F23000003331

(Requestor's Name)
(Address)
(7.001003)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
W2300068526





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FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS

Attached are the forms and instructions to register a foreign profit corporation to transact business in Florida. The requirements are as follows:

- Pursuant to section 607.1503(1), Florida Statutes, the attached application must be completed in its entirety.
- The corporation must submit an original certificate of existence, no more than 90 days old, duly authenticated by the Secretary of State or the proper official having custody of corporate records in the state or country under the law of which it is incorporated. A photocopy is not acceptable. If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted.
- There is a \$70.00 registration fee and a letter of acknowledgment will be issued free of charge upon registration.
- Certification fees are optional. Please submit an additional \$8.75 if a certificate of status is needed. The fee for a certified copy of the application is \$8.75 (plus \$1 per page for each page over 8, not to exceed a maximum of \$52.50). Please check the appropriate box on the COVER letter and send one check for the total amount made payable to the Florida Department of State.
- The COVER letter included in this packet should be completed and submitted along with the certificate, application and check. Both the mailing address and courier address are noted in the COVER letter.
- Important Information About the Requirement to File an Annual Report
 All Profit Corporations must file an Annual Report yearly to maintain "active"
 status. The first report is due in the year following formation. The report must be filed
 electronically online between January 1st and May 1st. The fee for the annual report is
 \$150. After May 1st a \$400 late fee is added to the annual report filing fee. "Annual
 Report Reminder Notices" are sent to the e-mail address you provide us when you submit
 this document for filing. To file any time after January 1st, go to our website at
 www.sunbiz.org. There is no provision to waive the late fee. Be sure to file before May 1st.

Any further inquiries concerning this matter should be directed to the Registration Section by calling (850) 245-6051 or writing the Registration Section, Division of Corporations, P.O. Box 6327, Tallahassee, FL 32314.

COVER LETTER

TO: Registration Section Division of Corpor				
SUBJECT: Point Specialt	y Insurance Company			
<u></u>	Name of corporation	- must include suffix		
Dear Sir or Madam:				
"Certificate of Existence,"	by Foreign Corporation for , or "Certificate of Good Stan or poration to transact business	ding" and check are sub-		
Please return all correspond	lence concerning this matter	to the following:		
Ashley Galvin				
	Name of I	Person		
Sentry Insurance Company				
	Firm/Com	pany		
1800 North Point Drive				
	Addre	'SS		
Stevens Point, WI 54481				
	City/State ar	nd Zip code		
statutoryreporting@sentry.com				
1	i-mail address: (to be used f	or future annual report n	otification)	
For further information con	cerning this matter, please c	all;		
Ashley Galvin	715 at () 346-7595 Daytime Telephone Number		
Name of Person	Area Code	Daytime Teleph	none Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		Registration So Division of Co P.O. Box 6327	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, F1. 32314	
	FLORIDA DEPARTMENT	OF STATE. S78.75 Filing Fee & Certified Copy	S87.50 Filing Fee. Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Enter name of c	Insurance Company orporation; must include "INCORPORATED."	COMPANY " "CORPORATIO	N: "
	orp." "Ine." "Co." or "Corp.")	COMPANT. CORTORATIO	//·.
	able in Florida, enter alternate corporate name add	. , ,	ing business in Florida)
Wisconsin	3. ^{n/}	a	
	y under the law of which it is incorporated)	(FEI number, if a	ipplicable)
09/29/1960	5	(Date of duration, if other	
	of incorporation)	(Date of duration, if other	r than perpetual)
n/a			
	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502		lity)
1800 North Point	Drive, Stevens Point, WI 54481		
	(Principal office	street address)	
	(Current mailing :	iddress if different)	
	(Current mailing a	iddress, if different)	
Name and stree			
	et address of Florida registered agent: (P.O. I	Box <u>NOT</u> acceptable)	
Name and stree Name:	et address of Florida registered agent: (P.O. I Chief Financial Officer - Dept. of Financial Se	Box <u>NOT</u> acceptable)	
Name:	et address of Florida registered agent: (P.O. I	Box <u>NOT</u> acceptable)	s 2
Name:	et address of Florida registered agent: (P.O. I Chief Financial Officer - Dept. of Financial Se 200 E. Games St	Box <u>NOT</u> acceptable) rvi	2023 N SEOF
Name:	et address of Florida registered agent: (P.O. I Chief Financial Officer - Dept. of Financial Se 200 E. Games St	Box <u>NOT</u> acceptable)	2023 MAY SEGRED TALLA
Name: ffice Address:	ct address of Florida registered agent: (P.O. I Chief Financial Officer - Dept. of Financial Se 200 E. Games St Tallahassee (City)	Box <u>NOT</u> acceptable) rvi Florida	2023 MAY -2 SEGREDAL TALLAHA
Name: ffice Address: Registered age	ct address of Florida registered agent: (P.O. I Chief Financial Officer - Dept. of Financial Se 200 E. Games St Tallahassee (City)	Box NOT acceptable) rvi Florida 32399 (Zip code)	20 N
Name: ffice Address: Registered age aving been names ignated in this	Chief Financial Officer - Dept. of Financial Section End of Financial Officer - Dept. of Financial Section End of Financial Officer - Dept. of Financial Section End of Fin	Box NOT acceptable) rvi Florida 32399 (Zip code) of process for the above state at as registered agent and agent.	ed corporation attache pree to action this cupac
Name: flice Address: Registered age aving been names ignated in this rther agree to contact the state of th	ct address of Florida registered agent: (P.O. I Chief Financial Officer - Dept. of Financial Se 200 E. Games St Tallahassee (City) ent's acceptance: red as registered agent and to accept service application, I hereby accept the appointment omply with the provisions of all statutes relations.	Box NOT acceptable) rvi Florida 32399 (Zip code) of process for the above state at as registered agent and agentive to the proper and comple	ed corporation attache pree to action this cupac
Name: ffice Address: Registered age aving been names ignated in this rther agree to contact the second se	Chief Financial Officer - Dept. of Financial Section End of Financial Officer - Dept. of Financial Section End of Financial Officer - Dept. of Financial Section End of Fin	Box NOT acceptable) rvi Florida 32399 (Zip code) of process for the above state at as registered agent and agentive to the proper and comple	ed corporation attache pree to action this cupac
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Name: ffice Address: Registered age laving been namesignated in this	ct address of Florida registered agent: (P.O. I Chief Financial Officer - Dept. of Financial Se 200 E. Games St Tallahassee (City) ent's acceptance: red as registered agent and to accept service application, I hereby accept the appointment omply with the provisions of all statutes relations.	Box NOT acceptable) rvi Florida 32399 (Zip code) of process for the above state at as registered agent and agentive to the proper and comple	ed corporation arche pree to act, in this cupac ete performance of my

41. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS			Michael J. Williams
□Chairman	Name:	□Chairman	Name: 1800 North Point Drive
□Vice Chairman	Address: 1800 North Point Drive	□Vice Chairman	Address:
□Director	Stevens Point, WI 54481	Director	Stevens Point, WI 54481
■ President		□President	
⊏Vice President		■ Vice President	
□ Secretary	□Treasurer	□Secretary	□Treasurer
□Other	□Other	□Other	□Other
□Chairman	Name:	□Chairman	Name:
⊒Vice Chairman	1800 North Point Drive	□Vice Chairman	Address: 1800 North Point Drive
Director	Stevens Point, WI 54481	Director	Stevens Point, WI 54481
□President		□President	
□Vice President		□Vice President	
Secretary	∃Treasurer	□Secretary	Treasurer
□Other		□()ther	□Other
⊒Chairman	Raina M. Zanow	■ Chairman	Name: Peter G. McPartland
□Vice Chairman	1800 North Point Drive	□Vice Chairman	Address: 1800 North Point Drive
⊒Director	Stevens Point, WI 54481	■Director	Stevens Point, WI 54481
□ President	<u></u>	□President	
□Vice President		□Vice President	
□Secretary	□ Freasurer	□Secretary	□Treasurer
Assistant Other	Secretar DOther	□Other	
	Use an attachment to report more than six (6). The addition the index when filing your Florida ()e		
	Signature of Dire	ector or Officer	

s.817,155, F.S.

A. Directors - Continued

Name: James E. McDonald

Address: 1800 North Point Drive

Stevens Point, WI 54481

Title: Director





Certificate of Compliance

As of This Date: May 03, 2023

As Commissioner of Insurance of the State of Wisconsin I have supervision of insurance business and as such hereby certify that:

Point Excess and Surplus Insurance Company

Domicile State: Wisconsin

Is duly authorized to transact the business of:

Automobile
Credit Insurance
Fire, Inland Marine and Other Property Insurance
Liability and Incidental Medical Expense Insurance (other than automobile)
Miscellaneous
Ocean Marine Insurance
Surety Insurance

IN TESTIMONY WHEREOF, I have hereunto set my hand.

Commissioner of Insurance

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