# Department of State

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(((H23000208996 3)))



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : INCORP SERVICES INC

Account Number : I20120000007 Phone : (702)866-2500

Fax Number : (702)900-2290

Exenter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

Email Address: managedreports@incorp.com

#### FOREIGN PROFIT/NONPROFIT CORPORATION: CURRAN & ASSOCIATES CPA, P.C.

Certificate of Status	0
Certified Copy	0
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(((H23000208996 3)))

#### **COVER LETTER**

TO:	Registration Section Division of Corporations			
CHID	CURBAN & ASSOCIA	ΓES CPA, P.(	<b>D</b> .	
SUB	IECT: Name	of corporation	ı - must include suffix	
Dear	Sir or Madam;			
''Cert	nelosed "Application by Foreign C ificate of Existence." or "Certificat referenced foreign corporation to	e of Good Stan	iding" and check are sub-	
Please	e return all correspondence concerr	ting this matter	to the following:	
		Kim Bar	rajas	
		Name of	Person	
		InCorp Servi	ices, Inc.	
**********		Firm/Con	• •	
	3773 Hov	vard Hughes	Pkwy Suite 500S	
		Addr		
Las Vegas, NV 89169-6014				
		•	nd Zip code	
<u></u>		anagedreports		
	E-mail addres	is: (to be used t	for future annual report n	ottrication)
For fu	orther information concerning this i	natter, please o	call:	
Kim Baraja	s on behalf of InCorp Services,	Inc.	800-246-2	677
	Name of Person	Area Cod	e Daytime Telepl	ione Number
	STREET/COURTER ADDRESS Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 81 Tallahassee, FL 32303		MAILING A Registration S Division of Co P.O. Box 6327 Tallahassee, F	ection orporations 7
Picase	sed is a check for the following are make check payable to: FLORIDA E 0.00 Filing Fee	DEPARTMENT ng Fee &	OF STATE  S78.75 Filing Fee & Certified Copy	<ul> <li>\$87.50 Filing Fee.</li> <li>Certificate of Status &amp; Certified Copy</li> </ul>

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	ASSOCIATES CPA, P.C.		
(Enter name of c	corporation; must include "INCORPORATED forp," "Inc," "Co," or "Corp.")	," "COMPANY," "CORPORATION."	
CURRAN & A	SSOCIATES CPA, CORP		
(If name unavail	lable in Florida, enter alternate corporate name	adopted for the purpose of transacting business in Florida)	
California	3.	81-0827544	
12/04/2015	ry under the law of which it is incorporated)	(FEI number, if applicable)	
(Date 04/27/2023	: of incorporation) 5.	(Date of duration, if other than perpetual)	
	(Date first transacted business i (SEE SECTIONS 607.1501 & 607.1 N AVENUE, SUITE 2F, San Jose, CA	n Florida, if prior to registration) 502, F.S., to determine penalty liability) 95125	
1	(Principal off	ice <u>street</u> address)	
	-	,	
	(Current mailir	ng address, if different)	
8. Name and stree	et address of Florida registered agent: (P.C	D. Box <u>NOT</u> acceptable)	
Name:	InCorp Services, Inc.		
Office Address:	3458 Lakeshore Drive	2023 . SEL	~~~
	Tallahassee	2023 JUN - 9 PH  SECULIA (Zip code)  (Zip code)	Canana Sames B
	(City)	(Zip code)	1 - 1
9. Registered ago Having been nam	ed as registered agent and to accept servi	ice of process for the above stated corporation at the n	Ö
designated in this	application, I hereby accept the appointm	nent as registered agent and agree to act in His capito clative to the proper and complete performance of my	часе
juriner agree in c and I am familiar	ompty wun the provisions of all statutes r with and accept the obligations of my po	sition as registered agent.	iii. $I$
juriner agree in c and I am familiar	with and accept the obligations of my po	isition as registered agent.  sition as registered agent.	iii. $I$

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total].

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

☐Chairman	Name:	□ Chairman	Name: David Curran
∰Vice Chairman	Address:		Address:
	1314 LINCOLN AVENUE, S		1314 LINCOLN AVENUE, SUITE 2F
	San Jose, CA 95125		San Jose. CA 95125
		<del></del>	
Secretary Chief F	■Treasurer	□ Secretary	□Treasurer
#Other	inancial Officer  Other	Other	
OChairman	Name:	OChairman	Name:
□Vice Chairman	Address:	□ Vice Chairman	Address:
□Director		□Виесю	
President		☐ President	
□Vice President		□Vice President	
□ Secretary	☐ Treasurer	□ Secretary	☐ Treasurer
Othei	Other	Other	Othe:
[[]Chairman	Name <sup>-</sup>	Chairman	Name:
□Vice Chzirman	Addiess:	□ Vice Chairman	Address:
IIDirector		□ Director	
======================================		□ President	
□ Vice President		□ Vice President	
Secretary	☐ Treasurer	☐ Secretary	©Treasurer
Other	Othe;		□ Other
ndividue la march	added to the in the whin filing you	r Florida Dancetmant of State America Da	d for reporting purposes only. Non-indexed eport form.
12. Signature of		nature of Director or Officer	

Ashley Curran, Chief Financial Officer

(((H23000208996 3)))



## **Secretary of State**Certificate of Status

I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: CURRAN & ASSOCIATES CPA, P.C.

 Entity No.:
 3847622

 Registration Date:
 12/04/2015

Entity Type: Stock Corporation - CA - General

Formed In: CALIFORNIA

Status: Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of June 09, 2023.

SHIRLEY N. WEBER, PH.D.

Secretary of State

Certificate No.: 118017017

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at bizfileOnline.sos.ca.gov.