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Office Use Only



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W23-46709



May 8, 2023

CIARA GOODMAN 200 WEST FOURTH STREET CINCINNATI, OH 45202 US

SUBJECT: TIRE DISCOUNTERS, INC.

Ref. Number: W23000066709

We have received your document for TIRE DISCOUNTERS, INC. and check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The registered agent must sign accepting the designation.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 423A00010402

Ariel Jones Regularoty Specialist II

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COVER LETTER

| TO: | Registration Secti Division of Corpo | | | | |
|--|---|---|--|--|--|
| SUBJ | ECT: | Tire Discour | nters, l | nc. | |
| | | Name of corporat | ion - m | ust include suffix | |
| Dear S | Sir or Madam: | | | | |
| "Certif | ficate of Existence, | n by Foreign Corporation for "Certificate of Good Sorporation to transact bus | tanding | " and check are sub | ct Business in Florida," omitted to register the |
| Please | return all correspor | dence concerning this mal | ter to th | ne following: | |
| _ | | Ciara Goodn | nan, Le _i | gal Counsel | |
| | | Name | of Pers | on | |
| | | Tire Disc | ounters | , Inc. | |
| | | Firm/C | ompany | ′ | |
| | | 200 West | Fourth | Street | |
| | | Ad | dress | | |
| | | Cincinna | ti, O H | 45202 | |
| | | City/State | | • | |
| | | ciara.goodman@ | | | |
| | | E-mail address: (to be use | d for fu | ture annual report r | notification) |
| For fur | ther information co | ncerning this matter, pleas | e call: | | |
| Ciara | a Goodman | at (513 |) | 421-0104 | |
| | Name of Person | Area C | ode | Daytime Telepl | hone Number |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | |
| Please n | | following amount: : FLORIDA DEPARTMER 3 \$78.75 Filing Fee & Certificate of Status | □ \$78 | STATE .75 Filing Fee & tified Copy | ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Ohio (State or country u 05-31-198 | 3 | 31-1101497 | |
|------------------------------------|---|---|---------------|
| | | 31-1101497 | |
| 715.71.109 | nder the law of which it is incorporated) | (FEI number, if applicable) | |
| | 5 | | |
| (Date of | incorporation) | (Date of duration, if other than perpetual) | 1 |
| | | | |
| | (Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502 | | |
| | 200 West Fourth Stree | t Cincinnati, OH 45202 | |
| | (Principal office | street address) | |
| | | | |
| | (Current mailing | address, if different) | |
| | address of Florida registered agent: (P.O. Corporation Service Company | Box NOT acceptable) | F 2023 MAY |
| Name: | 1201 Hays Street | | LE 24 |
| fice Address: | Tallahassee | Floride 32301 | PH 9. |
| | (City) | , Florida 32301 | <u>.</u> |
| Registered agen | t's acceptance | | ယ |
| | | e of process for the above stated corporation | at the pla |
| ignated in this a | oplication, I hereby accept the appointme | ent as registered agent and agree to act in th lative to the proper and complete performan | us capacity |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| • | | | | | | |
|---|-------------------------------|-----------------|----------|------------------------|--|--|
| A. DIRECTORS | lames Ward | | | Robert Oestreicher | | |
| □Chairman | Name: | □ Chairman | Name: | 200 West Fourth Street | | |
| □Vice Chairman | Address: Cincinnati, OH 45202 | □Vice Chairman | Address: | Cincinnati, OH 45202 | | |
| □Director | | Director | | | | |
| ⊠ President | | ☐ President | | | | |
| □Vice President | | □Vice President | | | | |
| □Secretary | □Treasurer | Secretary | | ☐Treasurer | | |
| □Other | Other | Other | | □Other | | |
| | | | | | | |
| □Chairman | Name: | □Chairman | Name: | | | |
| □Vice Chairman | Address: | ☐ Vice Chairman | Address: | | | |
| Director | | Director | | *** | | |
| □President | | □President | | | | |
| □Vice President | | □Vice President | | | | |
| ☐ Secretary | □Treasurer | □Secretary | | Treasurer | | |
| □Other | | □Other | | Other | | |
| | | | | | | |
| □Chairman | Name: | □Chairman | Name: | | | |
| ☐Vice Chairman | Address: | □Vice Chairman | Address: | | | |
| □Director | | Director | | | | |
| □President | | □President | | | | |
| □Vice President | | □Vice President | | | | |
| □Secretary | □Treasurer | □Secretary | | □Treasurer | | |
| Other | Other | Other | | Other | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. | | | | | | |
| 12. | | | | <u></u> - | | |
| Signature of Director or Officer | | | | | | |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. | | | | | | |

UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, Frank LaRose, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show TIRE DISCOUNTERS, INC., an Ohio corporation, Charter No. 637222, having its principal location in Cincinnati, County of Hamilton, was incorporated on May 31, 1984 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 27th day of April, A.D. 2023.

L John

Ohio Secretary of State

Validation Number: 202311701364