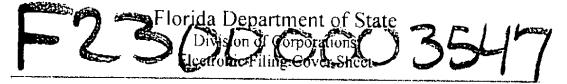
6/14/23, 10:34 AM

Division of Corporations



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(((H23000213943 3)))



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : LEGALZOOM.COM INC.

Account Number : I20010000062

Phone

: (323)962-8600

Fax Number

: (323)389-0502

ter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

FOREIGN PROFIT/NONPROFIT CORPORATION EXECUTIVE TRIM CONSTRUCTION INC.

Certificate of Status	0
Certified Copy	1
Page Count	05
Estimated Charge	\$78.75

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Help

COVER LETTER

•	non Section of Corporations		
SUBJECT: E	XECUTIVE TRIM CONST	RUCTION INC	2.
	Name o	of corporation	- must include suffix
Dear Sir or Mad	am:		· ·
"Certificate of E		of Good Stan	Authorization to Transact Business in Florida,? ding? and check are submitted to register the ss in Florida.
Please return all	correspondence concerni	ng this matter	to the following:
Cheyenne Mosele	у	•	•
		Name of I	Person
Legalzoem.com,	Inc.		•
		Firm/Com	pany
101 N Brand Blvo	l lith Fl		
		Addre	SS ·
Glendale; CA 912	03		·
		City/State ar	nd Zip code
mariazubieta@aoi	Lcom		
	E-mail address:	(to be used f	or future annual report notification)
For further infor	mation concerning this m	atter, please c	al]
Cheyenne Mosele	у	800 at (773-0888
Name o	f Person	Area Code	Daytime Telephone Number
Registra Division The Cen 2415.N.	T/COURIER ADDRESS tion Section of Corporations tre of Tallahassee Monroe Street, Suite 810 see, FL 32303		MAH.ING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
	eck for the following amo spayable to: FLORIDA DE Fee	PARTMENT 3 Fee &	OF STATE \$78.75 Filing Fee & Certificate of Status & Certified Copy

under the law of which it is incorporated.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. EXECUTIVE TRIM CONSTRUCTION INC. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) New York (State or country under the law of which it is incorporated) (FEI number, if applicable) (Date of incorporation) (Date of duration, if other than perpetual) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 50 Park Street, Amsterdam, NY 12010 (Principal office street address) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) United States Corporation Agents, Inc. Name: 476 Riverside Ave. Office Address: Jacksonville (City) 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this exacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. CHEYENNE MOSELEY, ASSISTANT SECRETARY. UNITED STATES CORPORATION AGENTS, INC. (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

^{1).} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six [6] total]:

Lance Orcutt, President

A. DIRECTORS					
E-Chairman	Name:	□Chainnan	Name:		
⊡Vice Chairman	Address:		Address:		
□ Director	50 Park Street, Amsterdam, NY 12010	. □Director			
■ President		: CPresident			
☐ Vice President		☐ Vice President			
☐ Secretary	☐ Treasurer	Secretary	□Treasurer		
□Other	□Other	Other			
••					
□ Chairman	Name:	Chairman	Name:		
□Vice Chairman	Address:	☐ Vice Chairman	Address:		
□Director		□ Director			
□President		□President			
OVice President		□Vice President			
□Secretary ·	☐Treasurer	Secretary	☐ Treasurer		
L)Other		. Other	□Other		
	· ·	•			
□ Chairman	Name:	□ Chairman	Name:		
□ Vice Chainnan	Address:	☐ Vice Chairman	Address:		
Director		Director			
[]President		□President			
□ Vice President		□Vice President			
☐ Secretary	(i) Treasurer	□ Secretary	LiTreasurer		
☐Other	□Other	L]Other	□ Other		
Important Notice Tise an attrachment to report the titing six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals utily be added to the index whom thing your Florida Department of State Annual Report form.					
1//	Signature of Director	or Officer			
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.S17.155, F.S.					

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I, ROBERT J, RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filled in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: EXECUTIVE TRIM CONSTRUCTION INC.

DOS ID Number: 4116676

Entity Type: DOMESTIC BUSINESS CORPORATION

Entity Status: EXISTING
Date of Initial Filing with DOS: 07/11/2011

Statement Status: CURRENT
Statement Due Date: 07/31/2023

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on June 14, 2023 at 11:30 A.M.

ROBERT J. RODRIGUEZ, Secretary of State

Brandon Co Higher

By Brendan C. Hughes

Executive Deputy Secretary of State