# F23000003231

(Requestor's Name)
(Address)
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(City/State/Zip/Phone #)
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(Business Entity Name)
(Document Number)
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SECTION - 1 FM 4-18

S. ROBERTS

JUN - 2 2023

## CORPORATE ACCESS, \_\_\_\_

CORPORATE When you need ACCESS to the world :

INC.

236 East 6th Avenue. Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

## **WALK IN**

	CERTIFIED COPY		
ΧX	РНОТОСОРУ		
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XX	FILING	FOREIGN INC	
F	AVENUE 21 MARK	ETING INC	
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## **COVER LETTER**

_	O: Registration Section Division of Corporations				
	- A	Inc			
SUBJECT:	<u> </u>	Name of corporation	n - mus	include suffix	
Dear Sir or M	1adam:				
"Certificate of	"Application by Fore of Existence," or "Cert need foreign corporation	ificate of Good Sta	nding":	and check are subr	t Business in Florida." nitted to register the
Please return	all correspondence co	ncerning this matte	r to the	following:	
Ashley Kintz					
		Name of	Person		
	<u> </u>	Firm/Cor	npany		
605 Geddes S	treet				
		Addı	ress		
Wilmington, I	DE 19805				
		City/State	and Zip	code	
beth@ready2i					
	E-mail a	ddress: (to be used	for futi	ire annual report n	otification)
For further in	nformation concerning	this matter, please	call:		
Ashley Kintz at ( 302		798	3-6015		
Nan	ne of Person	Area Co	de /	Daytime Teleph	none Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303				MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
	_	IDA DEPARTMEN	□ \$78.	FATE 75 Filing Fee & ified Copy	<ul> <li>\$87.50 Filing Fee.</li> <li>Certificate of Status &amp; Certified Copy</li> </ul>

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	le in Florida, enter alternate corporate name ac	dopted for the numose of transacting by	
		softed for the purpose of transacting of	isiness in Florida
Georgia	3under the law of which it is incorporated)		
(State or country	under the law of which it is incorporated)	(FEI number, if applic	able)
6/24/2021	5		
(Date of incorporation)  5. (Date of duration, if other than perpetual)			
-	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150	Florida, if prior to registration)  O2, F.S., to determine penalty liability)	
351 NE 1st Avenuc	Apt 4101 Miami, FL 33132		
<u>.</u> .		e street address)	<del></del>
	,		
	(Current mailing	address, if different)	202
			7.5 (=
Name and street	address of Florida registered agent: (P.O.	Box NOT acceptable)	2022
Name:	Danielle Hay		
Name.	851 NE 1st Avenue Apt 4101		**************************************
fice Address:	651 NE 1st Avenue Apt 4101		Ö
	Miami	, Florida 33132 (Zip code)	17
	(City)	(Zip code)	

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS	e e		Danielle Hay Name:
□Chairman	Name:	Danielle Hay  e:	
□Vice Chairman	Address: 851 NE 1st Avenue	□ Vice Chairman	851 NE 1st Avenue Address:
Director	Apt 4101	□Director	Apt 4101
□President	Miami, FL 33132	President	Miami, FL 33132
□Vice President		□Vice President	
□Sccretary	□Treasurer	Secretary	□Treasurer
Other	Other	□Other	Other
□Chairman	Danielle Hay	□Chairman	Name:
□Vice Chairman	851 NF 1st Avenue	□Vice Chairman	
Director	Address:	Director	
	Miami, FL 33132		
President		President	
□Vice President		□Vice President	
■ Secretary	□Treasurer	□Secretary	□Treasurer
Other	Other	□Other	Other
□Chairman	Name:	□Chairman	
□Vice Chairman	Address:	□Vice Chairman	Address:
□Director		□Director	
□President		□President	
□Vice President		□Vice President	
□Secretary	□Treasurer	□Secretary	□Treasurer
□Other	Other	□Other	□Other
	Use an attachment to report more than six (6). The attace added to the index when filing your Florida Department	nt of State Annual Re	Report form.
12	Danielle Hay		
· =·	Signature of Director of	r Officer	
she is aware that f s.817.155, F.S.	ector signing this document (and who is listed in number alse information submitted in a document to the Departmy, President	11 above) affirms th	hat the facts stated herein are true and that he o

Control Number: 21176878

### STATE OF GEORGIA

#### **Secretary of State**

Corporations Division
313 West Tower
2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

#### CERTIFICATE OF EXISTENCE

I, Brad Raffensperger, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

## Avenue 21 Marketing Inc a Domestic Profit Corporation

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number : 25220584
Date Inc/Auth/Filed: 06/24/2021
Jurisdiction : Georgia
Print Date : 06/01/2023

Form Number : 211



Brad Rafforsperger

**Brad Raffensperger Secretary of State**