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| Division of | Corporations    |
|-------------|-----------------|
| Fax Number  | : (850)617-6383 |

From:

To:

| Account Name   | : ALLSTATE CORPORATE SERVICES | CORP |
|----------------|-------------------------------|------|
| Account Number | : 120040000031                |      |
| Phone          | : (800)906-9220               |      |
| Fax Number     | : (800)906-9880               |      |

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

| Email Address:     | CORTENS<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STATE<br>STAT |
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| FOREIGN PROFIT/NONPRO | <b>OFIT CORPORATION</b> |
|-----------------------|-------------------------|
| STEPHENSON ROCHE      | PARTNERS, INC.          |
| Certificate of Status | 1                       |
| Certified Copy        |                         |



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Help

2023 MAY 30 PM 12: 30

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

## IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

STEPHENSON ROCHE PARTNERS, INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")

| (If name unavail<br>NEW YORK   | able in Florida, enter alternate corporate name adoj                         |   |                                       |
|--------------------------------|--|---|---------------------------------------|
| (State or count<br>5/23/2023   | ry under the law of which it is incorporated)                                | (FEI number, if appli   | cable)                                |
| (Date of incorporation)        |  | (Date of duration, if other than perpetual)                               |                                       |
|                                | (Date first transacted business in Fic<br>(SEE SECTIONS 607.1501 & 607.1502, | orida, if prior to registration)<br>F.S., to determine penalty liability) |                                       |
| 140 Twilight Stre              | eet, Palm Bay, FL 32907  |   |                                       |
|                                | (Principal office si   | trect address)  | <b>_</b>                              |
|                                | (Current mailing ad  | dress, if different)  | · · · · · · · · · · · · · · · · · · · |
| Name and <u>stree</u><br>Name: | <u>et address</u> of Florida registered agent: (P.O. Bo<br>James Stephenson  | ox <u>NOT</u> acceptable)   | 2023 HAY                              |
| fice Address:                  | 140 Twilight Street  | -   | 30                                    |
|                                |  | Florida   | Р <b>Н</b>  2:                        |
|                                | (City)   | (Zip code)  | : 30                                  |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

/S/ James Stephenson

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

• • •

| A. DIRECTORS    |                    |                    |                    |
|-----------------|--------------------|--------------------|--------------------|
| Chairman        | James Stephenson   | □Chairman N        | Sam Roche          |
| ⊡Vice Chairman  | Address:           | □Vice Chairman     | Address:           |
| Director        | Palm Bay, FL 32907 | Director           | Palm Bay, FL 32907 |
| President       |                    |                    |                    |
| □Vice President |                    |                    |                    |
| Secretary       |                    | Scoretary          |                    |
| Other           | Other              | DOther             | Other              |
|                 |                    |                    |                    |
| Chairman        | Name:              | □Chairman N        | ame:               |
| 🗆 Vice Chairman | Address:           | □Vice Chairman - A | Address:           |
| Director        |                    | Director _         |                    |
| President       |                    | □President _       |                    |
| ⊡Vice President |                    | □Vice President    |                    |
| Secretary       | Treasurer          | Secretary          |                    |
| Other           | 01her              | 00ther             | Other              |
|                 |                    |                    |                    |
| Chairman        | Name:              | □Chainnan N        | ame:               |
| □Vice Chairman  | Address:           | □Vice Chairman A   | ddress:            |
| Director        |                    | Director _         |                    |
|                 |                    | President          |                    |
| □Vice President |                    | □Vice President _  |                    |
| Secretary       |                    | Secretary          | Treasurer          |
| 00ther          | □Other             | Other              | COther             |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

/S/ James Stephenson 12.

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. James Stephenson, PRESIDENT

#7451

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(Typed or printed name and capacity of person signing application)

May.30.2023 07:27 AM

## STATE OF NEW YORK DEPARTMENT OF STATE Certificate of Status I, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected: **Entity Name:** STEPHENSON ROCHE PARTNERS, INC. DOS ID Number: 6841096 Entity Type: DOMESTIC BUSINESS CORPORATION Entity Status: EXISTING Date of Initial Filing with DOS: 05/23/2023 Statement Status: CURRENT Statement Due Date: 05/31/2025 I certify that the following is a list of documents on file in the Department of State for said entity: Document Type: CERTIFICATE OF INCORPORATION Date of Filing: 05/23/2023 Entity Name: STEPHENSON ROCHE PARTNERS, INC.

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No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on May 24, 2023 at 04:51 P.M.

ROBERT J. RODRIGUEZ, Secretary of State

Brandon C. Hughan

By Brendan C. Hughes Executive Deputy Secretary of State

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