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# **COVER LETTER**

### TO: Registration Section

Division of Corporations

SUBJECT: MAGSHIMEY HERUT NORTH AMERICA INC

Name of Corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Karma Feinstein

Name of Person

MAGSHIMEY HERUT NORTH AMERICA INC.

Firm/Company

2645 Executive Park Dr.

Address

Weston, FL 33331-3624

City/State and Zip Code

office@worldmh.org.il

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

 Karma Feinstein
 at (212)
 444-9511

 Name of Person
 Area Code
 Daytime Telephone Number

Mailing Address:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 <u>Street Address:</u> Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Enclosed is a check for the following amount:

Please make check payable to: FLORIDA DEPARTMENT OF STATE

🔳 \$70,00 Filing Fee	□\$78.75 Filing Fee &	□\$78.75 Filing Fee &	
	Certificate of Status	Certified Copy	

□\$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

### IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

# 1. MAGSHIMEY HERUT NORTH AMERICA INC

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate nam	ne adopted for the purpose of transacting business in Florida)
2 New York	41-2238138
(State or country under the law of which it is incorporated)	(FEI number, if applicable)
4040003	
(Date of Incorporation)	(Date of duration, if other than perpetual)
6. October 2021	
(Date first conducted affairs in Florida if prior to registration. Set	e sections 617.1501 & 617.1502, F.S, to determine penalty liability
7. 22 Angela CT, Woodcliff LK, NJ 07677-8102	
	fice street address)
(Current mailing	g address, if different)
Programming for the general Jewish population.	
8. Programming for the general Jewish population. (Purpose(s) of corporation authorized in home state or country	y to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.	O. Box <u>NOT</u> acceptable)
Name: Marie A Fischer	
Office Address: 3801 SE 73rd Street	
Ocala	, Florida 34480

10. Registered agent's acceptance:

(City)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Zip Code)

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated. 12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]

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k -

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A. DIRECTOR	K Name:	anna Feinstein		IChairman	Name:	Robert	Walsky	
🗇 Vice Chairman	Address:	22 Angela CT		Uvice Chairman	Address	22 Ang	gela CT	
Director		Lake, New Jersey 07677-8102		Director	Woodel	iff Lake	, New Jersey 07677-810	2
□President			. 5	EPresident				
☐ Vice President			. 5	Vice President				
Secretary		Treasurer	C	ESecretary			Treasurer 🗐	
□Other:		已 ()ther	. (	⊇Other			🗍 Other	
□Chairman	Name <sup>.</sup>	irace Morgenstern	. 0	EChairman	Name:			
⊡Vice Chairman	Address:	11201 Tack House CT		∃Vice Chairman	Address	i:		
Director	Potamie,	MD 20854		Director				
□President			_ 5	President				
□ Vice President				Vice President				
Secretary		Freasurer	C	ESecretary:			Treasurer	
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□Vice Chairman	Address:		_ :	🗆 Vice Chairman	Addres	»:		
Director			- !	Director		· · · · · · · · · · · · · · · · · · ·		
DPresident			_	President				
🗇 Vice President				□Vice President				
Secretary		Treasurer	į	Secretary			Treasurer	
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**NOTE:** <u>Important Notice</u>: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form

13	Han ten	-
-	(Signature of Chairman, Aree Chairman, or any officer listed in number 12 of the application)	
14.	Kurma Feinstein Director	_
	(Typed or printed name and canacity of nerson signing application)	-

(Typed or printed name and capacity of person signing application)

### STATE OF NEW YORK

DEPARTMENT OF STATE

**Certificate of Status** 

I, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: DOS ID Number: Entity Type: Entity Status: Date of Initial Filing with DOS:

MAGSHIMEY HERUT NORTH AMERICA, INC. 3507680 DOMESTIC NOT-FOR-PROFIT CORPORATION EXISTING 04/24/2007

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on April 05, 2023 at 10:09 A.M.

ROBERT J. RODRIGUEZ, Secretary of State

Brandon C. Hughan

By Brendan C. Hughes Executive Deputy Secretary of State

Authentication Number: 100003262009 To Verify the authenticity of this document you may access the Division of Corporation's Document Authentication Website at <u>http://ccorp.dos.ny.gov</u>