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(Red	questor's Name)	
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(City	//State/Zip/Phone	#)
PICK-UP	TIAW	MAIL
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Certified Copies	Certificates	of Status
Special Instructions to F	Filing Officer	
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Office Use Only



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COVER LETTER

TO:	_	istration Section ision of Corporations					
euni	CCT.	We Have	2 1 Foundation Inc.				
SUBJ	rcr_		Name of Corpor	ration – must ii	iclude suffix		
Dear S	ir or Ma	adam:					
Affairs	in Flor	ida", "Ce	ion by Foreign Not for Pr rtificate of Existence", or enced not for profit corpo	"Certificate of	f Status" and cl	neck are submitted to	
Please	return a	ıll corresp	ondence concerning this	matter to the f	ollowing:		
		Clifford	T. Burtley				
			Nam	ie of Person			
		We Have	2 1 Foundation Inc.				
			Pin	n/Company		- 	
		_					
		2665 Soi	ith Bayshore Dr. Ste 220	-			
				Address			
		Miami (C	Loconut Grove) FL 33133				
			City/Stat	te and Zip Cod	e		
		c_burtley	@yahoo.com				
		E-n	nail address: (to be used f	or future annua	al report notific	ration)	
For fur	ther inf	ormation	concerning this matter, p	lease call:			
Cliffor	d T. Bur	tley	;	305 at ()	419-5267		
		Name c	f Person	Area Code	Daytime Te	lephone Number	
Mailing Address: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		ection orporations	Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303				
Please r		eck payabl	the following amount: e to: FLORIDA DEPART: \$\Boxed{\subseteq}\$78.75 Filing Fee & Certificate of Status	≣\$ 78.75 1	ATE Filing Fee & Ted Copy	□\$87.50 Filing Fee, Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

		business in Florida)
3.	83-3322273	
ry under the law of which it is incorporated)	(FEI number, if applica	ble)
5.		
ate of Incorporation)	(Date of duration, if other th	ian perpetual)
cted affairs in Florida if prior to registration. See se	ections 617.1501 & 617.1502, F.S. to d	etermine penalty liabi
-		
(Principal office	street address)	
(Current mailing ac	Idress, if different)	
and awareness for Local, State, Regional, Nation	al, and Global, Sustainble Economic !	Development
orporation authorized in home state or country to	be carried out in the state of Florida)	<u> </u>
orporation authorized in home state or country to et address of Florida registered agent: (P.O.		
et address of Florida registered agent: (P.O.	Box NOT acceptable)	2023 h
et address of Florida registered agent: (P.O.	Box NOT acceptable)	2023 h
et address of Florida registered agent: (P.O.	Box NOT acceptable)	2023 h
et address of Florida registered agent: (P.O.	Box NOT acceptable)	2023 h
	Box NOT acceptable)	2023 h
	ate of Incorporation) See see the Bayshore Dr. Ste 220 Miami (Coconut Grove) (Principal office)	try under the law of which it is incorporated) 5. ate of Incorporation) (Date of duration, if other the Bayshore Dr. Ste 220 Miami (Coconut Grove) FL 33133 (Principal office street address) (Current mailing address, if different) and awareness for Local, State, Regional, National, and Global, Sustainble Economic Incorporation authorized in home state or country to be carried out in the state of Florida)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTOR			
□Chairman	Name:	☐ Chairman	Name: Gretchen G. Shaw
□Vice Chairman	Address:	□ Vice Chairman	Address: 2901 Virginia St. #222
Director	Miami, FL 33133	Director	Miami, FL 33133
■ President		President	
□Vice President		☐ Vice President	
□Secretary	■ Treasurer	☐ Secretary	□Treasurer
Other:	Other:	Other:	Other:
□ Chairman	Stephanie Cave Name:	Chairman	Name:Andrew P. Wold
□Vice Chairman	Address: 558 Rico St. Apt. A	□ Vice Chairman	Address: 2901 Virginia St. #222 Miami, FL 33133
■Director	Salinas, CA 93907	Dr.	Miami, FL 33133
□President		□President	
□Vice President		□ Vice President	
■ Secretary	□Treasurer	☐ Secretary	□Treasurer
Other:	☐ Other:	□Other:	Other:
□Chairman	Name:	□Chairman	Name:
□ Vice Chairman	Address:	□Vice Chairman	Address:
□Director		Director	
□President		□President	
□Vice President		□ Vice President	
□Secretary	□Treasurer	Secretary	□Treasurer
□Other:	Other:	□Other:	Other:
Non-indexed indi	Notice: Use an attachment to report more the viduals may be added to the index when filing (Signature of Chairman, Vice Chairman, or Surtley (Typed or printed name and capacity)	g your Florida Department of	of State Annual Report form. 12 of the application)



The State of Washington

Secretary of State

I, STEVE R. HOBBS, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE

OF

WE HAVE I FOUNDATION

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 07/18/2018.

I FURTHER CERTIFY that the entity's duration is, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 04/05/2023 UBI Number: 604 307 232

R Hollie

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Steve R. Hobbs, Secretary of State

Date Issued: 04/05/2023

